LANDMARK AT DORAL

COMMUNITY DEVELOPMENT DISTRICT

May 13, 2021 BOARD OF SUPERVISORS REGULAR MEETING AGENDA

Landmark at Doral Community Development District OFFICE OF THE DISTRICT MANAGER 2300 Glades Road, Suite 410W•Boca Raton, Florida 33431 Phone: (561) 571-0010•Fax: (561) 571-0013•Toll-free: (877) 276-0889

May 6, 2021

DUE TO COVID-19 RESTRICTIONS BEING IMPLEMENTED AT THE LANDMARK SOUTH, ONLY BOARD MEMBERS/STAFF MAY PARTICIPATE AT THE PHYSICAL LOCATION AND MASKS ARE REQUIRED. PUBLIC AND PRESENTERS MAY PARTICIPATE IN THE MEETING BY TELECONFERENCE ONLY, AT 1-888-354-0094, CONFERENCE ID: 435668.

Board of Supervisors

Landmark at Doral Community Development District

Dear Board Members:

The Board of Supervisors of the Landmark at Doral Community Development District will hold a Regular Meeting on May 13, 2021, at 10:00 a.m., at The Landmark South Clubroom, 6055 NW 105th Court, Doral, Florida 33178. Members of the public may participate in this meeting via teleconference at **1-888-354-0094**, CONFERENCE ID: **435668**. The agenda is as follows:

- 1. Call to Order/Roll Call
- 2. Public Comments
- 3. Consideration of Resolution 2021-04, Approving a Proposed Budget for Fiscal Year 2021/2022 and Setting a Public Hearing Thereon Pursuant to Florida Law; Addressing Transmittal, Posting and Publication Requirements; Addressing Severability; and Providing an Effective Date
- 4. Consideration of Resolution 2021-05, Designating Dates, Times and Locations for Regular Meetings of the Board of Supervisors of the District for Fiscal Year 2021/2022 and Proving for an Effective Date
- 5. Update: Status of Continued DERM Monitoring
- 6. Discussion/Consideration: Authorization for District Engineer to Engage Another DERM Consulting Firm
- 7. Consideration of Proposals for Maintenance of Conservation Area/Costs
 - A. Proposals
 - I. Lake & Wetland Management Mitigation Service Agreement
 - II. Allstate Resource Management, Inc., Mitigation Maintenance Agreement
 - III. Aquatic Vegetation Control, Inc. Proposal/Agreement/Contract for Quarterly Maintenance
 - B. Analysis of Conservation Area Maintenance Costs for Fiscal Year 2022

- C. Consideration of Mitigation Maintenance Services Agreement (Lake and Wetland)
- 8. Update: Site Visit Report
- 9. Discussion: Developer's Maintenance Responsibility for Catch Basins Before, During and After Construction
- 10. Consideration of FPL Patrol Road and Bike Path Completion and Conveyance
 - A. Engineer As-Built Certification and Request for Conversion to Operation Phase
 - B. SFWMD Acceptance of Engineer Certification of Construction Completion of FPL Patrol Road and Bike Path, and Application for Transfer to Perpetual Operation Entity
 - C. Draft No Lien Affidavit from Lennar for Conveyance of FPL Patrol Road and Bike Path
 - D. Draft Bill of Sale to Convey FPL Patrol Road and Bike Path from Lennar to the CDD
- 11. Staff Reports
 - A. District Counsel
 - B. District Engineer
 - C. District Manager: Wrathell, Hunt and Associates, LLC
 - I. Update: Completed Resident Maintenance Requests
 - a. Drain Cover
 - b. Trimming and Weed Removal Next to Construction South of 66th Street
 - c. Weeds Trimmed Along Green Construction Fence on 66th Street
 - II. Discussion: HOA Clubhouse Update
 - III. NEXT MEETING DATE: June 10, 2021 at 10:00 A.M.
 - QUORUM CHECK

| Michelle Garcia | IN PERSON | No |
|------------------|-----------|----|
| Carmen Orozco | | No |
| Teresa Baluja | | No |
| Su Wun Bosco Leu | | No |
| Todd Patterson | IN PERSON | No |

- 12. Public Comments
- 13. Supervisors' Requests

Board of Supervisors Landmark at Doral Community Development District May 13, 2021, Regular Meeting Agenda Page 3

14. Adjournment

Please do not hesitate to contact me directly at (561) 346-5294 or Daniel Rom at (561) 909-7930 with any questions.

Sincerely, lebone Male

Cindy Cerbone District Manager

LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT



RESOLUTION 2021-04

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT APPROVING A PROPOSED BUDGET FOR FISCAL YEAR 2021/2022 AND SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; ADDRESSING TRANSMITTAL, POSTING AND PUBLICATION REQUIREMENTS; ADDRESSING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has heretofore prepared and submitted to the Board of Supervisors ("Board") of the Landmark at Doral Community Development District ("District") prior to June 15, 2021, a proposed budget ("Proposed Budget") for the fiscal year beginning October 1, 2021 and ending September 30, 2022 ("Fiscal Year 2021/2022"); and

WHEREAS, the Board has considered the Proposed Budget and desires to set the required public hearing thereon.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT:

1. **PROPOSED BUDGET APPROVED.** The Proposed Budget prepared by the District Manager for Fiscal Year 2021/2022 attached hereto as **Exhibit A** is hereby approved as the basis for conducting a public hearing to adopt said Proposed Budget.

2. **SETTING A PUBLIC HEARING.** A public hearing on said approved Proposed Budget is hereby declared and set for the following date, hour and location:

| DATE: | , 2021 | |
|-------|--------|--|
| DATE: | , 2021 | |

HOUR: 10:00 A.M.

LOCATION:

3. **TRANSMITTAL OF PROPOSED BUDGET TO LOCAL GENERAL PURPOSE GOVERNMENT.** The District Manager is hereby directed to submit a copy of the Proposed Budget to Miami-Dade County and the City of Doral at least 60 days prior to the hearing set above.

4. **POSTING OF PROPOSED BUDGET.** In accordance with Section 189.016, *Florida Statutes*, the District's Secretary is further directed to post the approved Proposed Budget on the District's website at least two days before the budget hearing date as set forth in Section 2, and shall remain on the website for at least 45 days.

5. **PUBLICATION OF NOTICE.** Notice of this public hearing shall be published in the manner prescribed in Florida law.

6. **SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

7. **EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED THIS 13th DAY OF MAY, 2021.

ATTEST:

LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT

Secretary/Assistant Secretary

By:_____ Its:_____ Exhibit A: Fiscal Year 2021/2022 Proposed Budget

LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT FISCAL YEAR 2022 PROPOSED BUDGET

LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT TABLE OF CONTENTS

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LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND BUDGET FISCAL YEAR 2022

| | Fiscal Year 2021 | | | | |
|-------------------------------------|------------------|-----------|-----------|--------------|------------|
| | | | | Total Actual | |
| | Adopted | Actual | Projected | & Projected | Proposed |
| | Budget | through | through | Revenue & | Budget |
| | FY 2021 | 3/31/2021 | 9/30/2021 | Expenditures | FY 2022 |
| REVENUES | | | | | |
| Assessment levy: on-roll | \$ 169,541 | | | | \$ 255,093 |
| Allowable discounts (4%) | (6,782) | | | | (10,204) |
| Assessment levy: net | 162,759 | \$149,223 | \$ 13,536 | \$ 162,759 | 244,889 |
| North | 19,976 | 5,105 | 14,871 | 19,976 | 21,866 |
| Interest and miscellaneous | - | 22 | - | 22 | , - |
| Total revenues | 182,735 | 154,350 | 28,407 | 182,757 | 266,755 |
| EXPENDITURES | | | | | |
| Professional & administrative | | | | | |
| Supervisors | - | 646 | 1.076 | 1,722 | 7,747 |
| Management/accounting/recording | 40.080 | 20.040 | 20,040 | 40,080 | 40,080 |
| Legal general counsel | 18.000 | 9,405 | 8,595 | 18,000 | 18,000 |
| Engineering | 10.000 | 4,912 | 18,500 | 23,412 | 25.000 |
| Audit | 8.500 | - | 8.500 | 8.500 | 8.700 |
| Accounting services - debt service | 5.305 | 2.653 | 2.652 | 5.305 | 5.305 |
| Assessment roll preparation | 11.395 | 5.698 | 5.697 | 11.395 | 11.395 |
| Arbitrage rebate calculation | 1.500 | 1,500 | | 1,500 | 1,500 |
| Dissemination agent | 3.500 | 1.750 | 1.750 | 3,500 | 3,500 |
| Trustee | 5,500 | 4,031 | 1,469 | 5,500 | 5,500 |
| Postage | 500 | - | 500 | 500 | 500 |
| Printing & binding | 500 | 250 | 250 | 500 | 500 |
| Legal advertising | 1,500 | 238 | 1,262 | 1,500 | 1,500 |
| Office supplies | 500 | - | 500 | 500 | 500 |
| Annual district filing fee | 175 | 175 | - | 175 | 175 |
| Insurance: general liability | 6,484 | 6,188 | - | 6,188 | 6,807 |
| Website | 705 | 705 | - | 705 | 705 |
| ADA website compliance | 210 | - | 210 | 210 | 210 |
| Contingencies | 1,000 | 429 | 571 | 1,000 | 1,000 |
| Total professional & administrative | 115,354 | 58,620 | 71,572 | 130,192 | 138,624 |

LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND BUDGET FISCAL YEAR 2022

| | | | | Total Actual | |
|---------------------------------------|-----------|-----------|-----------|--------------|------------|
| | Adopted | Actual | Projected | & Projected | Proposed |
| | Budget | through | through | Revenue & | Budget |
| | FY 2021 | 3/31/2021 | 9/30/2021 | Expenditures | FY 2022 |
| Field operations | | | | · | |
| Monitoring reports | 5,400 | - | 4,950 | 4,950 | 3,600 |
| Wetlands planting & earthwork | 14,350 | - | 14,350 | 14,350 | 16,000 |
| Planting project (NW 102 Ave) | - | - | - | - | 10,000 |
| Conservation area management services | 24,442 | 8,147 | 16,295 | 24,442 | 7,000 |
| Fence repair | - | - | - | - | 2,500 |
| Groundwater sampling | 12,500 | - | 12,500 | 12,500 | 12,500 |
| Environmental investigation | - | - | - | - | 60,000 |
| Annual permits | 5,500 | - | 5,500 | 5,500 | 6,000 |
| Roadway maintenance (NW 105th Ct) | - | - | - | - | 1,000 |
| Pedestrian crossing signage | - | - | - | - | 1,000 |
| Contingencies | 3,490 | - | 3,490 | 3,490 | 5,980 |
| Total field operations | 65,682 | 8,147 | 57,085 | 65,232 | 125,580 |
| Other fees and charges | | | | | |
| Property appraiser & tax collector | 1,696 | 1,492 | 204 | 1,696 | 2,550 |
| Total other fees and charges | 1,696 | 1,492 | 204 | 1,696 | 2,550 |
| Total expenditures | 182,732 | 68,259 | 128,861 | 197,120 | 266,754 |
| Excess/(deficiency) of revenues | | | | | |
| over/(under) expenditures | 3 | 86,091 | (100,454) | (14,363) | 1 |
| Fund balance - beginning (unaudited) | 64,938 | 127,841 | 213,932 | 127,841 | 113,478 |
| Fund balance - ending (projected) | | | | | |
| Assigned | | | | | |
| 3 months working capital | 50,546 | 50,546 | 50,546 | 50,546 | 71,794 |
| Doral Cay stormwater | - | - | - | - | 34,067 |
| Drainage system improvements | - | - | - | - | 4,000 |
| Planting project (FPL pads) | - | - | - | - | 2,000 |
| Unassigned | 14,395 | 163,386 | 62,932 | 62,932 | 1,618 |
| Fund balance - ending (projected) | \$ 64,941 | \$213,932 | \$113,478 | \$ 113,478 | \$ 113,479 |

*Prior year funding collected in current fiscal year.

LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT DEFINITIONS OF GENERAL FUND EXPENDITURES

| EXPENDITURES | |
|--|-----------|
| Management/accounting/recording | \$ 40,080 |
| Wrathell, Hunt and Associates, LLC, specializes in managing community development districts by combining the knowledge, skills and experience of a team of professionals to ensure compliance with all governmental requirements of the District, develop financing programs, administer the issuance of tax exempt bond financings and operate and maintain the assets of the community. | |
| Legal general counsel Billing, Cochran, Lyles, Mauro & Ramsey, P.A., provides on-going general counsel legal representation and, in this arena, these lawyers are confronted with issues relating to public finance, public bidding, rulemaking, open meetings, public records, real property dedications, conveyances and contracts. In this capacity, they provide service as "local government lawyers," realizing that this type of local government is very limited in its scope – providing infrastructure and services to developments. | 18,000 |
| Engineering Alvarez Engineers, Inc., provides a broad array of engineering, consulting and construction services to the District, which assists in crafting solutions with sustainability for the long term interests of the community while recognizing the needs | 25,000 |
| Audit | 8.700 |
| Statutorily required for the District to undertake an independent examination of its books, records and accounting procedures. This audit is conducted pursuant to Florida State Law and the rules and guidelines of the Florida Auditor General. | -, |
| Accounting services - debt service | 5,305 |
| Assessment roll preparation The District may collect its annual operating and debt service assessment through direct off-roll assessment billing to landowners and/or placement of assessments on the annual real estate tax bill from the county's tax collector. The District's contract for financial services with Wrathell , Hunt and Associates , LLC , includes assessment roll preparation. The District anticipates all funding through direct off-roll assessment billing to landowners. | 11,395 |
| Arbitrage rebate calculation To ensure the District's compliance with all tax regulations, annual computations are | 1,500 |
| Dissemination agent fees The District must annually disseminate financial information in order to comply with the requirements of Rule 15c2-12 under the Securities & Exchange Act of 1934 | 3,500 |
| Trustee Annual fees paid to U.S. Bank for services provided as trustee, paying agent and registrar. | 5,500 |
| Postage | 500 |
| Mailing of agenda packages, overnight deliveries, correspondence, etc. Printing & binding | 500 |
| Letternead, checks, envelopes, copies, agenda packages, etc. Legal advertising The District advertises for monthly meetings, special meetings, public hearings, public | 1,500 |
| DIAS, ETC. | |

LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT DEFINITIONS OF GENERAL FUND EXPENDITURES

| EXPENDITURES (continued) | |
|---|-----------|
| Office supplies | 500 |
| Accounting and administrative supplies. | |
| Annual district filing fee | 175 |
| Annual fee paid to the Department of Economic Opportunity. | |
| Insurance: general liability | 6,807 |
| The District carries public officials and general liability insurance with policies written by Preferred Governmental Insurance Trust. The limit of liability is set at \$1,000,000 (general aggregate \$2,000,000) and \$1,000,000 for public officials liability. | 705 |
| website Bistist sheite see had had been set | 705 |
| District website per bondholder request. | 24.0 |
| ADA website compliance | 210 |
| Bank charges, automated AP routing and other miscellaneous expenses incurred during the year. | 1,000 |
| Field operations | |
| Monitoring reports | 3,600 |
| Monitoring reports are prepared by RS Environmental. | |
| Wetlands planting & earthwork | 16,000 |
| Planting project (NW 102 Ave) | 10,000 |
| Conservation area management services | 7,000 |
| The area management services is for maintenance of the preservation area being done by Lake & Wetland Management | |
| Groundwater sampling | 12,500 |
| Groundwater sampling is for the monitoring of the water quality of the Northeast lake related to RER permit #SW-1656. when the sampling and testing is not funded by the Developer. | |
| Environmental investigation | 60,000 |
| Environmental investigation of the NE lake | , |
| Annual permits | 6,000 |
| Annual renewal for RER permit #SW-1656 | |
| Roadway maintenance (NW 105th Ct) | 1,000 |
| General maintenance (e.g., sidewalk spray, etc) | |
| Pedestrian crossing signage | 1,000 |
| Contingencies | 5,980 |
| Other fees and charges | · |
| Property appraiser | |
| The property appraiser's fee is 0.5%. | 2,550 |
| Total expenditures | \$266,754 |

LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND BUDGET - SERIES 2016 FISCAL YEAR 2022

| | Fiscal Year 2021 | | | | |
|---|--------------------------|-------------------|----------------------|--------------------|--------------------|
| | Adopted Budget | Actual through | Projected through | Total Revenue & | Proposed Budget |
| | FY 2021 | 3/31/2021 | 9/30/2021 | Expenditures | FY 2022 |
| REVENUES | • • • • • • • • • | | | | • |
| Special assessment - on-roll | \$ 189,631 | | | | \$ 189,631 |
| Allowable discounts (4%) | (7,585) | <u>)</u> | | 100.010 | (7,585) |
| Assessment levy: net | 182,046 | 166,902 | 15,144 | 182,046 | 182,046 |
| Interest | - | 4 | | 4 | - |
| Total revenues | 182,046 | 166,906 | 15,144 | 182,050 | 182,046 |
| EXPENDITURES | | | | | |
| Debt service | | | | | |
| Principal | 54,000 | - | 54,000 | 54,000 | 56,000 |
| Interest | 126,873 | 63,436 | 63,437 | 126,873 | 124,848 |
| Total debt service | 180,873 | 63,436 | 117,437 | 180,873 | 180,848 |
| Other fees & charges | | | | | |
| Property appraiser & tax collector | 1.896 | 1.668 | 228 | 1.896 | 1.896 |
| Total other fees & charges | 1,896 | 1.668 | 228 | 1.896 | 1.896 |
| Total expenditures | 182,769 | 65,104 | 117,665 | 182,769 | 182,744 |
| Excess/(deficiency) of revenues | | | | | |
| over/(under) expenditures | (723) | 101,802 | (102,521) | (719) | (698) |
| | | | | | |
| UTHER FINANCING SOURCES/(USES) | | (0) | | (2) | |
| Transfers out | - | (3) | - | (3) | - |
| I otal other financing sources/(uses) | | (3) | | (3) | - |
| Fund balance: | | | | | |
| Net increase/(decrease) in fund balance | (723) |) 101,799 | (102,521) | (722) | (698) |
| Beginning fund balance (unaudited) | 164,858 | 166,853 | 268,652 | 166,853 | 166,131 |
| Ending fund balance (projected) | \$ 164,135 | \$ 268,652 | \$ 166,131 | \$ 166,131 | 165,433 |
| Use of fund balance: | | | | | |
| Debt service reserve account balance (reg | uired) | | | | (90.588) |
| Interest expense - November 1, 2022 | | | | | (61.374) |
| Projected fund balance surplus/(deficit) as | of September 3 | 30, 2022 | | | \$ 13,471 |

LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT SERIES 2016 AMORTIZATION SCHEDULE

| | | | | Bond |
|----------|------------|-----------|--------------|--------------|
| | Principal | Interest | Debt Service | Balance |
| 11/01/21 | | 62,423.75 | 62,423.75 | 2,590,000.00 |
| 05/01/22 | 56,000.00 | 62,423.75 | 118,423.75 | 2,534,000.00 |
| 11/01/22 | | 61,373.75 | 61,373.75 | 2,534,000.00 |
| 05/01/23 | 58,000.00 | 61,373.75 | 119,373.75 | 2,476,000.00 |
| 11/01/23 | | 60,286.25 | 60,286.25 | 2,476,000.00 |
| 05/01/24 | 60,000.00 | 60,286.25 | 120,286.25 | 2,416,000.00 |
| 11/01/24 | | 58,861.25 | 58,861.25 | 2,416,000.00 |
| 05/01/25 | 63,000.00 | 58,861.25 | 121,861.25 | 2,353,000.00 |
| 11/01/25 | | 57,365.00 | 57,365.00 | 2,353,000.00 |
| 05/01/26 | 67,000.00 | 57,365.00 | 124,365.00 | 2,286,000.00 |
| 11/01/26 | | 55,773.75 | 55,773.75 | 2,286,000.00 |
| 05/01/27 | 70,000.00 | 55,773.75 | 125,773.75 | 2,216,000.00 |
| 11/01/27 | | 54,111.25 | 54,111.25 | 2,216,000.00 |
| 05/01/28 | 73,000.00 | 54,111.25 | 127,111.25 | 2,143,000.00 |
| 11/01/28 | | 52,377.50 | 52,377.50 | 2,143,000.00 |
| 05/01/29 | 77,000.00 | 52,377.50 | 129,377.50 | 2,066,000.00 |
| 11/01/29 | | 50,548.75 | 50,548.75 | 2,066,000.00 |
| 05/01/30 | 80,000.00 | 50,548.75 | 130,548.75 | 1,986,000.00 |
| 11/01/30 | | 48,648.75 | 48,648.75 | 1,986,000.00 |
| 05/01/31 | 84,000.00 | 48,648.75 | 132,648.75 | 1,902,000.00 |
| 11/01/31 | | 46,653.75 | 46,653.75 | 1,902,000.00 |
| 05/01/32 | 88,000.00 | 46,653.75 | 134,653.75 | 1,814,000.00 |
| 11/01/32 | | 44,563.75 | 44,563.75 | 1,814,000.00 |
| 05/01/33 | 93,000.00 | 44,563.75 | 137,563.75 | 1,721,000.00 |
| 11/01/33 | | 42,355.00 | 42,355.00 | 1,721,000.00 |
| 05/01/34 | 97,000.00 | 42,355.00 | 139,355.00 | 1,624,000.00 |
| 11/01/34 | | 40,051.25 | 40,051.25 | 1,624,000.00 |
| 05/01/35 | 102,000.00 | 40,051.25 | 142,051.25 | 1,522,000.00 |
| 11/01/35 | | 37,628.75 | 37,628.75 | 1,522,000.00 |
| 05/01/36 | 107,000.00 | 37,628.75 | 144,628.75 | 1,415,000.00 |
| 11/01/36 | | 35,087.50 | 35,087.50 | 1,415,000.00 |
| 05/01/37 | 112,000.00 | 35,087.50 | 147,087.50 | 1,303,000.00 |
| 11/01/37 | | 32,427.50 | 32,427.50 | 1,303,000.00 |
| 05/01/38 | 118,000.00 | 32,427.50 | 150,427.50 | 1,185,000.00 |
| 11/01/38 | | 29,625.00 | 29,625.00 | 1,185,000.00 |
| 05/01/39 | 124,000.00 | 29,625.00 | 153,625.00 | 1,061,000.00 |
| 11/01/39 | | 26,525.00 | 26,525.00 | 1,061,000.00 |
| 05/01/40 | 130,000.00 | 26,525.00 | 156,525.00 | 931,000.00 |
| 11/01/40 | | 23,275.00 | 23,275.00 | 931,000.00 |

LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT SERIES 2016 AMORTIZATION SCHEDULE

| | | • • • • | | Bond |
|----------|--------------|--------------|--------------|------------|
| | Principal | Interest | Debt Service | Balance |
| 05/01/41 | 136,000.00 | 23,275.00 | 159,275.00 | 795,000.00 |
| 11/01/41 | | 19,875.00 | 19,875.00 | 795,000.00 |
| 05/01/42 | 143,000.00 | 19,875.00 | 162,875.00 | 652,000.00 |
| 11/01/42 | | 16,300.00 | 16,300.00 | 652,000.00 |
| 05/01/43 | 151,000.00 | 16,300.00 | 167,300.00 | 501,000.00 |
| 11/01/43 | | 12,525.00 | 12,525.00 | 501,000.00 |
| 05/01/44 | 159,000.00 | 12,525.00 | 171,525.00 | 342,000.00 |
| 11/01/44 | | 8,550.00 | 8,550.00 | 342,000.00 |
| 05/01/45 | 167,000.00 | 8,550.00 | 175,550.00 | 175,000.00 |
| 11/01/45 | | 4,375.00 | 4,375.00 | 175,000.00 |
| 05/01/46 | 175,000.00 | 4,375.00 | 179,375.00 | - |
| Total | 2,590,000.00 | 1,963,175.00 | 4,553,175.00 | |

LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND BUDGET - SERIES 2019 FISCAL YEAR 2022

| | Fiscal Year 2021 | | | | |
|---|-------------------|------------------------|----------------------|-----------------|--------------------|
| | Adopted Budget | Actual through | Projected through | Total Revenue & | Proposed Budget |
| | FY 2021 | 3/31/2021 | 9/30/2021 | Expenditures | FY 2022 |
| REVENUES | | | | | |
| Special assessment - on-roll | \$ 936,748 | | | | \$ 983,572 |
| Allowable discounts (4%) | (37,470) | | | | (39,343) |
| Assessment levy: net | 899,278 | \$ 824,459 | \$ 74,819 | \$ 899,278 | 944,229 |
| Special assessment: off-roll | 177,929 | - | 177,929 | 177,929 | 133,447 |
| Interest | - | 29 | | 29 | |
| Total revenues | 1,077,207 | 824,488 | 252,748 | 1,077,236 | 1,077,676 |
| EXPENDITURES | | | | | |
| Debt service | | | | | |
| Principal | 600,000 | - | 600,000 | 600,000 | 620,000 |
| Interest | 457,931 | 228,966 | 228,966 | 457,932 | 439,719 |
| Total debt service | 1,057,931 | 228,966 | 828,966 | 1,057,932 | 1,059,719 |
| Other fees & charges | | | | | |
| Property appraiser & tax collector | 9.368 | 8.245 | - | 8.245 | 9.836 |
| Total other fees & charges | 9.368 | 8.245 | | 8.245 | 9.836 |
| Total expenditures | 1,067,299 | 237,211 | 828,966 | 1,066,177 | 1,069,555 |
| Evene ((definition)) of revenues | | | | | |
| over/(under) expenditures | 9 908 | 587 277 | (576 218) | 11 059 | 8 121 |
| over/(under) expenditures | 5,500 | 507,277 | (370,210) | 11,000 | 0,121 |
| E . Halana | | | | | |
| Fund balance: | 0.000 | F07 077 | (570.040) | 44.050 | 0.404 |
| Net increase/(decrease) in fund balance | 9,908 | 587,277 | (576,218) | 11,059 | 8,121 |
| Ending fund balance (unaudited) | 904,200 | 900,019 © 1 575 906 | 1,373,690 | 900,019 | 999,070 |
| Ending rund balance (projected) | \$ 974,100 | \$ 1,575,690 | \$ 999,078 | \$ 999,070 | 1,007,799 |
| Use of fund balance: | | | | | |
| Debt service reserve account balance (requ | ired) | | | | (528,300) |
| Interest expense - November 1, 2022 | | | | | (210,450) |
| Projected fund balance surplus/(deficit) as o | f September 30 | 0, 2022 | | | \$ 269,049 |

LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT SERIES 2019 SENIOR BONDS AMORTIZATION SCHEDULE

| | | | | | Bond |
|----------|--------------|--------|--------------|---------------|---------------|
| | Principal | Coupon | Interest | Debt Service | Balance |
| | | | | | 10,575,000.00 |
| 05/01/20 | 400,000.00 | 3.000% | 142,762.50 | 542,762.50 | 10,175,000.00 |
| 11/01/20 | | | 152,625.00 | 152,625.00 | 10,175,000.00 |
| 05/01/21 | 430,000.00 | 3.000% | 152,625.00 | 582,625.00 | 9,745,000.00 |
| 11/01/21 | | | 146,175.00 | 146,175.00 | 9,745,000.00 |
| 05/01/22 | 445,000.00 | 3.000% | 146,175.00 | 591,175.00 | 9,300,000.00 |
| 11/01/22 | | | 139,500.00 | 139,500.00 | 9,300,000.00 |
| 05/01/23 | 460,000.00 | 3.000% | 139,500.00 | 599,500.00 | 8,840,000.00 |
| 11/01/23 | | | 132,600.00 | 132,600.00 | 8,840,000.00 |
| 05/01/24 | 475,000.00 | 3.000% | 132,600.00 | 607,600.00 | 8,365,000.00 |
| 11/01/24 | | | 125,475.00 | 125,475.00 | 8,365,000.00 |
| 05/01/25 | 490,000.00 | 3.000% | 125,475.00 | 615,475.00 | 7,875,000.00 |
| 11/01/25 | | | 118,125.00 | 118,125.00 | 7,875,000.00 |
| 05/01/26 | 500,000.00 | 3.000% | 118,125.00 | 618,125.00 | 7,375,000.00 |
| 11/01/26 | | | 110,625.00 | 110,625.00 | 7,375,000.00 |
| 05/01/27 | 520,000.00 | 3.000% | 110,625.00 | 630,625.00 | 6,855,000.00 |
| 11/01/27 | | | 102,825.00 | 102,825.00 | 6,855,000.00 |
| 05/01/28 | 535,000.00 | 3.000% | 102,825.00 | 637,825.00 | 6,320,000.00 |
| 11/01/28 | | | 94,800.00 | 94,800.00 | 6,320,000.00 |
| 05/01/29 | 550,000.00 | 3.000% | 94,800.00 | 644,800.00 | 5,770,000.00 |
| 11/01/29 | | | 86,550.00 | 86,550.00 | 5,770,000.00 |
| 05/01/30 | 565,000.00 | 3.000% | 86,550.00 | 651,550.00 | 5,205,000.00 |
| 11/01/30 | | | 78,075.00 | 78,075.00 | 5,205,000.00 |
| 05/01/31 | 585,000.00 | 3.000% | 78,075.00 | 663,075.00 | 4,620,000.00 |
| 11/01/31 | | | 69,300.00 | 69,300.00 | 4,620,000.00 |
| 05/01/32 | 600,000.00 | 3.000% | 69,300.00 | 669,300.00 | 4,020,000.00 |
| 11/01/32 | | | 60,300.00 | 60,300.00 | 4,020,000.00 |
| 05/01/33 | 620,000.00 | 3.000% | 60,300.00 | 680,300.00 | 3,400,000.00 |
| 11/01/33 | | | 51,000.00 | 51,000.00 | 3,400,000.00 |
| 05/01/34 | 640,000.00 | 3.000% | 51,000.00 | 691,000.00 | 2,760,000.00 |
| 11/01/34 | | | 41,400.00 | 41,400.00 | 2,760,000.00 |
| 05/01/35 | 660,000.00 | 3.000% | 41,400.00 | 701,400.00 | 2,100,000.00 |
| 11/01/35 | | | 31,500.00 | 31,500.00 | 2,100,000.00 |
| 05/01/36 | 680,000.00 | 3.000% | 31,500.00 | 711,500.00 | 1,420,000.00 |
| 11/01/36 | | | 21,300.00 | 21,300.00 | 1,420,000.00 |
| 05/01/37 | 700,000.00 | 3.000% | 21,300.00 | 721,300.00 | 720,000.00 |
| 11/01/37 | | | 10,800.00 | 10,800.00 | 720,000.00 |
| 05/01/38 | 720,000.00 | 3.000% | 10,800.00 | 730,800.00 | - |
| Total | 9,745,000.00 | | 2,840,700.00 | 12,585,700.00 | |

LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT SERIES 2019 SUBORDINATED BONDS AMORTIZATION SCHEDULE

| | | | | | Bond |
|----------|--------------|--------|--------------|--------------|--------------|
| | Principal | Coupon | Interest | Debt Service | Balance |
| 11/01/21 | | | 73,684.38 | 73,684.38 | 4,000,000.00 |
| 05/01/22 | 175,000.00 | 3.125% | 73,684.38 | 248,684.38 | 3,825,000.00 |
| 11/01/22 | | | 70,950.00 | 70,950.00 | 3,825,000.00 |
| 05/01/23 | 180,000.00 | 3.125% | 70,950.00 | 250,950.00 | 3,645,000.00 |
| 11/01/23 | | | 68,137.50 | 68,137.50 | 3,645,000.00 |
| 05/01/24 | 185,000.00 | 3.125% | 68,137.50 | 253,137.50 | 3,460,000.00 |
| 11/01/24 | | | 65,246.88 | 65,246.88 | 3,460,000.00 |
| 05/01/25 | 195,000.00 | 3.375% | 65,246.88 | 260,246.88 | 3,265,000.00 |
| 11/01/25 | | | 61,956.25 | 61,956.25 | 3,265,000.00 |
| 05/01/26 | 200,000.00 | 3.375% | 61,956.25 | 261,956.25 | 3,065,000.00 |
| 11/01/26 | | | 58,581.25 | 58,581.25 | 3,065,000.00 |
| 05/01/27 | 205,000.00 | 3.375% | 58,581.25 | 263,581.25 | 2,860,000.00 |
| 11/01/27 | | | 55,121.88 | 55,121.88 | 2,860,000.00 |
| 05/01/28 | 215,000.00 | 3.375% | 55,121.88 | 270,121.88 | 2,645,000.00 |
| 11/01/28 | | | 51,493.75 | 51,493.75 | 2,645,000.00 |
| 05/01/29 | 220,000.00 | 3.375% | 51,493.75 | 271,493.75 | 2,425,000.00 |
| 11/01/29 | | | 47,781.25 | 47,781.25 | 2,425,000.00 |
| 05/01/30 | 230,000.00 | 3.375% | 47,781.25 | 277,781.25 | 2,195,000.00 |
| 11/01/30 | | | 43,900.00 | 43,900.00 | 2,195,000.00 |
| 05/01/31 | 240,000.00 | 4.000% | 43,900.00 | 283,900.00 | 1,955,000.00 |
| 11/01/31 | | | 39,100.00 | 39,100.00 | 1,955,000.00 |
| 05/01/32 | 245,000.00 | 4.000% | 39,100.00 | 284,100.00 | 1,710,000.00 |
| 11/01/32 | | | 34,200.00 | 34,200.00 | 1,710,000.00 |
| 05/01/33 | 255,000.00 | 4.000% | 34,200.00 | 289,200.00 | 1,455,000.00 |
| 11/01/33 | | | 29,100.00 | 29,100.00 | 1,455,000.00 |
| 05/01/34 | 270,000.00 | 4.000% | 29,100.00 | 299,100.00 | 1,185,000.00 |
| 11/01/34 | | | 23,700.00 | 23,700.00 | 1,185,000.00 |
| 05/01/35 | 280,000.00 | 4.000% | 23,700.00 | 303,700.00 | 905,000.00 |
| 11/01/35 | | | 18,100.00 | 18,100.00 | 905,000.00 |
| 05/01/36 | 290,000.00 | 4.000% | 18,100.00 | 308,100.00 | 615,000.00 |
| 11/01/36 | | | 12,300.00 | 12,300.00 | 615,000.00 |
| 05/01/37 | 300,000.00 | 4.000% | 12,300.00 | 312,300.00 | 315,000.00 |
| 11/01/37 | | | 6,300.00 | 6,300.00 | 315,000.00 |
| 05/01/38 | 315,000.00 | 4.000% | 6,300.00 | 321,300.00 | - |
| Total | 4,000,000.00 | | 1,519,306.28 | 5,519,306.28 | |

LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT ASSESSMENT COMPARISON PROJECTED FISCAL YEAR 2022 ASSESSMENTS

| On-Roll Assessments | | | | | | | | | |
|--|---------------------------------------|---------------------|----------------------------|----------|-----------------------------------|----------|------------------------------------|----------|------------------------------------|
| Product/Parcel | Units | FY 20 Asse pe | 22 O&M ssment r Unit | FY As | 7 2022 DS sessment per Unit | FY As | 2022 Total sessment per Unit | FY As | 2021 Total sessment per Unit |
| North Parcel TH/Flat (Condo) TH 1 (Large) TH 2 (Small) Total | 168 89 <u>390</u> 647 | \$ | 213.11 213.11 213.11 | \$ | 1,300.65 1,630.15 1,589.69 | \$ | 1,513.76 1,843.26 1,802.80 | \$ | 1,446.68 1,776.18 1,735.72 |
| <u>East Parcel</u> TH/Flat (Condo) Total | <u>132</u> 132 | | 213.11 | | 1,436.60 | | 1,649.71 | | 1,582.63 |
| <u>South Parcel</u> Apartments Total | 418 418 | | 213.11 | | - | | 213.11 | | 146.03 |

| | | | Off-Roll As | sses | sments | | | | |
|---------------------------------|-------|-------------|----------------------|----------|---------------------|---------------|------------------------|----------|------------------------|
| | | FY 2 Ass | 2022 O&M sessment | F۱ As | 2022 DS sessment | FY As | 2022 Total sessment | FY As | 2021 Total sessment |
| Product/Parcel | Units | per Unit | | | per Unit | Unit per Unit | | per Unit | |
| North Parcel TH/Flat (Condo) | 108 | \$ | 202.46 | \$ | 1,235.62 | \$ | 1,438.08 | \$ | 1,374.34 |
| Total | 108 | | | | | | | | - |

LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT



RESOLUTION 2021-05

A RESOLUTION OF THE LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT DESIGNATING DATES, TIMES AND LOCATIONS FOR REGULAR MEETINGS OF THE BOARD OF SUPERVISORS OF THE DISTRICT FOR FISCAL YEAR 2021/2022 AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the Landmark at Doral Community Development District("District") is a local unit of special-purpose government created by, and existing pursuant to Chapter 190, *Florida Statutes*, being situated entirely within Miami-Dade County, Florida; and

WHEREAS, the Board of Supervisors of the District ("Board") is statutorily authorized to exercise the powers granted to the District; and

WHEREAS, all meetings of the Board shall be open to the public and governed by the provisions of Chapter 286, *Florida Statutes*; and

WHEREAS, the Board is statutorily required to file annually, with the local governing authority and the Florida Department of Economic Opportunity, a schedule of its regular meetings.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT:

SECTION 1. ADOPTING REGULAR MEETING SCHEDULE. Regular meetings of the District's Board shall be held during Fiscal Year 2021/2022 as provided on the schedule attached hereto as **Exhibit A**.

SECTION 2. FILING REQUIREMENT. In accordance with Section 189.015(1), *Florida Statutes*, the District's Secretary is hereby directed to file a schedule of the District's regular meetings annually with Miami-Dade County and the Florida Department of Economic Opportunity.

SECTION 3. EFFECTIVE DATE. This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this 13th day of May, 2021.

Attest:

LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT

Secretary/Assistant Secretary

Exhibit A

LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT

BOARD OF SUPERVISORS FISCAL YEAR 2021/2022 MEETING SCHEDULE

| | LOCATION TBD | |
|-------------------|----------------------------------|----------|
| DATE | POTENTIAL DISCUSSION/FOCUS | TIME |
| October 14, 2021 | Regular Meeting | 10:00 AM |
| November 11, 2021 | Regular Meeting | 10:00 AM |
| December 9, 2021 | Regular Meeting | 10:00 AM |
| January 13, 2022 | Regular Meeting | 10:00 AM |
| February 10, 2022 | Regular Meeting | 10:00 AM |
| March 10, 2022 | Regular Meeting | 10:00 AM |
| April 14, 2022 | Regular Meeting | 10:00 AM |
| May 12, 2022 | Regular Meeting | 10:00 AM |
| June 9, 2022 | Regular Meeting | 10:00 AM |
| July 14, 2022 | Regular Meeting | 10:00 AM |
| August 11, 2022 | Regular Meeting | 10:00 AM |
| September 8, 2022 | Public Hearing & Regular Meeting | 10:00 AM |

LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT



Environmental Consultants & Contractors

SCS ENGINEERS

April 19, 2021 File No. 09219166.02

Mr. Wilbur Mayorga, P.E., Chief Department of Regulatory and Economic Resources Division of Environmental Resources Management 701 NW 1st Court, 4th Floor Miami, FL 33136-3912

Subject: Response to Comments and Site Assessment Report Addendum Landmark at Doral First Edition Intersection of NW 66th Street and NW 102nd Avenue (SW-1656/File-24963) Miami, Florida

Dear Mr. Mayorga:

On behalf of Landmark at Doral Community Development District (Owner), SCS Engineers (SCS) submit sthis Response to Comments (RTC) and Site Assessment Report Addendum (SARA) to comply with the DERM correspondence dated October 29, 2020. This report for the above-referenced property (Site) summarizes the groundwater analytical results for the groundwater samples collected in February 2021 and presents recommendations of further activities in support of a No Further Actions with Conditions (NFAC) closure. A copy of the referenced DERM correspondence is provided as **Attachment A**.

RESPONSE TO COMMENTS

Each of DERM's comments are provided below in italics follow by SCS' response.

DERM Comments:

1. As noted in DERM correspondence dated May 11, 2020, iron groundwater concentration levels from the intermediate monitoring well DMW-5R (i.e., 38,500 µg/L) exceeded the applicable cleanup target level (CTL) and Miami-Dade County background concentration and as such, said exceedance shall be vertically and horizontally delineated. However, DERM does not object to the responsible party's recommendation to conduct a full round of groundwater monitoring at the site to further evaluate the need for additional monitoring wells. Therefore, based on the aforementioned resampling results, all groundwater exceedances shall be vertically and horizontally delineated.

SCS Response 1: Iron concentrations at DMW-5R were consistent with historical results; however, SCS plans to utilize the Resource Recovery Facility (RRF) monitoring well cluster, RR-16, as the temporary point of compliance for shallow, intermediate, and deep concentrations to delineate eastward of DMW-5R. The results are discussed in the Site Assessment Report Addendum below.

2. The iron analytical results from the September 9, 2019 sampling event for shallow monitoring wells MW-2 (i.e., 6,300 µg/L) and MW-5 (i.e., 3,420 µg/L) exceeded the applicable groundwater CTLs and the Miami-Dade County background concentration. However, iron concentration levels at the offsite temporary point of compliance (TPOC)

Mr. Wilbur Mayorga, P.E., Chief April 19, 2021 Page 2 of 5

> cluster of monitoring wells RR-16 (shallow, intermediate and deep) from the eastern adjoining site (i.e., Resources Recovery Facility/ N.W. 58th Street Landfill permit no. SW-1012) were below the applicable CTLs. Moreover, iron analytical results from MW-1, MW-8 and MW-6 were also below the applicable CTLs and as such, DERM does object to continuing to use publically available groundwater data from the Resources Recovery Facility/ N.W. 58th Street Landfill as a temporary point of compliance. Additionally, as previously stated, please note that all property boundary wells shall meet the applicable CTLs or background concentrations for closure.

<u>SCS Response 2:</u> MW-1 exceeded the iron groundwater cleanup target level during this round of testing, while MW-6 and MW-8 remained below the iron GCTL. See below for data summary, conclusions and recommendations.

3. DERM acknowledge that soil samples VB-1 through VB-24, SB-1 through SB-10, SB-11A, SB-11B and SB-12 from the 0-2' and 2-4' intervals did not exceed the direct exposure residential CTLs for iron. Moreover, leachability analysis for iron via Synthetic Precipitation Leaching Procedure (SPLP) testing at the aforementioned borings exceeded the applicable groundwater criteria CTLs. Please be advised that DERM does not object to the recommended double-ring infiltrometer test to evaluate the permeability of the impacted soil around the lake based on the presence of marl (having low permeability). However, please note that while a review of the soil boring logs revealed the presence of marl at some soil samples collected at the property boundary, the extent of the aforementioned marl throughout the site cannot be confirmed. As such, submit supporting documentation (e.g., cross-sections, etc.) that demonstrates the proposed number (i.e., 4) and location of the permeability tests are representative of the lithological conditions at the site. Additionally, based on the results of the aforementioned permeability evaluation, an appropriate remedial proposal that addresses the documented iron leachability exceedances shall be included in the next submittal.

<u>SCS Response 3:</u> At this time, the Owner elected not to pursue the double-ring infiltrometer test to evaluate soil permeability at the Site. Furthermore, it is SCS' opinion that remediation of the unsaturated soils surrounding the lake would not materially improve groundwater quality. The below outline SCS' rationale:

- Relatively Low Total Iron Concentrations: SCS conducted a population comparison between Miami-Dade County (MDC) anthropogenic background iron data and Site-specific iron data. A weighted average of the MDC 0-6" and 6-24" data was computed to compare to the Site's 0-2' data. The evaluation revealed that Site-specific iron data in the 0-2' interval was less than or equal to the MDC anthropogenic iron data. Subsequently, the Site-specific 0-2' and 2-4' intervals were compared to ascertain whether the MDC weighted average could be compared to the Site's 2-4' data; however, the datasets were not equal, so no further statistical analysis was completed. Nonetheless, it should be noted that the means of the datasets were similar and that the Site-specific iron concentrations in both intervals resemble other muck iron concentrations at various sites throughout MDC.
- <u>Poor Correlation Between Totals and SPLP</u>: While SPLP data suggests that the soils have the potential to leach, SCS found that total iron concentrations are poorly correlated with the SPLP results. Linear regression analysis between total iron and iron SPLP did not reveal an acceptable correlation (e.g., r > 0.8; "Guidance for Determining Leachability by Analysis of

Mr. Wilbur Mayorga, P.E., Chief April 19, 2021 Page 3 of 5

SPLP Results", FDEP 2009). The linear regressions indicated that total iron concentrations are not strongly correlated with SPLP iron in either the 0-2' or 2-4' interval. These data appear to indicate that iron SPLP analysis in muck soils may not be an appropriate test for evaluating leachability.

• <u>Groundwater Results:</u> Higher intermediate iron concentrations than surficial iron concentrations indicate that the surficial soils are not the primary source of iron detected in groundwater.

The linear regression data and population comparisons are provided as Attachment B.

SITE ASSESSMENT REPORT ADDENDUM

FIELD ACTIVITIES

SCS performed field sampling activities in accordance with the Standard Operating Procedures (SOP) provided within Chapter 62-160, Florida Administrative Code (FAC), as amended. Sampling was performed to evaluate current onsite groundwater conditions, to supplement the existing dataset and evaluate the need for horizontal and vertical delineation wells. Samples were submitted under chain-of-custody procedures to Pace Analytical (PACE), which is National Environmental Laboratory Accreditation Program (NELAP) certified.

Groundwater Monitoring Well Installation

On February 1, 2021, SCS installed three intermediate groundwater monitoring wells (designated DMW-6, DMW-7, and DMW-8) using the hollow-stem auger drilling method to assess intermediate groundwater quality. The monitoring wells extended to depths of 30 feet below land surface (BLS) and were constructed using 2-inch schedule 40 PVC riser and five-feet of 0.01-inch slotted screen. Each well was completed with solid PVC pipe from the top of the well screen to approximately 3 feet above land surface. Following installation, the monitoring wells were developed with a centrifugal pump until the effluent ran clear and relatively free of sediments. Monitoring well locations are presented on **Figure 1**. Monitoring Well Construction and Development Logs are provided as **Attachment C.**

Groundwater Flow Direction

A complete round of depth-to-water measurements were collected prior to groundwater sampling on February 4, 2021. The well construction, top-of-casing, and depth-to-water information is presented as **Table 1**. Based on the surface water piezometer measurement and the groundwater surface elevations, the shallow groundwater appears to flow radially-outwards from the lake. This is consistent with historical groundwater flow direction at the Site. Conversely, intermediate groundwater flow direction at the Site is towards the west. Figures depicting flow direction are provided as **Figures 2A and 2B**.

Mr. Wilbur Mayorga, P.E., Chief April 19, 2021 Page 4 of 5

Groundwater Sampling

On February 4 and February 5, 2021, SCS collected twelve groundwater samples from the monitoring wells for iron analysis. During the sampling event, the groundwater monitoring wells were sampled in accordance with the Florida Department of Environmental Protection Standard Operating Procedures, promulgated in Chapter 62-160, FAC, Section FS-2200. Groundwater Sampling and Calibration Logs are provided as **Attachment D**.

RESULTS

Groundwater Analytical Results

The groundwater analytical data from the newly-installed intermediate monitoring wells exceed the MDC background GCTL of 706 µg/L, with the exception of DMW-8. However, the shallow groundwater data continue to indicate that the iron plume is delineated to the west (MW-8), south (MW-6), and east (RR-16); MW-1 exceeded the iron GCTL during this round of testing. Groundwater analytical results are summarized in **Table 2** and presented on **Figure 3**. Copies of the laboratory analytical reports and chain-of-custody forms are provided in **Attachment E**.

CONCLUSIONS AND RECOMMENDATIONS

Based on the results presented herein, SCS offers the following conclusions and recommendations.

Conclusions

- Shallow groundwater continues to be horizontally delineated to the west, south, and east (i.e., RR-16). MW-1 exceeded the GCTL during this round of testing.
- Three of the four intermediate monitoring wells tested exceeded the iron GCTL. Intermediate groundwater is horizontally delineated to the south and east (i.e., RR-16).

Recommendations

SCS recommends the following:

- Installation of an intermediate well north of DMW-6.
- Retest MW-1 to evaluate the need for a shallow delineation well. If the results exceed the iron GCTL, SCS will recommend installation of a shallow well north of MW-1.
- Installation of an intermediate well adjacent to MW-8 to delineate iron concentrations on the western boundary.
- Installation of one deep well immediately adjacent to DMW-6, which was the intermediate well exhibiting the highest iron concentration. This well will be screened from 50-55 feet, which is below the lake bottom.
- Sample the three proposed wells for total iron.

Mr. Wilbur Mayorga, P.E., Chief April 19, 2021 Page 5 of 5

Please contact the undersigned should you have any questions or require additional information. Sincerely,

. Neio

Dillon N. Reio, G.I.T. Senior Project Professional SCS Engineers

cc: Pedro Portela, Juan Santalla – Lennar Lisa Smith – SCS



Marco F. Hernandez, P.E. Project Director SCS Engineers

Marco F. Hernandez, PE, State of Florida, Professional Engineer, License No. 69202.

This item has been digitally signed and sealed by Marco F. Hernandez, PE on 4/19/2021.

Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

Enclosures: Figures

Tables

Attachment A – DERM Correspondence

Attachment B - Iron Soil Data Analysis

Attachment C - Monitoring Well Construction and Development Logs

Attachment D - Groundwater Sampling and Calibration Logs

Attachment E – Laboratory Analytical Reports and Chain-of-Custody Forms

Attachment F - Resource Recovery Facility 2020 Second Semi-Annual Report











Tables


Table 1: Monitoring Well Construction Details Landmark at Doral Miami-Dade County, FL

| Well ID | Total Depth (feet) | Screen Length (ft.) | Screen Interval (ft.) | Installation Date | Date of DTW | DTW (ft.) | TOC Elevation (ft- NGVD29) | Groundwater Elevation (ft-NGVD29) |
|-------------|--------------------|---------------------|-----------------------|-------------------|-------------|-----------|-------------------------------|---|
| MW-1 | 18.3 | 10 | 8.3-18.3 | 9/26/2019 | 2/4/2021 | 9.28 | 12.32 | 3.04 |
| MW-2 | 20.0 | 15 | 5-20 | 9/27/2019 | 2/4/2021 | 8.83 | 11.82 | 2.99 |
| MW-3 | 15.3 | 10 | 5.3-15.3 | 9/26/2019 | 2/4/2021 | 8.87 | 11.70 | 2.83 |
| MW-4 | 15.3 | 10 | 5.3-15.3 | 9/26/2019 | 2/4/2021 | 6.39 | 10.08 | 3.69 |
| MW-5 | 13.0 | 10 | 3-13 | 1/7/2020 | 2/4/2021 | 4.72 | 7.82 | 3.10 |
| MW-6 | 13.0 | 10 | 3-13 | 1/7/2020 | 2/4/2021 | 4.93 | 7.73 | 2.80 |
| MW-7 | 12.0 | 10 | 2-12 | 1/7/2020 | 2/4/2021 | 3.80 | 6.68 | 2.88 |
| MW-8 | 12.00 | 10 | 2-12 | 8/12/2020 | 2/4/2021 | 4.25 | 7.29 | 3.04 |
| DMW-5R | 30.0 | 5 | 25-30 | 1/7/2020 | 2/4/2021 | 3.57 | 7.47 | 3.90 |
| DMW-6 | 33.0 | 5 | 28-33 | 2/1/2021 | 2/4/2021 | 9.13 | 12.12 | 2.99 |
| DMW-7 | 33.0 | 5 | 28-33 | 2/1/2021 | 2/4/2021 | 7.30 | 10.30 | 3.00 |
| DMW-8 | 33.0 | 5 | 28-33 | 2/1/2021 | 2/4/2021 | 8.62 | 11.68 | 3.06 |
| Staff Gauge | NA | NA | NA | 8/25/2020 | 2/4/2021 | 1.07 | 7.76 | 6.69 |

Notes:

DTW = Depth to Water

NGVD29 = National Geodetic Vertical Datum 1929

Total depth references the depth below top of casing

TOC = Top of casing

ft = feet

Table 2: Groundwater Analytical Data

Landmark at Doral SW-1656/F-24963

| Sample ID | Data | Iron |
|-----------|------------|--------------|
| Sample ID | Date | (µg/L) |
| N4\A/ 1 | 09/09/2019 | 423 |
| | 02/04/2021 | 2,040 |
| M\A/_2 | 09/09/2019 | 6,300 |
| | 02/04/2021 | 15,500 |
| M\A/_3 | 09/09/2019 | 2,920 |
| 10100-0 | 02/05/2021 | 2,500 |
| M\\/_/ | 09/09/2019 | 15,900 |
| | 02/05/2021 | 2,200 |
| | 01/10/2020 | 38,300 |
| DMW-5R | 01/20/2020 | 38,500, M6 |
| | 02/04/2021 | 45,000 |
| MW/5 | 01/10/2020 | 3,420 |
| 10100-0 | 02/04/2021 | 2,520 |
| M\M_6 | 01/10/2020 | 284 |
| 10100-0 | 02/04/2021 | 405 |
| N/1\A/ 7 | 01/10/2020 | 8,620, J(M1) |
| | 02/05/2021 | 13,900 |
| N4147 O | 8/20/2020 | 498 |
| 1/1/1/ | 2/5/2021 | 72.1 |
| DMW-6 | 02/04/2021 | 54,400 |
| DMW-7 | 02/05/2021 | 35,700 |
| DMW-8 | 02/05/2021 | 312 |
| GCT | ΓL | 300/706* |

Notes:

1. GCTLs = Groundwater Cleanup Target Levels specified in Chapter 24-44, Code of Miami-Dade County

2. Bold exceeds the applicable GCTL

3. (µg/L) = microgram/liter

4. * MVUE for Iron determined in the Miami Dade County Anthropogenic Background Study

5. M6= Matrix spike and Matrix spike duplicate recovery not evaluated against control limits due to sample dilution

6. J(M1) = Estimated value. Matrix spike recovery exceeded QC limits. Batch accepted based on laboratory control sample (LCS) recovery

Attachment A

DERM Correspondence



miamidade.gov

October 29, 2020

VIA ELECTRONIC MAIL: <u>cerbonec@whhassociates.com</u> PLEASE NOTE A PAPER COPY WILL NOT FOLLOW BY REGULAR MAIL

Cindy Cerbone, District Manager Landmark at Doral Community Development District 2300 Glades Road, Suite 410W Boca Raton, FL 33431

Re: Site Assessment Report Addendum (SARA) dated September 21, 2020 and prepared by SCS Engineers (SCS) for the Landmark at Doral Community facility (SW-1656/File-24963) located at, near, or in the vicinity of Northwest 102nd Avenue and Northwest 66th Street (folio no. 35-3017-040-3050), Miami, Miami-Dade County, Florida.

Dear Ms. Cerbone:

The Department of Regulatory and Economic Resources-Division of Environmental Resources Management (DERM) has reviewed the above-referenced document received September 21, 2020 and hereby offers the following comments:

- As noted in DERM correspondence dated May 11, 2020, iron groundwater concentration levels from the intermediate monitoring well DMW-5R (i.e., 38,500 µg/L) exceeded the applicable cleanup target level (CTL) and Miami-Dade County background concentration and as such, said exceedance shall be vertically and horizontally delineated. However, DERM does not object to the responsible party's recommendation to conduct a full round of groundwater monitoring at the site to further evaluate the need for additional monitoring wells. Therefore, based on the aforementioned resampling results, all groundwater exceedances shall be vertically and horizontally delineated.
- 2. The iron analytical results from the September 9, 2019 sampling event for shallow monitoring wells MW-2 (i.e., 6,300 µg/L) and MW-5 (i.e., 3,420 µg/L) exceeded the applicable groundwater CTLs and the Miami-Dade County background concentration. However, iron concentration levels at the offsite temporary point of compliance (TPOC) cluster of monitoring wells RR-16 (shallow, intermediate and deep) from the eastern adjoining site (i.e., Resources Recovery Facility/ N.W. 58th Street Landfill permit no. SW-1012) were below the applicable CTLs. Moreover, iron analytical results from MW-1, MW-8 and MW-6 were also below the applicable CTLs and as such, DERM does object to continuing to use publically available groundwater data from the Resources Recovery Facility/ N.W. 58th Street Landfill as a temporary point of compliance. Additionally, as previously stated, please note that all property boundary wells shall meet the applicable CTLs or background concentrations for closure.
- 3. DERM acknowledge that soil samples VB-1 through VB-24, SB-1 through SB-10, SB-11A, SB11B and SB-12 from the 0-2' and 2-4' intervals did not exceed the direct exposure residential CTLs for iron. Moreover, leachability analysis for iron via Synthetic Precipitation Leaching Procedure (SPLP) testing at the aforementioned borings exceeded the applicable groundwater criteria CTLs. Please be advised that DERM does not object to the recommended double-ring infiltrometer test to evaluate the permeability of the impacted soil around the lake based on the presence of marl (having low permeability). However, please note that while a review of the soil boring logs revealed the presence of marl at some soil samples collected at the property boundary, the extent of the aforementioned marl throughout the site cannot be confirmed. As such, submit supporting documentation (e.g., cross-sections, etc.) that demonstrates the proposed number (i.e., 4) and location of the permeability tests are representative of the lithological conditions at the site. Additionally, based on the results of the aforementioned permeability evaluation, an appropriate remedial proposal that addresses the documented iron leachability exceedances shall be included in the next submittal.

Any portion of the site to be sold, transferred or dedicated (including for public right-of-way) shall be identified, and the receiving entity must be made aware of the contamination and accept any conveyance. If soil contamination, groundwater contamination, solid waste and/or methane will be addressed via a No Further Action with Conditions, each individual property owner will have to execute a restrictive covenant and each receiving entity must accept all applicable restrictions and

Cerbone, District Manager, Landmark at Doral Community October 29, 2020 SW-1656 F-24963 Page 2 of 2

responsibilities that are required following transfer of ownership. Please note that nothing stated herein may be interpreted to limit or restrict an engineer's or other professional's responsibility to prepare plans accurately and completely for proposed rights-of-way as well as any other projects or plans. For proposed dedications, any soil, groundwater or surface water contaminants or solid waste and/or methane must be disclosed to the receiving County or Municipality applicable department at the earliest stage possible; the presence of any such contamination and/or solid waste and/or methane impacts or a delay in disclosure of such contamination or impacts could result in the County declining to accept the proposed dedication, the need for the developer to reconfigure or change previously approved site plans, or other changes to the proposed development.

Be advised that the vertical and horizontal extent of the contaminant plume(s) shall be fully delineated. DERM has the option to split any samples deemed necessary with the consultant or laboratory at the subject site. The consultant collecting the samples shall perform field sampling work in accordance with the Standard Operating Procedures provided in Chapter 62-160, Florida Administrative Code (FAC), as amended. The laboratory analyzing the samples shall perform laboratory analyses pursuant to the National Environmental Laboratory Accreditation Program (NELAP) certification requirements. If the data submitted exhibits a substantial variance from DERM split sample analysis, a complete resampling using two independent certified laboratories will be required.

DERM shall be notified in writing a minimum of three (3) working days prior to the implementation of any sampling or field activities. Email notifications shall be directed to DERMPCD@miamidade.gov. Please include the DERM file number on all correspondence.

Based on the above, and pursuant to the Code, within sixty (60) days of receipt of this letter, you are hereby required to submit to DERM an addendum to the Site Assessment Report, which shall address the above comments. In response to the current COVID-19 directives, as of Monday, April 6, 2020, DERM's offices will be closed to the public and no reports or plan submittals will be accepted at the DERM Overtown Transit Village building. Technical Reports (assessment, remediation, etc.) should be submitted via email to <u>DERMPCD@miamidade.gov</u> and/or <u>Sandra.Rezola@miamidade.gov</u>. For files too large for electronic transmittal, please utilize a Drop-Box or other equivalent FTP link. A review fee of \$725.6 (\$675 review fee and \$50.6 RER surcharge) plus a past due of \$1451.25 (\$1350 review fee plus \$101.25 for the 7.5% RER surcharge) for the 2 previous SARAs, \$430 (\$400 review fee plus \$30 for the 7.5% RER surcharge) for the GWMR for a total of \$2606.85 shall be included with the submittal.

Failure to adhere to the items and timeframes stipulated above may result in enforcement action for this site.

Any person aggrieved by any action or decision of the DERM Director may appeal said action or decision to the Environmental Quality Control Board (EQCB) by filing a written notice of appeal along with submittal of the applicable fee, to the Code Coordination and Public Hearings Section of DERM within fifteen (15) days of the date of the action or decision by DERM.

If you have any questions concerning the above, please contact Richard Hilaire (<u>Richard.Hilaire@miamidade.gov</u>) of the Environmental Monitoring and Evaluation Section at (305) 372-6700.

Sincerely,

Wilbur Mayorga, P.E., Chief Environmental Monitoring & Restoration Division

rh

ec: Lisa Smith, SCS Engineers (<u>lsmith@scsengineers.com</u>) Zachary Griffin, Lennar Southeast Florida Division (<u>Zachary.Griffin@Lennar.com</u>) Juan Santalla, Lennar Southeast Florida Division (<u>Juan.Santalla@Lennar.com</u>) Attachment B

Iron Soil Data Analysis

| Landmark Iron (0-2) | Landmark iron (2-4) | Anthropogenic Iron Weighted Av. (0-2) |
|----------------------|---------------------|---------------------------------------|
| 1180 | 2660 | 1342.5 886.5 1338 |
| 2830 | 1510 | 2527.5 |
| 1800 | 1740 | 2937.5 2262.5 |
| 2640 2540 | 3960 2070 | 1652.5 2285 |
| 2320 1230 | 2860 9910 | 3352.5 1302.5 |
| 1800 1510 | 2480 2480 | 1151 510,5 |
| 2320 2130 | 2340 1120 | 1142.75 604.75 |
| 2670 3350 | 2110 3860 | 1960 1485 |
| 2100 2160 | 1850 2400 | 2297.5 1155.25 |
| 2190 2140 | 7240 4150 | 4770 3450 |
| 2280 2230 | 2480 4080 | 4352.5 |
| 2520 | 4050 | 376.75 |
| 4580 3800 1920 | 3920 | 1745 |
| 1630 | 2580 | 2807.5 |
| 1240 2000 | 1130 5670 | 444 1559,75 |
| 1350 3890 | 1890 651 | 3197.5 2685 |
| 2850 2080 | 1310 2720 | 1745 607.75 |
| 2160 | 2720 3620 | 695,25 1422,5 |
| | | 86 2495 |
| | | 3002.5 1805 |
| | | 1713 596.75 |
| | | 7892,5 665,25 |
| | | 3807.5 3767.5 |
| | | 1260.25 |
| | | 4615 |
| | | 3912.5 4510 |
| | | 970.25 2915 |
| | | 1305 1540 |
| | | 476.75 3475 |
| | | 1660 1437.5 |
| | | 3245 |
| | | 2327.5 |
| | | 874.25 |
| | | 15350 |
| | | 2702.5 2155 |
| | | 3350 2470 |
| | | 3285 7632.5 |
| | | 1850 2187,5 |
| | | 2845 6440 |
| | | 1875 765.75 |
| | | 2845 2260 860 5 |
| | | 1390 |
| | | 730.25 |
| | | 1860 |
| | | 2490 7610 |
| | | 749 891.75 |
| | | 7100 638 |
| | | 1387,5 1029,75 |
| | | 2027.5 1379.75 2070 |
| | | 5465 3215 |
| | | 1462.5 3860 |
| | | 1050.5 758.25 |
| | | 2997.5 3295 |
| | | 1375 1207.5 |
| | | 2632.5 1582.5 |
| | | 3010 3280 |
| | | 1028 3872.5 |
| | | 2072.5 |
| | | 522,25 1183,25 |
| | | 901.5 |
| | | 1117,75 832.5 |
| | | 1122.5 867.25 |
| | | 1667.5 1325 |
| | | 2385 |
| | | 1425 1585 |
| | | 3225 607.75 |
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| L | | 2692.5 |









| | A | В | С | D | E Outlier Test | F s for Selecte | G | H H | | J | K | L | |
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| / 8 | | | Rosner's C | Outlier Test | for Landmark | (Iron (0-2) | | | | | | | |
| 9 | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | Mean | 2451 | | | | | | | | | |
| 12 | | Standar | d Deviation | 1534 | | | | | | | | | |
| 13 | | Nun | nber of data | 37 | | | | | | | | | |
| 14 | Numb | er of suspec | ted outliers | 1 | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | Potential | Obs. | Test | Critical | Critical | | | | | |
| 17 | # | Mean | sd | outlier | Number | value | value (5%) | value (1%) | | | | | |
| 18 | 1 | 2451 | 1513 | 10400 | 3 | 3.34 | | | | | | | |
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| 20 | 20 For 5% Significance Level, there is 1 Potential Outlier | | | | | | | | | | | | |
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| 25 | | | | | | | | | | | | | |
| 26 | | | Rosper's (|)utlier Test f | or Landmark | (Iron (2-4) | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | | | Mean | 3341 | | | | | | | | | |
| 30 | | Standar | d Deviation | 2411 | | | | | | | | | |
| 37 | | Nurr | ber of data | 38 | | | | | | | | | |
| 33 | Numb | er of suspec | ted outliers | 1 | | | | | | | | | |
| 34 | | | | | | | | | | | | | |
| 35 | | | | Potential | Obs. | Test | Critical | Critical | | | | | |
| 36 | # | Mean | sd | outlier | Number | value | value (5%) | value (1%) | | | | | |
| 37 | 1 | 3341 | 2379 | 13300 | 7 | 4.187 | 3.01 | 3.36 | | | | | |
| 38 | | I | 1 | | <i>_</i> | | | | | | | | |
| 39 | 39 For 5% Significance Level, there is 1 Potential Outlier | | | | | | | | | | | | |
| 40 | Potential out | lliers is: 1330 | 0 | | | | | | | | | | |
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| 42 | For 1% Sign | ificance Leve | el, there is 1 | Potential Ou | tlier | | | | | | | | |
| 43 | Potential out | tliers is: 1330 | 0 | | | | | | | | | | |
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| 2 | | | User Selec | ted Options | | | | | | | | | |
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| 8 | | | Rosner's C | Outlier Test f | or Landmar | < Iron (0-2) | | | | | | | |
| 9 | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | |
| 11 | | | Mean | 2231 | | | | | | | | | |
| 12 | | Standar | d Deviation | 752.2 | | | | | | | | | |
| 13 | | Nun | nber of data | 36 | | | | | | | | | |
| 14 | Numt | per of suspec | cted outliers | 1 | | | | | | | | | |
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| 16 | | | | Potential | Obs. | Test | Critical | Critical | | | | | |
| 17 | # | Mean | sd | outlier | Number | value | value (5%) | value (1%) | | | | | |
| 18 | 3 1 2231 741.7 4580 25 3.168 2.4 | | | | | | | 3.33 | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | 20 For 5% Significance Level, there is 1 Potential Outlier | | | | | | | | | | | | |
| 21 | 21 Potential outliers is: 4580 | | | | | | | | | | | | |
| 22 | 22 | | | | | | | | | | | | |
| 23 | For 1% Sigr | nificance Lev | el, there is no | Potential O | utlier | | | | | | | | |
| 24 | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | |
| 26 | | | Rosner's C | utlier Test fo | or L and mark | (Iron (2-4) | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | |
| 29 | | | Mean | 3072 | | | | | | | | | |
| 30 | | Standar | d Deviation | 1773 | | | | | | | | | |
| 31 | | Nun | nber of data | 37 | | | | | | | | | |
| 32 | Numb | er of suspec | ted outliers | 1 | | | | | | | | | |
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| 35 | # | Mean | sd | outlier | Number | value | value (5%) | value (1%) | | | | | |
| 36 | 1 | 30 7 2 | 1749 | 9910 | 10 | 3.91 | 3 | 3.34 | | | | | |
| 37 | | | | | | | | | | | | | |
| 38 | For 5% Sigr | nificance Lev | el, there i s 1 | Potential Out | llier | | | | | | | | |
| 39 | 39 Potential outliers is: 9910 | | | | | | | | | | | | |
| 40 | | | | | | | | | | | | | |
| 41 | For 1% Sign | nificance Leve | el, there is 1 | Potential Out | llier | | | | | | | | |
| 42 | Potential out | tliers is: 9910 |) | | | | | | | | | | |
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| 19 For 5% Significance Level, there is no Potential Outlier | | | | | | | | | | | | |
| 20 For 5% Significance Level, there is no Potential Outlier | | | | | | | | | | | | |
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| 37 For 5% Significance Level, there is 1 Potential Outlier | | | | | | | | | | | | |
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| 1 | | | | | Outlier Test | s for Selecte | ed Uncensor | ed Variables | \$ | | | |
| 2 | | | User Selec | ted Options | | | | | | | | |
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| 9 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | |
| 11 Mean 2757 | | | | | | | | | | | | |
| 12 | | Standar | d Deviation | 1158 | | | | | | | | |
| 13 | | Nur | nber of data | 35 | | | | | | | | |
| 14 | Numb | per of suspec | ted outliers | 1 | | | | | | | | |
| 15 | | | | | | | | | | | | |
| 16 | | | | Potential | Obs. | Test | Critical | Critical | | | | |
| 17 | # | Mean | sd | outlier | Number | value | value (5%) | value (1%) | | | | |
| 18 | 1 | 2757 | 1141 | 5670 | 29 | 2.553 | 2.98 | 3.32 | | | | |
| 19 | | | | | | | | | | | | |
| 20 | For 5% Sigr | nificance Lev | el, there is no | Potential O | utlier | | | | | | | |
| 21 | 21 | | | | | | | | | | | |
| 22 | For 1% Sigr | nificance Lev | el, there is no | Potential O | utlier | | | | | | | |
| 23 | | | | | | | | | | | | |

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| 1 | l | Wilcoxon-Mann | -Whitney Sar | nple 1 vs Sa | ample 2 Con | nparison Tes | t for Uncens | or Full Data | Sets without | NDs | • • • | | |
| 2 | | | | | | | | | | | | | |
| 3 | U | ser Selected Options | S | | | | | | | | | | |
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| 6 | | Full Precision | OFF | | | | | | | | | | |
| 7 | Cor | nfidence Coefficient | 95% | | | | | | | | | | |
| 8 | Su | bstantial Difference | 0.000 | | | | | | | | | | |
| 9 | Select | ted Null Hypothesis | Sample 1 M | lean/Median | <= Sample | 2 Mean/Media | an (Form 1) | | | | | | |
| 10 | Alte | ernative Hypothesis | Sample 1 M | lean/Median | Mean/Media | ń | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | Sample 1 Data: | Landmark Iron (0-2 | 2) | | | | | | | | | | |
| 14 | Sample 2 Data: | Arithropogenic Iron | Weighted Av | v. (0-2) | | | | | | | | | |
| 15 | 5 | | | | | | | | | | | | |
| 16 | | | Raw Statistic | s | | | | | | | | | |
| 17 | | | Sample 1 | | | | | | | | | | |
| 18 | | Number of Valid Ob | oservations | 35 | 142 | | | | | | | | |
| 19 | N | umber of Missing Ob | oservations | 2 | 0 | | | | | | | | |
| 20 | N | umber of Distinct Ob | oservations | 32 | 138 | | | | | | | | |
| 21 | | | Minimum | 1180 | 86 | | | | | | | | |
| 22 | | | Maximum | 3890 | 15350 | | | | | | | | |
| 23 | | | Mean | 2163 | 2249 | | | | | | | | |
| 24 | | | Median | 2130 | 1775 | | | | | | | | |
| 25 | | | SD | 644.5 | 1867 | | | | | | | | |
| 26 | | S | SE of Mean | 108.9 | 156.7 | | | | | | | | |
| 27 | | | | | | | | | | | | | |
| 28 | | Wilcoxon-M | lann-Whitney | (WMW) Te | st | | | | | | | | |
| 29 | | | | | | | | | | | | | |
| 30 | H0: Mean/Medi | an of Sample 1 <= N | Mean/Median | of Sample : | 2 | - | | | | | | | |
| 31 | | | | | | | | | | | | | |
| 32 | | Sample 1 Rank | CSum W-Stat | 3484 | | | | | | | | | |
| 33 | | Standardized | WMW U-Stat | 1.355 | | | | | | | | | |
| 34 | | | Mean (U) | 2485 | | | | | | | | | |
| 35 | | SD | v(U) - Adj ties | 2/1.5 | | | | | | | | | |
| 36 | Approx | _ | | | | | | | | | | | |
| 37 | | P-Value (Adju | sted for Ties) | | | | | | | | | | |
| 38 | | | | | | | | | | | | | |
| 39 | Conclusion with | n Alpha = 0.05 | | | | | | | | | | | |
| 40 | Do Not Rejec | ct HU, Conclude San | nple 1 <= Sar | mple 2 | | | | | | | | | |
| 41 | P-Value >= a | lipha (0.05) | | | | | | | | | | | |
| 42 | | | | | | | | | | | | | |
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|----|--|---------------|-----------------|----------------|--------------|-------------|-------------|--------------|----------------|-------------|-------|---|
| 1 | | Wilc | oxon-Mann- | Whitney Sar | nple 1 vs S | ample 2 Com | parison Tes | t for Uncens | or Full Data | Sets withou | t NDs | |
| 2 | | | | | | | | | | | | |
| 3 | | User Sele | cted Options | | | | | | | | | |
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| 6 | | Ful | I Precision | OFF | | | | | | | | |
| 7 | | Confidence | Coefficient | 95% | | | | | | | | |
| 8 | | Substantial | Difference | 0.000 | | | | | | | | |
| 9 | Selected Null Hypothesis Sample 1 Mean/Median = Sample 2 Mean/Median | | | | | | | | l Alternative) | | | |
| 10 | 0 Alternative Hypothesis Sample 1 Mean/Median <> Sample 2 Mean/Medi | | | | | | | | | | | |
| 11 | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | |
| 13 | Sample 1 D | ata: Landma | ark Iron (0-2) |) | | | | | | | | |
| 14 | Sample 2 D | ata: Landma | ark Iron (2-4) |) | | | | | | | | |
| 15 | | | | ···· | | | | | | | | |
| 16 | | | , F | Raw Statistic | s | | | | | | | |
| 17 | 7 Sample 1 Sample 2 | | | | | | | | | | | |
| 18 | | Number | r of Valid Ob | servations | 35 | 35 | | | | | | |
| 19 | | Number of | Missing Ob | servations | 2 | 3 | | | | | | |
| 20 | ` | Number of | f Distinct Obs | servations | 32 | 31 | | | | | | |
| 21 | Minimum 1180 651 | | | | | | | | | | | |
| 22 | Maximum 3890 5670 | | | | | | | | | | | |
| 23 | | | | Mean | 2163 | 2757 | | | | | | |
| 24 | | | | Median | 213 0 | 2580 | | | | | | |
| 25 | | | | SD | 644.5 | 1158 | | | | | | |
| 26 | | | SI | E of Mean | 108.9 | 195.7 | | | | | | |
| 27 | | | | | £ | . | 3 | | | | | |
| 28 | | ١ | Wilcoxon-Ma | ann-Whitney | (WMW) Te | st | | | | | | |
| 29 | | | | | | ********* | | | | | | |
| 30 | H0: Mean/N | ledian of Sa | mple 1 = Me | an/Median o | of Sample 2 | | | | | | | |
| 31 | | | | | | | | | | | | |
| 32 | | Sar | nple 1 Rank | Sum W-Stat | 1032 | | | | | | | |
| 33 | | | ٧ | VMW U-Stat | 402 | | | | | | | |
| 34 | | Sta | andardized V | VMW U-Stat | -2.473 | | | | | | | |
| 35 | | | · | Mean (U) | 612.5 | | | | | | | |
| 36 | | | SD | (U) - Adj ties | 85.13 | | | | | | | |
| 37 | Lower App | roximate U-S | Stat Critical V | 'alue (0.025) | -1.96 | | | | | | | |
| 38 | Upper Appi | roximate U-S | itat Critical V | 'alue (0.975) | 1.96 | | | | | | | |
| 39 | 9 P-Value (Adjusted for Ties) 0.0134 | | | | | | | | | | | |
| 40 | | | | | | | | | | | | |
| 41 | Conclusion | with Alpha = | = 0.05 | | | | | | | | | |
| 42 | Reject H |), Conclude | Sample 1 <> | > Sample 2 | | | | | | | | |
| 43 | | | | | | | | | | | | |
| 44 | P-Value < alpha (0.05) | | | | | | | | | | | |
| 45 | | | | | | | | | | | | |

Attachment C

Monitoring Well Construction and Development Logs

WELL CONSTRUCTION AND DEVELOPMENT LOG

| | WELL CONSTRUCTION DATA | | | | | | | | | | | |
|--|------------------------|-------------------|---|---------------------------------|------------------|--------------------|--------------------------------|-----------|------------|----------------------|---------|--|
| Well Number: | Site Nam | e: | | | |] | FDEP Facility I.D | . Numbe | r: W | ell Install D | ate(s): | |
| DMW-6 | | | Landn | nark | | | NA | | 1-Feb-2021 | | | |
| Well Location and Type (check a | opropriate | boxes): | Well Purpose: Perched Mon | | | onit | toring | | Well In | Well Install Method: | | |
| On-Site | Right-of-V | Wav | | | Shallow (W | Vate | er-Table) Monitor | ring | | Hollow Stem | | |
| Above Grade (AG) | Flush-to-0 | Trade | | Intermediate or Deep Monitoring | | | | | | all Method: | | |
| If AG list feet of riser above land su | 3 | • | | , Kenteulatie | 511 0 | i Other (deseribe) | | | NA | | | |
| Borehole Depth Well De | Borehole | l Diameter | Manhole | e Diameter | | Well Pad Size: NA | 4 | | 1471 | | | |
| (feet): 30 (feet): | 8 | (inches) | : NA | | | feet | by | feet | | | | |
| Riser Diameter and Material: | er/Screen | Flus | h-Thread | ed |] | Riser Length: | 28 | feet | | | | |
| 2" Sch. 40 PVC | mections: | □ Oth | er (descrit |)e) | | from | +3 | feet to | 25 | feet | | |
| Screen Diameter and Material: | | Screen Slot Size: | | | Screen Length: | 5 | feet | | | | | |
| 2" Sch. 40 Slotted PVC | | | 0.01" | | | | from | -25 | feet to | -30 | feet | |
| 1 st Surface Casing Material: |] | NA | 1 st Surface Casing I.D. (inches): | | | 1 | 1 st Surface Casing | Length: | <u> </u> | NA feet | | |
| also check: 🦳 Permanent | Гт | emporary | NA | | | | from | | feet to | | feet | |
| 2 nd Surface Casing Material: |] | NA | 2 nd Surf | face Casin | g I.D. (inches): | : 2 | 2 nd Surface Casing | N | NA feet | | | |
| also check: 🗌 🗖 Permanent | Гт | emporary | | N | A | | from | | feet to |) | feet | |
| 3 rd Surface Casing Material: | l | NA | 3 rd Surf | ace Casin | g I.D. (inches): | 13 | 3 rd Surface Casing | <u></u> N | NA_feet | | | |
| also check: 🛛 📕 Permanent | Τe | трогагу | | N | A | | from | | feet to |) | feet | |
| Filter Pack Material and Size: | Prepacke | d Filter Aro | und Scre | en (check | one): | | Filter Pack Length | n: | | 7 feet | | |
| 20/30 Silica Sand | ▼ Ye | es | Г | No | | | from | -30 | feet to | -23.00 | feet | |
| Filter Pack Seal Material and | | 2 | 0/65 0.11 | | | I | Filter Pack Seal L | ength: | | 10 feet | | |
| Size: | | 3 | 0/65 5111 | ca Sand | | | from | -23.00 | feet to | -13.00 | feet | |
| Surface Seal Material: | rface Seal Material: | | | | | - | Surface Seal Leng | th: | | 13feet | | |
| | | | T IIIC O | nout | | | from | -13.00 | feet to | 0.00 | feet | |

| | | WELL DEVEL | OPMENT DATA | | | | | | |
|--|----------|--------------------------|--|---------------------------------------|----------|--|--|--|--|
| Well Development Date: | Well | Development Method (chec | ck one): | Compressed Air | | | | | |
| 01-Feb-2021 | Г | Other (describe) | | · · · · · · · · · · · · · · · · · · · | F | | | | |
| Development Pump Type (check): Centrifugal Peristaltic Depth to Groundwater (before developing in feet): | | | | | | | | | |
| Submersible 📕 Other (describe) | | | 13 | | | | | | |
| Pumping Rate (gallons per minute): | | Maximum Drawdown of (| Groundwater During | Well Purged Dry (che | ck one): | | | | |
| 1.83 | | Development (feet): | 5 Tyes Vo | | | | | | |
| Pumping Condition (check one): To | tal Dev | elopment Water | Development Duration Development Water Drummed | | | | | | |
| Continuous TIntermittent Ro | moved | (gallons): 55 | (minutes): 30 | (check one): | Ves No | | | | |
| Water Appearance (color and odor) At S | art of D | evelopment: | Water Appearance (color and odor) At End of Development: | | | | | | |
| Off-White with | No Od | or | Clear with No Odor | | | | | | |

WELL CONSTRUCTION OR DEVELOPMENT REMARKS

Installed by M. Aragon

WELL CONSTRUCTION AND DEVELOPMENT LOG

| | WELL CONSTRUCTION DATA | | | | | | | | | | | |
|--|------------------------|---------------|---|----------------|---------------------|--------------------------------|------------|-------------|-------------|---------|--|--|
| Well Number: | Site Nam | ie: | | | | FDEP Facility I.D | . Number | : Well | Install D | ate(s): | | |
| DMW-7 | | | Landm | ark | | NA | | | 1-Feb-2021 | | | |
| Well Location and Type (check a | ppropriate | boxes): | Well Purpose: Frenched Moni | | | itoring | | Well Instal | l Metho | d: | | |
| On-Site | Right-of-` | Wav | Shallow (Wate | | | er-Table) Monitor | I I | Hollow Stem | | | | |
| Off-Site Private Property | | | | | ntermediate | or Deep Monitorin | g | | 10110W C | | | |
| Above Grade (AG) | Grade |] | | Remediation | or Other (describe) | | Surface Ca | sing Ins | all Method: | | | |
| If AG, list feet of riser above land su | rface: | 3 | | | | | | | NA | | | |
| Borehole Depth Well De | Borehole I | Diameter | Manhole Dia | meter | Well Pad Size: NA | 1 | | | | | | |
| (feet): 30 (feet): | (inches): | 8 | (inches): | NA | | feet | by | feet | | | | |
| Riser Diameter and Material: | er/Screen | 🔽 Flush | n-Threaded | | Riser Length: | | feet | | | | | |
| 2" Sch. 40 PVC | mections: | C Othe | r (describe) | | from | +3 | feet to | 25 | feet | | | |
| Screen Diameter and Material: | | | Screen Slot Size: | | | Screen Length: | <u> </u> | feet | | | | |
| 2" Sch. 40 Slotted PVC | | | 0.01" | | | from | -25 | feet to | -30 | feet | | |
| 1 st Surface Casing Material: | | NA | 1 st Surface Casing I.D. (inches): | | | 1 st Surface Casing | Length: | NA | feet | | | |
| also check: 🔽 Permanent | Тт | emporary | | NA | | from | | feet to | | feet | | |
| 2 nd Surface Casing Material: | | NA | 2 nd Surfa | ace Casing I.D | 0. (inches): | 2 nd Surface Casing | NA | feet | | | | |
| also check: 🗾 🔽 Permanent | Гт | emporary | | NA | | from | | feet to | | feet | | |
| 3 rd Surface Casing Material: |] | NA | 3 rd Surfa | ice Casing I.D | . (inches): | 3 rd Surface Casing | Length: | NA | feet | | | |
| also check: 「 Permanent | ГТе | mporary | | NA | | from | | feet to | | feet | | |
| Filter Pack Material and Size: | Prepacke | d Filter Aro | und Scree | en (check one) |): | Filter Pack Length | | 7 | feet | | | |
| 20/30 Silica Sand | Г Ү | es | ΓN | lo | | from | -30 | feet to | -23.00 | feet | | |
| Filter Pack Seal Material and | | 2 | 0/65 5:1:- | - C J | | Filter Pack Seal Le | ength: | 10 | feet | | | |
| Size: | | 10 | 0/65 51110 | a Sand | | from | -23.00 | feet to | -13.00 | feet | | |
| Surface Seal Material: | | | Eino C- | out | | Surface Seal Leng | th: | 13 | _ feet | | | |
| | | | rine OI | | | from | -13.00 | feet to | 0.00 | feet | | |

| | WELL DEVEL | OPMENT DATA | | | | | | | | | | |
|--|-------------------------------|--|-----------------------------|----------------|--|--|--|--|--|--|--|--|
| Well Development Date: | Well Development Method (chec | k one): | /Pu 🔽 Pump | Compressed Air | | | | | | | | |
| 01-Feb-2021 | T Other (describe) | C C | ľ | 1 | | | | | | | | |
| Development Pump Type (check): | Centrifugal F Peristaltic | Depth to Groundwater (b | pefore developing in feet): | | | | | | | | | |
| 📕 Submersible 📕 Other (describe) | Submersible 5 | | | | | | | | | | | |
| Pumping Rate (gallons per minute): | Maximum Drawdown of C | Groundwater During Well Purged Dry (check one): | | | | | | | | | | |
| 1.83 | Development (feet): | 5 Tyes Vo | | | | | | | | | | |
| Pumping Condition (check one): Tot | al Development Water | Development Duration Development Water Drummed | | | | | | | | | | |
| Continuous 🔽 Intermittent Rer | noved (gallons): 55 | (minutes): 30 | (check one): | Yes No | | | | | | | | |
| Water Appearance (color and odor) At Sta | art of Development: | Water Appearance (color and odor) At End of Development: | | | | | | | | | | |
| Off-White with 1 | No Odor | Clear with No Odor | | | | | | | | | | |

WELL CONSTRUCTION OR DEVELOPMENT REMARKS

Installed by M. Aragon

WELL CONSTRUCTION AND DEVELOPMENT LOG

| | | V | VELL | CONSTR | UCTION | DATA | | | | |
|--|--------------|--------------|-----------------------|---------------------|--------------|--------------------------------|-----------|-----------|--------------|-------------|
| Well Number: | Site Nam | e: | | | | FDEP Facility I.D |). Number | : We | ll Install D | ate(s): |
| DMW-8 | | | Landm | ark | | NA | | | 1-Feb | -2021 |
| Well Location and Type (check a | opropriate l | boxes): | Well Pu | rpose: | Perched Mon | itoring | | Well Inst | all Metho | d: |
| On-Site | Right-of-V | V av | | 1 ²⁰¹⁰⁰⁷ | Shallow (Wat | er-Table) Monito | ring | | Hollow S | tem |
| 1 Off-Site Private Property | | | | | Intermediate | or Deep Monitorir | ng | Surface | Pacing Ing | all Method: |
| Above Grade (AG) | Flush-to-C | frade | 1 | 1.1 | Remediation | or Other (describe) | | Surface | Jasing msi | all Mculou. |
| If AG, list feet of riser above land su | rface: | 3 | <u> </u> | | | | | | NA | |
| Borehole Depth Well De | epth | Borehole I | Diameter | Manhole Dia | meter | Well Pad Size: NA | 4 | | | |
| (feet): 30 (feet): | 33 | (inches): | 8 | (inches): | NA | | feet | by | feet | |
| Riser Diameter and Material: | Rise | er/Screen | 🔽 Flush | -Threaded | | Riser Length: | 28 | feet | | |
| 2" Sch. 40 PVC | Con | nections: | C Othe | r (describe) | | from | +3 | feet to | 25 | feet |
| Screen Diameter and Material: | | | Screen S | lot Size: | | Screen Length: | 5 | feet | | |
| 2" Sch. 40 Slotted PVC | | | | 0.01" | | from | -25 | feet to | -30 | feet |
| 1 st Surface Casing Material: | 1 | NA | 1 st Surfa | ce Casing I.D |). (inches): | 1 st Surface Casing | Length: | N | 4 feet | |
| also check: 「 Permanent | ΓTe | emporary | | NA | | from | | feet to | | feet |
| 2 nd Surface Casing Material: | 1 | NA | 2 nd Surfa | ice Casing I.I | D. (inches): | 2 nd Surface Casing | g Length: | N | A feet | |
| also check: 👘 Permanent | Гτе | emporary | | NA | | from | | feet to | | feet |
| 3 rd Surface Casing Material: | 1 | NA | 3 rd Surfa | ce Casing I.I | D. (inches): | 3 rd Surface Casing | g Length: | N | 4 feet | |
| also check: TPermanent | Te | mporary | | NA | | from | | feet to | | feet |
| Filter Pack Material and Size: | Prepacke | d Filter Aro | und Scree | en (check one |): | Filter Pack Length | n: | 7 | feet | - |
| 20/30 Silica Sand | 🔽 Ye | s | Гм | lo | | from | -30 | feet to | -23.00 | feet |
| Filter Pack Seal Material and | | | | | | Filter Pack Seal L | ength: | 10 |) feet | |
| Size: | | 3 | 0/65 Silic | a Sand | | from | -23.00 | feet to | -13.00 | feet |
| Surface Seal Material: | | | | | | Surface Seal Length: | | 13 | feet | |
| | | | Fine Gr | out | | from | -13.00 | feet to | 0.00 | feet |

| | | WELL DEVEL | OPMENT DATA | | | | | | |
|--|-----------|--------------------------|--|--------------------------|----------------|--|--|--|--|
| Well Development Date: | Well | Development Method (chec | ck one): | /Pu 🔽 Pump | Compressed Air | | | | |
| 01-Feb-2021 | l r | Other (describe) | C | · | Ĩ | | | | |
| Development Pump Type (check): | Centr | ifueal F Peristaltic | Depth to Groundwater (b | pefore developing in fee | t): | | | | |
| 🗌 Submersible 🦷 Other (describe) | | | | 6 | | | | | |
| Pumping Rate (gallons per minute): | | Maximum Drawdown of (| Groundwater During | k one): | | | | | |
| 0.92 | | Development (feet): | 21 | T Yes | Vo No | | | | |
| Pumping Condition (check one): T | otal Dev | elopment Water | Development Duration | Development Water Dr | rummed | | | | |
| Continuous T Intermittent R | emoved | (gallons): 55 | (minutes): 60 | (check one): | Ves INO | | | | |
| Water Appearance (color and odor) At S | tart of D | evelopment: | Water Appearance (color and odor) At End of Development: | | | | | | |
| Off-White with | n No Od | or | Clear with No Odor | | | | | | |

WELL CONSTRUCTION OR DEVELOPMENT REMARKS

Installed by M. Aragon

Attachment D

Groundwater Sampling and Calibration Logs

| SITE NAME: | LANDMARK | | | | | LOCATION: Intersection of NW 66 st and NW 102 Ave | | | | | | | |
|---------------------------------|-------------------------------|---|---------------------------|-----------------------------|---------------------|---|-----------------------------|-------------------------------------|---|--------------------------|-----------------------------------|---------------------|--------------------|
| WELL NO: | N | 1W-1 | | SAMPLE | ID: | MW-1 | | | DA | TE: | 04 Feb- | 2021 | |
| | | | | | | PURGING DA | TA | | | | | | |
| WELL DIAMET (inches): | er 2 | TUBING I (inches): | DIAMETER 3/ | 16 DEP | WEL TH: 8.3 | L SCREEN INTERVA feet to 18.3 | AL ST TC feet | D WATER (| PTH (feet): 9.28 | PURG OR BA | E PUMP TYPE NLER: PP | | |
| WELL VOLUI (only fill out if | ME PURGE: 1 W applicable) | VELL VOLUME | = (TOTAL WELI | DEPTH - ST | ATIC DEPTI | H TO WATER) X W | /ELL CA | PACITY | 10 | | 4 | | |
| EQUIPMENT | VOLUME PURG | E: 1 EQUIPME | = (18.3 NT VOL. = PUM | P VOLUME + (T | 9.2 UBING CA | 8 feet) PACITY X TUBIN | G LENG | TH) + FLC | . 16 gallons/foot OW CELL VOLUME | = 1.4 | 4 gallons | | |
| (only fill out if | applicable) | | = | = gallon | s + (| gailons/foo | t X | | feet) + | gallons | ; = | gallons | |
| INITIAL PUMP DEPTH IN WEI | OR TUBING LL (feet): | 14 | FINAL PUM DEPTH IN V | P OR TUBING VELL (feet): | 14 | PURGING INITIATED | AT: | 10:47 | PURGING ENDED AT: | 11:13 F | FOTAL VOLUME PURGED (gallons): | | 1.78 |
| TIME | VOLUME PURGED (gallons) | CUMUL. VOLUME PURGED (gallons) | PURGE RATE (gpm) | DEPTH TO WATER (feet) | pH (stand units) | ard TEMP. (°C) | CC (circl) µmh or(| DND. e units) pos/cm uS/cm | DISSOLVED OXYGEN (circle units) (mg/) or % saturation | TURBIDI (NTUs) | TY ORP) (mV) | COLOR (describe) | ODOR (describe) |
| 11:09 | 1.50 | 1.50 | 0.07 | 9.28 | 6.78 | 23.30 | 7 | 782 | 0.16/1.9% | 3.60 | -95,50 | Clear | No Odor |
| 11:11 | 0.14 | 1.64 | 0.07 | 9.28 | 6.77 | 23.30 | 7 | 779 | 0.15/1.8% | 3.59 | -95.80 | Clear | No Odor |
| 11:13 | 0.14 | 1.78 | 0.07 | 9.28 | 6.74 | 23.30 | 7 | 778 | 0.15/1.8% | 3,57 | -95.90 | Clear | No Odor |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| WELL CAPAC | TY (Gallons Per | Foot): 0.75" = 1 | 0.02; 1 " = 0.0 | 4; 1.25 " = 0.0 |)6; 2" = 0 | .16; 3" = 0.37; 4 | ." = 0.65 | ; 5" = 1. | .02; 6" = 1.47; | 12" = 5.88 | | | |
| TUBING INSID | E DIA. CAPACIT | Y (Gal./Ft.): 1/8 | l" = 0.0006; 3 | /16" = 0.0014; | 1/4" = 0.0 | 026; 5/16" = 0.004 | ; 3/8' | " = 0.006; | 1/2" = 0.010; | 5/8" = 0.01 | 16 | | |
| PURGING EQU | JIPMENT CODES | 5: B = Baile | ; BP = Blad | der Pump; | ESP = Electi | nc Submersible Pump | | Peristal | Itic Pump; 0 = | Other (Spec | city) | | |
| SAMPLED BY (| PRINT) / AFFILIA | TION | | SAMPLER(S) S | | | | | SAMPLING INITI | ATED | SAMPLING EN | DED AT | |
| 5, ((i) 225 5 . (| Rafael Ab | erle/SCS | | 7.AA | | | | | 11:1 | 4 | | 11:16 | |
| PUMP OR TUB | ING | 14 | | TUBING | . НС |)PE + S | | FIELD-FI | LTERED: Y |) F | ILTER SIZE: | μm | |
| FIELD DECON | L (feet): TAMINATION: | PUMP Y | $\overline{(N)}$ | TUBING | | replaced) | | Filtration | Equipment Type: DUPLICATE: | YC |)N | | |
| SAN | | R SPECIFICAT | | | SAMPI | | | | | - | | | |
| SAMPLE ID CODE | # CONTAINERS | MATERIAL CODE | VOLUME (mL) | PRESERVAT USED | TIVE . | TOTAL VOL ADDED I FIELD (mL) | IN | FINAL pH | ANALYSIS AND METHOD | VOR SA | MPLING EQUIPM CODE | IENT F (m | LOW RATE |
| MW-1 | 1 | PE | 250 | HNO3 | | | | <2 | Fe | | APP | | ~200 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | - | | | | |
| | | | | | | | | | | | | | |
| | 1 | L | | | | | I | | L | | | L | |
| MATERIAL CO | DES: AG = | Amber Glass: | CG = Clear Gla | iss; PE = Pol | yethylene; | PP = Polypropylene | ; S = 5 | Silicone; | T = Teflon; O = C | Other (Speci | ify) | | |
| SAMPLING EQ | UIPMENT CODE | S: APP = A | fter Peristaltic P | ump; B = Ba | ailer; BP | = Bladder Pump; | ESP = | Electric Sul | bmersible Pump; | | | | |
| NOTES: 4 | The above de | not constitute | RFI | PP = Reverse Fl | ow Peristalt | ic Pump; SM = Str | aw Meth | od (Tubing | Gravity Drain); | 0 = Other | (Specify) | | |
| 2 | STABILIZATIO | N CRITERIA FO | R RANGE OF | ARIATION OF | LAST THRE | E CONSECUTIVE R | | S (SEE FS | 2212, SECTION 3 | <u>)</u> 2200 0\: -=- | tionally + 0.0 " | | |

pH: + 0.2 units Temperature: + 0.2 °C Specific Conductance: + 5% Dissolved Oxygen: all readings < 20% saturation (see Table FS 2200-2); optionally, ± 0.2 mg/L or ± 10% (whichever is greater) Turbidity: all readings < 20 NTU; optionally ± 5 NTU or ± 10% (whichever is greater)

| SITE NAME: | | LANDM | ARK | | SI | TE DCATION: | Inters | ection of NW 6 | 5 st and NV | V 102 Ave | | |
|--------------------------------|---|---|-----------------------------------|-----------------------------------|-----------------------|--|--|---|----------------------------|---------------------|---------------------|--|
| WELL NO: | N | 1W-2 | | SAMPLE | ID: | MW-2 | | DA | TE: | 04 Feb | -2021 | |
| | | | | | P | URGING DA | TA | | | | | |
| WELL DIAMET (inches): | er 2 | TUBING I (inches): | DIAMETER 3/ | 16 DEP | WELL TH: 5 fe | SCREEN INTERVA | AL STATIC I TO WATE feet | DEPTH ER (feet): 8.83 | PURGE P OR BAILE | UMP TYPE R: PP | | |
| WELL VOLU (only fill out if | ME PURGE: 1 V applicable) | VELL VOLUME | = (TOTAL WEL | L DEPTH - ST | ATIC DEPTH | TO WATER) X W | ELL CAPACIT | ۲ 0.10 | - 1 70 | | | |
| EQUIPMENT | VOLUME PURG | E: 1 EQUIPME | = (20.0 NT VOL. = PUM | P VOLUME + (1 | UBING CAPA | CITY X TUBIN | A G LENGTH) + | FLOW CELL VOLUM | = 1.79 | gaiions | | |
| (only fill out if | applicable) | | | | | | | (| | _ | | |
| INITIAL PUMP | OR TUBING | 445 | FINAL PUM | P OR TUBING | 5+(| PURGING | 1 ~ | PURGING | TOT. | | galions | 4.04 |
| DEPTH IN WE | LL (feet): | 14.5 | DEPTH IN V | VELL (feet): | 14.5 | INITIATED A | 4T: 10 | IZ ENDED AT: | 15:32 PUR | GED (gallons) | : | 1.24 |
| TIME | VOLUME PURGED (gallons) | CUMUL. VOLUME PURGED (gallons) | PURGE RATE (gpm) | DEPTH TO WATER (feet) | pH (standan units) | ^d TEMP. (℃) | COND. (circle units) µmhos/cm oruS/cm | DISSOLVED OXYGEN (circle units) (mg/Lor % saturation | TURBIDITY (NTUs) | ORP (mV) | COLOR (describe) | ODOR (describe) |
| 15:28 | 1.00 | 1,00 | 0.06 | 8.83 | 6,59 | 25.30 | 1614 | 0.07/0.8% | 4.24 | -102.40 | Clear | No Odor |
| 15:30 | 0.12 | 1,12 | 0.06 | 8.83 | 6.62 | 25.10 | 1620 | 0.07/0.9% | 4,28 | -102.80 | Clear | No Odor |
| 15:32 | 0,12 | 1.24 | 0.06 | 8.83 | 6,62 | 25.10 | 1616 | 0.07/0.9% | 4.21 | -103.30 | Clear | No Odor |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | - | | _ | | | | | | |
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| | | | | | | | | | | | | |
| TUBING INSID | E DIA. CAPACIT | Y (Gal./Ft.): 1/8 | 0.02; 1" = 0.0 0" = 0.0006; 3 | 4; 1.25" = 0.0 14; 1.25" = 0.0 | 1/4" = 0.002 | 6; 5/16" = 0.37; 4 6; 5/16" = 0.004 | ; 3/8" = 0.00 | = 1.02; 6 ⁷ = 1.47; 06; 1/2" = 0.010; | 12" = 5.88 5/8" = 0.016 | | | |
| PURGING EQU | IPMENT CODE | S: B = Baile | ; BP = Blad | der Pump; 1 | ESP = Electric | Submersible Pump | ; PP = Peri | staltic Pump; O = | Other (Specify) | | | |
| | | | | | SA | MPLING DA | | | | | | |
| SAMPLED BY (| PRINT) / AFFILIA | ATION: | | SAMPLER(S) S | IGNATURE(S) |): | | SAMPLING INITI | ATED S | SAMPLING EN | DED AT: | |
| PUMP OR TUB | ING | 14 5 | | TUBING | | | FIELD | D-FILTERED: Y | i) FILT | ER SIZE: | 15:35 µm | |
| DEPTH IN WEL | L (feet): | | | MATERIAL COL | | | Filtrat | ion Equipment Type: | | | | |
| FIELD DECON | | | | TODING | SAMPLE | | | DUFLICATE. | <u> </u> | | | |
| SAMPLE ID CODE | #CONTAINERS | MATERIAL | | PRESERVA | | TAL VOL ADDED I | N FINAI | ANALYSIS AND METHOD | D/OR SAMP | LING EQUIPN CODE | MENT SA F (m | MPLE PUMP LOW RATE L per minute) |
| MW-2 | 1 | PE | 250 | HNO3 | | | <2 | Fe | | APP | | ~200 |
| | | | | | | | | | | | | |
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| | | II | | | I | | | l | | | | |
| MATERIAL CO | DEC: AC | Ambas Class | | | votbulant | DD - Dolymander | C _ CO. | T = Tol C | Dibos (Cooolis | | | |
| SAMPLING EQ | UIPMENT CODE | ES: APP = A | ter Peristaltic P | mp; B = B; | ailer; BP = | Bladder Pump; | ESP = Electric | Submersible Pump: | Julei (Specity) | | | |
| | | | RF | PP = Reverse Fl | ow Peristaltic | Pump; SM = Stra | aw Method (Tut | bing Gravity Drain); | O = Other (Spe | ecify) | | |
| NOTES: 1 2 | . The above do . <u>STABILIZATIO</u> | not constitute N CRITERIA FC | all of the inform R RANGE OF V | Nation required | LAST THREE | CONSECUTIVE RE | EADINGS (SEE | FS 2212, SECTION 3 | <u>3)</u> | | | |

pH: + 0.2 units Temperature: + 0.2 °C Specific Conductance: + 5% Dissolved Oxygen: all readings < 20% saturation (see Table FS 2200-2); optionally, ± 0.2 mg/L

or ± 10% (whichever is greater) Turbidity: all readings ≤ 20 NTU; optionally ± 5 NTU or ± 10% (whichever is greater)

| SITE NAME: | LANDMARK MW-3 SAMPLE ID: | | | | | ITE DCATION: | | Intersec | LOCATION: Intersection of NW 66 st and NW 102 Ave | | | | | |
|--|---|--|---|---|-----------------------------|---|-------------------------------|--------------------------------------|---|--|----------------------------|---------------------|--------------------|--|
| WELL NO: | N | IW-3 | | SAMPLE | D: | MW-3 | | | DA | TE: | 05 Feb | -2021 | | |
| | | | | | P | URGING DA | TA | | | | | | | |
| WELL DIAMET (inches): | er 2 | TUBING [(inches): | DIAMETER 3/ | 16 DEP | WELL TH: 5.3 f | SCREEN INTERVA | L S feet | TATIC DEP O WATER (| PTH (feet): 8.87 | PURGE P OR BAILE | UMP TYPE R: PP | | | |
| WELL V OLU (only fill out if | ME PURGE: 1 W applicable) | ELL VOLUME : | = (TOTAL WEL | L DEPTH - ST | ATIC DEPTH | TO WATER) X W | ELL C | APACITY | 16 | - 1.02 | | | | |
| EQUIPMENT | VOLUME PURG | E: 1 EQUIPME | = (15.5 NT VOL. = PUM | P VOLUME + (T | UBING CAPA | CITY X TUBIN | GLEN | GTH) + FLC | DW CELL VOLUME | = 1.03 | gailons | | | |
| (only fill out if | applicable) | | - | = gallon | s + (| gallons/foo | t X | | feet) + | gallons | = | gallons | | |
| INITIAL PUMP | OR TUBING | 12 | FINAL PUM | P OR TUBING | 12 | | ΔT· | 11:28 | BURGING | 11:47 TOT | AL VOLUME GED (gallons) |): | 1.57 | |
| TIME | VOLUME PURGED (gallons) | CUMUL. VOLUME PURGED (gallons) | PURGE RATE (gpm) | DEPTH TO WATER (feet) | pH (standar units) | d TEMP. (°C) | C (circ µm <u>or</u> | OND. de units) hos/cm uS/cm | DISSOLVED OXYGEN (circle units) (mg/) or | TURBIDITY (NTUs) | ORP (mV) | COLOR (describe) | ODOR (describe) | |
| 11:43 | 1.25 | 1.25 | 0.08 | 8.87 | 6,58 | 25.50 | | 785 | 0.08/1.0% | 1.92 | -118.80 | Clear | No Odor | |
| 11:45 | 0.16 | 1.41 | 0,08 | 8.87 | 6.58 | 25.50 | | 778 | 0.09/1.1% | 1.92 | -119.30 | Clear | No Odor | |
| 11:47 | 0,16 | 1.57 | 0.08 | 8.87 | 6.58 | 25.60 | | 770 | 0.08/1.0% | 1.95 | -119.50 | Clear | No Odor | |
| | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | |
| WELL CAPAC TUBING INSID | I ITY (Gallons Per E DIA. CAPACIT | Foot): 0.75" = 0 Y (Gal./Ft.): 1 /8 | 0.02; 1 " = 0.0 " = 0.0006; 3 | 04; 1.25" = 0.0 0/1 6" = 0.0014; | 6; 2" = 0.1 1/4" = 0.002 | 6; 3" = 0.37; 4 26; 5/16" = 0.004 | " = 0.6: ; 3/I | 5; 5" = 1. 8" = 0.006; | 02; 6" = 1.47; 1/2" = 0.010; | 12" = 5.88 5/8" = 0.016 | 1 | | I | |
| PURGING EQL | JIPMENT CODES | 6: B = Bailer | ; BP = Blad | der Pump; 1 | ESP = Electric | Submersible Pump | ; P | P = Peristal | ltic Pump; O = | Other (Specify) | | | | |
| | | TION | | | S/ | AMPLING DA | ATA | | burger | | | | | |
| SAMPLED BY (| Rafael Ab | erle/SCS | | SAMPLER(S) S | IGNATURE(S | <i>;;</i> | | | 11:4 | 8 | | 11:50 | | |
| PUMP OR TUB DEPTH IN WEL | ING L (feet): | 12 | | TOBING MATERIAL COE | E: HDF | PE + S | | FIELD-FI Filtration | Equipment Type: | | ER SIZE: | μm | | |
| FIELD DECON | TAMINATION: | PUMP Y | \bigcirc | TUBING | N (re | placed) | | | DUPLICATE: | Y ON | | | | |
| SAN | IPLE CONTAINE | R SPECIFICAT | ION | | SAMPLE | PRESERVATION | | | INTENDED | SAMF | | MENT SA | MPLE PUMP | |
| SAMPLE ID CODE | # CONTAINERS | MATERIAL CODE | VOLUME (mL) | PRESERVA1 USED | | OTAL VOL ADDED I FIELD (mL) | N | FINAL pH | ANALYSIS AND METHOD | WOR | CODE | (n | LOW RATE | |
| MW-3 | 1 | PE | 250 | HNO3 | | | | <2 | Fe | | APP | | ~200 | |
| | | | | | | | | | | | | | | |
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| MATERIAL CO | DES: AG = | Amber Glass; | CG = Clear Gla | ass; PE = Pol | yethylene; | PP = Polypropylene | ; S = | Silicone; | T = Teflon; O = C | Other (Specify) | | | | |
| SAMPLING EC | UIPMENT CODE | S: APP = At | ter Peristaltic P RF | ump; B = Ba PP = Reverse Fl | ailer; BP = | Bladder Pump; Pump; SM = Str | ESP = aw Met | Electric Sul hod (Tubing | bmersible Pump; Gravity Drain): | 0 = Other (Sp | ecify) | | | |
| NOTES: 1 | . The above do | not constitute | all of the infor | mation required | by Chapter I | 62-160, F.A.C. | | GS (SFF FS | 2212 SECTION 3 |)) | | | | |
| - | | | | | | ad Ownerson of | linan - | 200/ | | - | ally 102 m = # | | | |

pH: + 0.2 units Temperature: + 0.2 *C Specific Conductance: + 5% Dissolved Oxygen: all readings < 20% saturation (see Table FS 2200-2): optionally, ± 0.2 mg/L

or ± 10% (whichever is greater) Turbidity: all readings ≤ 20 NTU; optionally ± 5 NTU or ± 10% (whichever is greater)

| SITE LANDMARK | | | | | Intersection of NW 66 st and NW 102 Ave | | | | | | | |
|---------------------------------|---|--|--|--|---|--|--|---|--|--------------------------|---------------------|--|
| WELL NO: | N | IW-4 | | SAMPLE | D: | MW-4 | | DA | TE: | 05 Feb | -2021 | |
| | | | | | P | URGING DA | TA | t | | | | |
| WELL DIAMET (inches): | er 2 | TUBING [(inches): | DIAMETER 3/1 | 6 DEP | WELL: TH: 5.3 fe | SCREEN INTERVA | L STATIC DEP TO WATER feet | PTH (feet): 6.39 | PURGE P OR BAILE | UMP TYPE R: PP | | |
| WELL VOLUI (only fill out if | ME PURGE: 1 W applicable) | ELL VOLUME | = (TOTAL WELL | DEPTH - ST | ATIC DEPTH 1 | for WATER) X W | ELL CAPACITY | 16 gallons/foot | - 143 | gallops | | |
| EQUIPMENT (only fill out if | VOLUME PURG applicable) | E: 1 EQUIPMEI | NT VOL. = PUMI | P VOLUME + (T | UBING CAPA | CITY X TUBIN | G LENGTH) + FLO | DW CELL VOLUME | - 1.43 | gaiona | | |
| | | | | gallon | s + (| gallons/foo | t X | feet) + | gallons | | gallons | |
| DEPTH IN WEI | LL (feet): | 11 | DEPTH IN W | /ELL (feet): | 11 | INITIATED A | _{ат:} 10:1 | 7 ENDED AT: | 10:44 PUR | GED (gallons) | : | 1.78 |
| TIME | VOLUME PURGED (gallons) | CUMUL. VOLUME PURGED (gallons) | PURGE RATE (gpm) | DEPTH TO WATER (feet) | pH (standard units) | ^d TEMP. (°C) | COND. (circle units) µmhos/cm oruS/cm | DISSOLVED OXYGEN (circle units) (corcle units) % saturation | TURBIDITY (NTUs) | ORP (mV) | COLOR (describe) | ODOR (describe) |
| 10:40 | 1.50 | 1.50 | 0.07 | 6.39 | 6.46 | 23.80 | 1326 | 0.06/0.7% | 2.63 | -81.50 | Clear | No Odor |
| 10:42 | 0.14 | 1.64 | 0.07 | 6.39 | 6.45 | 23.80 | 1326 | 0.07/0.8% | 2.60 | -81.80 | Clear | No Odor |
| 10:44 | 0,14 | 1.78 | 0.07 | 6.39 | 6.45 | 23.80 | 1324 | 0.08/0.9% | 2.66 | -82.10 | Clear | No Odor |
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| WELL CAPACI TUBING INSID | ITY (Gallons Per E DIA. CAPACIT | Foot): 0.75" = (Y (Gal./Ft.): 1/8 | 0.02; 1" = 0.04 " = 0.0006; 3 | 4; 1.25" = 0.0 / 16 " = 0.0014; | 6; 2" = 0.16 1/4" = 0.002 | 5; 3" = 0.37; 4 6; 5/16" = 0.004 | " = 0.65; 5" = 1. ; 3/8" = 0.006; | .02; 6" = 1.47; 1/2" = 0.010; | 12" = 5.88 5/8" = 0.016 | | | |
| PURGING EQL | JIPMENT CODES | S: B = Bailer | ; BP = Blado | ier Pump; 1 | SP = Electric | Submersible Pump | ; PP = Perista | Itic Pump; O = | Other (Specify) | | | |
| ···· | | | | | SA | MPLING DA | ATA | | | | | |
| SAMPLED BY (| Rafael Ab | TION: erle/SCS | | SAMPLER(S) SI | GNATURE(S) | c | | SAMPLING INITIATED | | | IDED AT: 10:47 | |
| PUMP OR TUB DEPTH IN WEL | ING L (feet): | 11 | | NBING MATERIAL COE | E: HDP | E + S | FIELD-FI Filtration | ILTERED: Y (N Equipment Type: |) FILTI | ER SIZE: | μm | |
| FIELD DECON | TAMINATION: | PUMP Y | (\mathbb{N}) | TUBING | N (rep | blaced) | | DUPLICATE: | Y ON | | | |
| SAM | IPLE CONTAINE | R SPECIFICAT | ION | | SAMPLE | PRESERVATION | | INTENDED | | | s, | AMPLE PUMP |
| SAMPLE ID CODE | # CONTAINERS | MATERIAL CODE | VOLUME (mL) | PRESERVAT USED | IVE TO | TAL VOL ADDED I FIELD (mL) | N FINAL pH | ANALYSIS AND METHOD | NOR SAMP | CODE | /ENI (n | FLOW RATE nL per minute) |
| MW-4 | 1 | PE | 250 | HNO3 | | | <2 | Fe | | APP | | ~200 |
| | | | | | | | | | | | | |
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| | | Amber Claser | CG = Clear Cla | se' PE = Dol | vethylene: | | s = Silicone: | T = Teflor: 0 - 0 | ther (Specify) | ······ | | |
| SAMPLING EQ | UIPMENT CODE | S: APP = A | fter Peristaltic Pu | imp; B = Ba | ailer; BP = | Bladder Pump: | ESP = Electric Su | bmersible Pump; | Saler (Specily) | | | |
| | | | RFF | P = Reverse Fl | ow Peristaltic I | Pump; SM = Str | aw Method (Tubing | Gravity Drain); | 0 = Other (Spe | ecify) | | |
| NOTES: 1 2 | . The above do . <u>STABILIZATIO</u> | not constitute N CRITERIA FC emperature: + 0 | all of the inform <u>R RANGE OF V</u> .2 °C Specific C | nation required ARIATION OF onductance: + | by Chapter 6 LAST THREE 5% Dissolve | 2-160, F.A.C. CONSECUTIVE RI ed Oxygen: all read | EADINGS (SEE FS lings < 20% satura | S 2212, SECTION 3 tion (see Table FS 3 |) 2200-2): option: | ally, ± 0.2 mo/i | _ | |

or ± 10% (whichever is greater) Turbidity: all readings ≤ 20 NTU; optionally ± 5 NTU or ± 10% (whichever is greater)

| SITE NAME: | LANDMARK | | | | | SITE LOCATION: Intersection of NW 66 st and NW 102 Ave | | | | | | | |
|--------------------------------|--|---|------------------------------|--------------------------------------|----------------------|---|----------------------------|---|---|----------------------------|------------------------------|---------------------|--|
| WELL NO: | N | 1W-5 | | SAMPLE | D: | MV | / -5 | | DA | TE: | 04 Feb | 2021 | |
| | | | | | | PURGING | DATA | 1 | | | | | |
| WELL DIAMET (inches): | er 2 | TUBING (inches): | DIAMETER 3/ | 16 DEP | | ELL SCREEN INTE | RVAL 13 _{feet} | STATIC DEF | PTH (feet): 4.72 | PURGE F | PUMP TYPE ER: PP | | |
| WELL VOLU (only fill out if | ME PURGE: 1 V applicable) | VELL VOLUME | = (TOTAL WEL) = (13.0 | _DEPTH ST | ATIC DEPT | TH TO WATER) > | WELL | | 16 gallons/foot | = 1.32 | gallons | | |
| EQUIPMENT | VOLUME PURG | E: 1 EQUIPME | NT VOL. = PUM | P VOLUME + (T | UBING CA | APACITY X TL | IBING LE | ENGTH) + FLO | OW CELL VOLUME | 1.02 | guilono | | |
| (only ha out in | аррисаріе) | | - | ailon | s + (| gallon | /foot | x | feet) + | gallons | = | gallons | |
| INITIAL PUMP DEPTH IN WE | OR TUBING LL (feet): | 9 | FINAL PUM DEPTH IN V | P OR TUBING VELL (feet): | ç | | NG ED AT: | 14:4 | PURGING ENDED AT: | 15:04 PU | TAL VOLUME RGED (gallons) | : | 1.28 |
| TIME | VOLUME PURGED (gallons) | CUMUL. VOLUME PURGED (gallons) | PURGE RATE (gpm) | DEPTH TO WATER (feet) | pH (stan units | dard TEMP. (% | c) (C | COND. circle units) µmhos/cm oruS/cm | DISSOLVED OXYGEN (circle units) (mg/l)or % saturation | TURBIDITY (NTUs) | ORP (mV) | COLOR (describe) | ODOR (describe) |
| 15:00 | 1.00 | 1.00 | 0.07 | 4.72 | 6.76 | 6 25.50 | | 734 | 0.11/1.4% | 4.50 | -67.20 | Clear | No Odor |
| 15:02 | 0.14 | 1.14 | 0.07 | 4.72 | 6.75 | 5 25.50 | | 734 | 0.10/1.2% | 4.52 | -68.00 | Clear | No Odor |
| 15:04 | 0.14 | 1.28 | 0.07 | 4.72 | 6.76 | 3 25.30 | | 732 | 0.10/1.2% | 4.47 | -68.20 | Clear | No Odor |
| | | | | | | | | | | | | | |
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| TUBING INSID | E DIA. CAPACIT | Foot): 0.75" = Y (Gal./Ft.): 1/ | 0,02; 1"=0.0 8"=0.0006; 3 | 4; 1.25" = 0,0 /16" = 0,0014; | 1/4" = 0.0 | 0.16; 3" = 0.37; 0026; 5/16" = 0 | 4″ = 0 .004; | 3/8" = 0.006; | .02; 6" = 1.47; 1/2" = 0.010; | 12" = 5.88 5/8" = 0.016 | | | |
| PURGING EQL | JIPMENT CODE: | S: B = Baile | r, BP = Blad | der Pump; I | ESP = Elec | tric Submersible P | ump; | PP = Perista | Itic Pump; O = | Other (Specify |) | | |
| | | | | | | SAMPLING | DAT | A | | | | | |
| SAMPLED BY (| PRINT) / AFFILIA Rafael Ab | ATION: | | SAMPLER(S) S | IGNATURE | E(S): | | | SAMPLING INITI | ATED 5 | SAMPLING EN | 15:07 | |
| PUMP OR TUB | ING | | | TUBING | | | | FIELD-FI | ILTERED: Y (N |) FIL | TER SIZE: | μm | |
| DEPTH IN WEL | L (feet): | | | MATERIAL COL | | | | Filtration | Equipment Type: | $-\sqrt{n}$ | | | " |
| | | | | TUDING | | | | | DUFLICATE. | - <u>'</u> ' | • | | |
| SAMPLE ID CODE | # CONTAINERS | MATERIAL CODE | VOLUME (mL) | PRESERVAT | | TOTAL VOL ADD FIELD (mL) | ED IN | FINAL pH | INTENDED ANALYSIS AND METHOD | NOR SAM | PLING EQUIPN CODE | AENT F (m | MPLE PUMP LOW RATE L per minute) |
| MW-5 | 1 | PE | 250 | HNO3 | | | | <2 | Fe | | APP | | ~200 |
| | | | | | | | | | | | | | |
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| | 1 | II | | | | | | 1 | | | | | |
| MATERIAL CO | | Ambor Close | CG - Close Ch | Det DE - D-1 | vathulanci | DD - Delvera | lana: | - Cilicono: | T = Teflor: 0 = 1 | Har (Sacat) | | | |
| SAMPLING EQ | UIPMENT CODE | S: APP = A | ter Peristaltic P | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | ailer; Bl | P = Bladder Pump | ESP | = Sincorie; = Electric Su | bmersible Pump: | Julei (Specify) | | | |
| L | | | RF | PP = Reverse Fl | ow Peristal | Itic Pump; SM = | Straw N | Nethod (Tubing | Gravity Drain); | O = Other (Sp | ecify) | | |
| NOTES: 1 2 | The above do STABILIZATIO | not constitute N CRITERIA FO | all of the inform | mation required | by Chapt LAST THR | er 62-160, F.A.C. EE CONSECUTIV | E READI | INGS (SEE FS | 2212, SECTION 3 |) | | | |

pH: + 0.2 units Temperature: + 0.2 °C Specific Conductance: + 5% Dissolved Oxygen: all readings < 20% saturation (see Table FS 2200-2); optionally, ± 0.2 mg/L

or ± 10% (whichever is greater) Turbidity; all readings ≤ 20 NTU; optionally ± 5 NTU or ± 10% (whichever is greater)

| SITE NAME: | | | | | | LOCATION: Intersection of NW 66 st and NW 102 Ave | | | | | | |
|--------------------------------|---|---|---|-----------------------------|-----------------------|---|--|---|----------------------|-------------------|---------------------|--------------------|
| WELL NO: | DM | IW-5R | | SAMPLE | D: | DMW-5F | र | DA | TE: | 04 Feb | -2021 | |
| | | | | | | PURGING DA | TA | | | | | · |
| WELL DIAMET (inches): | er 2 | TUBING I (inches): | DIAMETER 3/ | 16 DEP [.] | WEL гн: 25 | L SCREEN INTERVA feet to 30 | L STATIC DEF TO WATER | PTH (feet): 3.57 | PURGE F OR BAILE | PUMP TYPE ER: | | PP |
| WELL VOLU (only fill out if | ME PURGE: 1 W applicable) | ELL VOLUME | = (TOTAL WELL | DEPTH - STA | ATIC DEPT | H TO WATER) X W | ELL CAPACITY | allaas#oot | _ | aallaas | | |
| EQUIPMENT (only fill out if | VOLUME PURG applicable) | E: 1 EQUIPME | T VOL. = PUM | P VOLUME + (T | UBING CAP | PACITY X TUBING | G LENGTH) + FLO | DW CELL VOLUME | | gailons | | |
| | | | | = 0 gallon | s+(0.0 | 014 gallons/foot | X 32.5 | feet) + 0. | 04 gallons | = 0.086 | gallons | |
| DEPTH IN WEL | L (feet): | 27.5 | DEPTH IN V | VELL (feet): | 27. | 5 INITIATED A | , _{T:} 13:00 | ENDED AT: | 14:29 PUF | RGED (gallons) | : | 7.32 |
| TIME | VOLUME PURGED (gallons) | CUMUL. VOLUME PURGED (gallons) | PURGE RATE (gpm) | DEPTH TO WATER (feet) | pH (stand units) | ard TEMP. (°C) | COND. (circle units) µmhos/cm oruS/cm | DISSOLVED OXYGEN (circle units) (mg/l or % saturation | TURBIDITY (NTUs) | ORP (mV) | COLOR (describe) | ODOR (describe) |
| 14:25 | 7.00 | 7.00 | 0.08 | 3.57 | 6.44 | 25.30 | 2634 | 0.04/0.5% | 9.91 | -123.40 | Clear | No Odor |
| 14:27 | 0.16 | 7,16 | 0.08 | 3.57 | 6.44 | 25.40 | 2629 | 0.05/0.6% | 9,89 | -122.40 | Clear | No Odor |
| 14:29 | 0.16 | 7.32 | 0.08 | 3.57 | 6.45 | 25.30 | 2634 | 0.05/0.6% | 9.89 | -122.80 | Clear | No Odor |
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| | TV (Callons Per | Eaot): 0 75" = | 0.02: 1"=0.0 | A: 1 25" = 0.0 | 6· 2"= 0 | 16: 3" = 0.37: A | '= 0.65' 5 " = 1 | 02: 6" = 1 47: | 12" = 5.88 | 1 | | |
| TUBING INSIDI | E DIA. CAPACIT | Y (Gal./Ft.): 1/8 | 3" = 0.0006; 3 | / 16" = 0.0014; | 1/4" = 0.0 | 026; 5/16" = 0.004; | ; 3/8" = 0.006; | 1/2" = 0.010; | 5/8" = 0.016 | | | |
| PURGING EQU | IPMENT CODES | 5: B = Baile | r, BP = Blad | der Pump; I | SP = Elect | ric Submersible Pump; | PP = Perista | Itic Pump; O = | Other (Specify |) | | |
| | | | | | S | SAMPLING DA | TA | 6.000 | | | | |
| SAMPLED BY (I | Rafael Abe | erle/SCS | | SAMPLER(S) SI | GNATURE | (S): | | SAMPLING INITIATED | | | 14:32 | |
| PUMP OR TUBI DEPTH IN WEL | NG L (feet): | 27.5 | | TÜBING MATERIAL COE | _{DE:} HC | PE + S | FIELD-FI Filtration | Equipment Type: |) FILT | TER SIZE: | μm | |
| FIELD DECONT | TAMINATION: | PUMP Y | \bigcirc | TUBING | X N (| replaced) | I | DUPLICATE: | YON | | | |
| SAM | PLE CONTAINE | R SPECIFICAT | ION | | SAMPI | E PRESERVATION | | INTENDED | | | SA | MPLE PUMP |
| SAMPLE ID CODE | # CONTAINERS | MATERIAL CODE | VOLUME (mL) | PRESERVAT USED | IVE . | FIELD (mL) | N FINAL pH | ANALYSIS AND METHOD | NOR SAM | CODE | ленят F (п | LOW RATE |
| DMW-5R | 1 | PE | 250 | HNO3 | | | <2 | Fe | | APP | | ~200 |
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| MATERIAL CO | DES: AG = | Amber Glass | CG = Clear Gla | ss: PE = Pol | vethvlene: | PP = Polyoropylene: | S = Silicone: | T = Teflon: O = 0 | Other (Specify) | | | |
| SAMPLING EQ | UIPMENT CODE | S: APP = A | fter Peristaltic P | ump; B = Ba | ailer; BP | = Bladder Pump; | ESP = Electric Sul | bmersible Pump; | (| | | |
| | The at | | RFI | PP = Reverse Fi | ow Peristalt | c Pump; SM = Stra | w Method (Tubing | Gravity Drain); | 0 = Other (Sp | ecify) | | |
| NOTES: 1 2 | . The above do . <u>STABILIZATION</u> H: + 0.2 units Te | N CRITERIA FO mperature: + 0 | an of the inform OR RANGE OF V .2 °C Specific C | ARIATION OF | LAST THRE 5% Disso | r oz-160, F.A.C. E CONSECUTIVE RE Ived Oxygen: all read | ADINGS (SEE FS | S 2212, SECTION 3 tion (see Table FS |) 2200-2): optior | nally, ± 0.2 mo/l | _ | |

or ± 10% (whichever is greater) Turbidity: all readings ≤ 20 NTU; optionally ± 5 NTU or ± 10% (whichever is greater)

| SITE NAME: | | | | | | | SITE LOCATION: Intersection of NV | | | | tion of NW 66 st and NW 102 Ave | | | | |
|--------------------------------|-------------------------------|---|-----------------------------|-----------------------------|-------------------|----------------|--------------------------------------|-----------------------------|---|---|---------------------------------|----------------------|--------------------|---------------------|--------------------|
| WELL NO: | N | 1W-6 | | SAMPLE | D: | | MW-6 | | | DA | TE: | | 05 Feb- | 2021 | |
| | | | | | | PUI | RGING DA | TA | | | | | | | |
| WELL DIAMET (inches): | ER 2 | TUBING ((inches): | DIAMETER 3/1 | 6 DEP | | ELL SC feet | to 13 | feet | STATIC DEP TO WATER (| PTH (feet): 4.93 | Pl Ol | JRGE PL R BAILEF | IMP TYPE R: PP | | |
| WELL VOLU (only fill out if | ME PURGE: 1 W applicable) | VELL VOLUME : | = (TOTAL WELL = (13 0 f | DEPTH - STA | ATIC DEP | тн то 93 г | WATER) X W | ELL C | | 16 gallons/foot | = | 1 29 | oallons | | |
| EQUIPMENT (only fill out if | VOLUME PURG applicable) | E: 1 EQUIPMEI | NT VOL. = PUM | P VOLUME + (T | UBING C | APACI | TY X TUBING | GLEN | IGTH) + FLO | OW CELL VOLUME | | | | | |
| | | | | gailon | s + (| | gallons/foot | X | (| feet) + | ga | llons = | | gallons | |
| DEPTH IN WE | LL (feet): | 9 | DEPTH IN W | ELL (feet): | 1 | 9 | INITIATED A | T: | 11:56 | BENDED AT: | 12:1 | 9 PUR | GED (gallons): | | 1.82 |
| ТІМЕ | VOLUME PURGED (gallons) | CUMUL. VOLUME PURGED (gallons) | PURGE RATE (gpm) | DEPTH TO WATER (feet) | pH (star units | ndard S) | TEMP. (°C) |) cir) µn <u>0</u> | COND. rcle units) nhos/cm ruS/cm | DISSOLVED OXYGEN (circle units) mg/Dor % saturation | TUR (N | BIDITY TUs) | ORP (mV) | COLOR (describe) | ODOR (describe) |
| 12:15 | 1.50 | 1.50 | 0.08 | 4.93 | 6,5 | 7 | 26.10 | | 765 | 0.10/1.3% | 1 | .93 | 7.20 | Clear | No Odor |
| 12:17 | 0.16 | 1.66 | 0.08 | 4.93 | 6,5 | 7 | 26.10 | | 764 | 0.10/1.3% | 1 | .97 | 7.10 | Clear | No Odor |
| 12:19 | 0,16 | 1.82 | 0.08 | 4.93 | 6.5 | 7 | 26.20 | | 765 | 0.10/1.3% | | .95 | 6.90 | Clear | No Odor |
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| WELL CARAC | ITY (Gallons Per | Foot): 0.75" = 1 | 1"=00 | 1 25" = 0.0 | 6· 2" = | 0.16 | 3" = 0 37 [.] 4" | ' = 0 F | 55: 5 " = 1 | 02 [.] 6" = 1.47 [.] | 12" = | 5.88 | | | |
| TUBING INSID | E DIA. CAPACIT | Y (Gal./Ft.): 1/8 | I" = 0.0006; 3 | 16" = 0.0014; | 1/4" = 0 | .0026; | 5/16" = 0.004; | 3/ | /8" = 0.006; | 1/2" = 0.010; | 5/8" = | 0.016 | | | |
| PURGING EQU | JIPMENT CODES | S: B = Bailer | ; BP = Blade | ler Pump; I | ESP = Ele | ctric Su | ibmersible Pump; | | PP = Perista | Itic Pump; O = | Other (| Specify) | | | |
| | | TION | 10 | | CNATUR | SAN | IPLING DA | TA | | | ATED | 10 | | | |
| SAMPLED DI (| Rafael Ab | erle/SCS | | A A | GNATOR | L(0). | | | | 12:2 | 0 | 3/ | | 12.22 | |
| PUMP OR TUB | ING | 9 | | UBING | . Н | DPF | + S | | FIELD-FI | ILTERED: Y |) | FILTE | R SIZE: | μm | |
| DEPTH IN WEL | L (feet): TAMINATION: | PUMP Y | | TUBING | | (replace | ced) | | Filtration | Equipment Type: | Y | | | • | |
| SAN | PLE CONTAINE | R SPECIFICAT | | | SAM | | RESERVATION | | | | | $\underline{\frown}$ | | | |
| SAMPLE ID CODE | # CONTAINERS | MATERIAL CODE | VOLUME (mL) | PRESERVAT USED | IVE | ΤΟΤΑ | L VOL ADDED IN FIELD (mL) | 1 | FINAL pH | ANALYSIS AND METHOD | OOR | SAMPI | ING EQUIPM CODE | ENT F | LOW RATE |
| MW-6 | 1 | PE | 250 | HNO3 | | | | | <2 | Fe | | | APP | | ~200 |
| | | | | | | | | | | | | | | | |
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| MATERIAL CO | DES: AG = | Amber Glass: | CG = Clear Gla | ss; PE = Pol | yethylene: | PP | = Polypropylene: | S = | = Silicone: | T = Teflon: O = 0 | Other (S | pecify) | | | |
| SAMPLING EC | UIPMENT CODE | IS: APP = A | fter Peristaltic Pu | imp; B = Bi | ailer; E | P = Bla | adder Pump; | ESP = | = Electric Su | bmersible Pump; | | | | | |
| NOTES: 1 | The above do | not constitute | RFF all of the inform | P = Reverse Fl | by Char | Itic Pur | mp; SM = Stra | w Me | thod (Tubing | Gravity Drain); | 0 = 0 | her (Spe | cify) | | |
| | . STABILIZATIO | N CRITERIA FC | OR RANGE OF V | ARIATION OF | LAST THE | REE CO | DNSECUTIVE RE | ADIN | IGS (SEE FS | 5 2212, SECTION 3 | <u>1)</u> | | | | |

pH:+ 0.2 units Temperature: + 0.2 °C Specific Conductance: + 5% Dissolved Oxygen: all readings < 20% saturation (see Table FS 2200-2); optionally, ± 0.2 mg/L

or ± 10% (whichever is greater) Turbidity: all readings ≤ 20 NTU; optionally ± 5 NTU or ± 10% (whichever is greater)

| SITE NAME: | | LANDM | ARK | | LOCATION: Intersed | | | ntersection of NW 66 st and NW 102 Ave | | | | |
|--------------------------------|--------------------------------|---|-----------------------------|---------------------------------|-------------------------------|---|--|---|---------------------|---------------------|---------------------|--------------------|
| WELL NO: | זס | MW-6 | | SAMPLE | D: | DMW-6 | | DA | TE: | 04 Feb- | 2021 | |
| | | | | | P | URGING DA | ТА | I | | | | |
| WELL DIAMET (inches): | TER 2 | TUBING I (inches): | DIAMETER 3/ ⁻ | 16 DEP | WELLS | SCREEN INTERVAL | - STATIC DEP TO WATER | PTH (feet): 9.13 | PURGE P OR BAILE | UMP TYPE R: | | PP |
| WELL VOLU (only fill out it | ME PURGE: 1 V f applicable) | VELL VOLUME | = (TOTAL WELI = (| DEPTH - ST | ATIC DEPTH T | FO WATER) X WE | ELL CAPACITY | gallons/foot | = | callons | | |
| EQUIPMENT (only fill out if | VOLUME PURG applicable) | E: 1 EQUIPME | NT VOL. = PUM | P VOLUME + (T | UBING CAPA | CITY X TUBING | LENGTH) + FL | | | 0.001 | | |
| INITIAL PUMP | OR TUBING | 31.5 | FINAL PUM | U gallon P OR TUBING | s+(0.00 ⁻ 31.5 | PURGING | <u> </u> | PURGING | 12:44 TOT | AL VOLUME | gallons | 6 3 2 |
| DEPTHINWE | LL (feet): | | DEPTH IN V | VELL (feet): | 01.0 | | T: 11.2 | | | (GED (galions) | | 1.52 |
| TIME | VOLUME PURGED (gallons) | CUMUL. VOLUME PURGED (gallons) | PURGE RATE (gpm) | DEPTH TO WATER (feet) | pH (standard units) | TEMP. (°C) | COND. (circle units) µmhos/cm oruS/cm | OXYGEN (circle units) (circle units) (mg/l) or % saturation | TURBIDITY (NTUs) | ORP (mV) | COLOR (describe) | ODOR (describe) |
| 12:40 | 6.00 | 6.00 | 0,08 | 9.13 | 6.64 | 26.10 | 2307 | 0.07/0.9% | 9.40 | -136.90 | Clear | No Odor |
| 12:42 | 0.16 | 6.16 | 0.08 | 9,13 | 6.65 | 26,10 | 2319 | 0.07/0.9% | 9.51 | -138,20 | Clear | No Odor |
| 12:44 | 0.16 | 6.32 | 0.08 | 9.13 | 6,64 | 26.20 | 2320 | 0.07/0.9% | 9.47 | -138.20 | Clear | No Odor |
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| | ITY (Gallons Per | Eaot\: 0.75" = 1 | 1 | A: 1 25" - 0.0 | <u>6. 2" − 0.16</u> | 3 ¹ - 0 37 ¹ 4 ¹ | -065 5"-1 | 02: 6" - 1 47: | 17" - 5.00 | | | |
| TUBING INSID | E DIA. CAPACIT | Y (Gal./Ft.): 1/8 | " = 0.0006; 3 | 4, 1.25 = 0.0 /16" = 0.0014; | 1/4" = 0.0020 | 6; 5/16" = 0.004; | 3/8" = 0.006; | 1/2" = 0.010; | 5/8" = 0.016 | | | |
| PURGING EQU | JIPMENT CODES | 6: B = Baile | ; BP = Blad | der Pump; E | SP = Electric | Submersible Pump; | PP = Perista | Itic Pump; 0 = | Other (Specify) | | | |
| | | | | | SA | MPLING DA | TA | | | | | |
| SAMPLED BY (| Rafael Ab | erle/SCS | | SAMPLER(S) SI | GNATURE(S) | | | SAMPLING INITI | 5 | SAMPLING EN | DED AT: 12:47 | |
| | ING | 31.5 | | | E HDP | E + S | FIELD-F | ILTERED: Y | FILT | ER SIZE: | hw | |
| FIELD DECON | TAMINATION: | PUMP Y | $\overline{(N)}$ | TUBING | N (rep | laced) | Fillration | DUPLICATE: | Y ()N | | | |
| SAN | IPLE CONTAINE | R SPECIFICAT | | | SAMPLE | PRESERVATION | | | | | s | |
| SAMPLE ID CODE | # CONTAINERS | MATERIAL CODE | VOLUME (mL) | PRESERVAT USED | IVE TO | TAL VOL ADDED IN FIELD (mL) | I FINAL pH | ANALYSIS AND METHOD | NOR SAMP | LING EQUIPN CODE | IENT F | LOW RATE |
| DMW-6 PE 250 <2 | | | | | | | | Fe | | APP | | ~200 |
| | | | | | | | | | | | | |
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| MATERIAL CO | DES: AG = | Amber Glass; | CG = Clear Gla | ss; PE = Pol | yethylene; F | PP = Polypropylene; | S = Silicone; | T = Teflon; O = (| Other (Specify) | | | |
| SAMPLING EC | UIPMENT CODE | S: APP = A | ter Peristaltic P | ump; B = Ba | ailer, BP = | Bladder Pump; | ESP = Electric Su | bmersible Pump; | | | | |
| NOTES: 1 | The above do | not constitute | RFI | PP = Reverse Fl | by Chapter 6 | Pump; SM = Stra | w Method (Tubing | g Gravity Drain); | O = Other (Sp | ecify) | | |
| | 2. STABILIZATIO | N CRITERIA FC | R RANGE OF \ | ARIATION OF | AST THREE | CONSECUTIVE RE | ADINGS (SEE FS | 5 2212, SECTION 3 | D) | | | |

pH: + 0.2 units Temperature: + 0.2 °C Specific Conductance: + 5% Dissolved Oxygen: all readings < 20% saturation (see Table FS 2200-2); optionally, ± 0.2 mg/L

or ± 10% (whichever is greater) Turbidity: all readings ≤ 20 NTU; optionally ± 5 NTU or ± 10% (whichever is greater)

| SITE LANDMARK | | | | | | SITE LOCATION: | Interse | ction of NW 66 | 5 st and NV | V 102 Ave | | |
|--------------------------------|-------------------------------|---|--------------------------|-----------------------------|---------------------|--------------------------------------|--|---|---------------------|----------------------------|---------------------|---------------------------|
| WELL NO: | N | IW-7 | | SAMPLE | D: | MW-7 | | DA | TE: | 05 Feb | 2021 | |
| | | ····· | | | | PURGING DA | TA | | | | | |
| WELL DIAMET (inches): | ER 2 | TUBING [(inches): | DIAMETER 3/ | 16 DEP | wеі гн: 2 | L SCREEN INTERVA | L STATIC DE TO WATER feet | PTH R (feet): 3.80 | PURGE P OR BAILE | UMP TYPE R: PP | | |
| WELL VOLU (only fill out if | ME PURGE: 1 W fapplicable) | ELL VOLUME : | = (TOTAL WELL | DEPTH - ST | ATIC DEPT | H TO WATER) X W | ELL CAPACITY |) 16 gallons#oot | - 1 31 | gallons | | |
| EQUIPMENT | | E: 1 EQUIPME | T VOL. = PUM | P VOLUME + (T | UBING CA | PACITY X TUBIN | G LENGTH) + FI | LOW CELL VOLUME | - 1.51 | gaions | | |
| (only ha out a | applicable | | = | gallon | s + (| gallons/foo | i X | feet) + | gallons | = | gallons | |
| INITIAL PUMP DEPTH IN WE | OR TUBING LL (feet): | 8 | FINAL PUMI DEPTH IN V | P OR TUBING /ELL (feet): | 8 | PURGING INITIATED A | | PURGING ENDED AT: | 10:09 PUR | AL VOLUME GED (gallons) | : | 1.82 |
| TIME | VOLUME PURGED (gallons) | CUMUL. VOLUME PURGED (gallons) | PURGE RATE (gpm) | DEPTH TO WATER (feet) | pH (stand units) | ard TEMP. (°C) | COND. (circle units) µmhos/cm onuS/cm | DISSOLVED OXYGEN (circle units) (mg/) or % saturation | TURBIDITY (NTUs) | ORP (mV) | COLOR (describe) | ODOR (describe) |
| 10:05 | 1.50 | 1.50 | 0.08 | 3.80 | 6.36 | 24.00 | 1515 | 0.08/0.9% | 3.32 | -111.10 | Clear | No Odor |
| 10:07 | 0.16 | 1.66 | 0.08 | 3.80 | 6.36 | 23.90 | 1518 | 0.06/0.7% | 3,33 | -111.60 | Clear | No Odor |
| 10:09 | 0.16 | 1.82 | 0.08 | 3.80 | 6.36 | 24.00 | 1515 | 0.06/0.7% | 3.23 | -111.90 | Clear | No Odor |
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| WELL CAPAC | I ITY (Gallons Per | Foot): 0.75" = 0 | 0.02; 1 " = 0.0 | 4; 1.25 " = 0.0 | 6; 2 " = 0 | .16; 3" = 0.37; 4 | " = 0.65; 5 " = | 1.02; 6" = 1.47; | 12" = 5,88 | | | |
| TUBING INSID | E DIA. CAPACIT | Y (Gai./Ft.): 1/8 | " = 0.0006; 3 | /16" = 0.0014; | 1/4" = 0.0 | 026; 5/16" = 0.004 | 3/8" = 0.006 | ; 1/2" = 0.010; | 5/8" = 0.016 | | | |
| FUNCTING EQ | | | | | . JF - LICCI | | | | Other (Opeony) | | | |
| SAMPLED BY (| PRINT) / AFFILIA | TION: | | SAMPLER(S) S | GNATURE | (S): | | SAMPLING INITI | ATED S | AMPLING EN | DED AT: | |
| | Rafael Ab | erle/SCS | | /with | | | | 10:1 | <u>e l</u> | | 10:12 | |
| PUMP OR TUB DEPTH IN WEL | ING .L (feet): | 8 | | TÜBING MATERIAL COL | E: HE | PE + S | FIELD-I Filtration | FILTERED: Y (N n Equipment Type: |) FILT | ER SIZE: | μm | |
| FIELD DECON | TAMINATION: | PUMP Y | \bigcirc | TUBING | X N (| replaced) | | DUPLICATE: | Y ON | | | |
| SAN | IPLE CONTAINE | R SPECIFICAT | ON | | SAMP | E PRESERVATION | | INTENDED | SAMP | | AENT SA | MPLE PUMP |
| SAMPLE ID CODE | # CONTAINERS | MATERIAL CODE | VOLUME (mL) | PRESERVAT USED | IVE | TOTAL VOL ADDED I FIELD (mL) | N FINAL pH | ANALYSIS AND METHOD | O/OR | CODE | | LOW RATE L per minute) |
| MW-7 | 1 | PE | 250 | HNO3 | | | <2 | Fe | | APP | | ~200 |
| | | | | | | | | | | | | |
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| MATERIAL CO | DES: AG = | Amber Glass; | CG = Clear Gla | ss; PE = Pol | yethylene; | PP = Polypropylene | S = Silicone; | T = Teflon; O = C | Other (Specify) | | | |
| SAMPLING EC | UIPMENT CODE | S: APP = At | ter Peristaltic Pr | ump; B = Ba | ailer; BP | = Bladder Pump; c Pump: SM = Stra | ESP = Electric S | ubmersible Pump; ng Gravity Drain): | 0 = Other (Sou | acify) | | |
| NOTES: 1 | . The above do | not constitute | all of the inform | nation required | by Chapte | r 62-160, F.A.C. | | | e outer (opt | | | |
| 2 | 2. <u>STABILIZATIO</u> | N CRITERIA FO | R RANGE OF \ | ARIATION OF | LAST THRE | E CONSECUTIVE RE | ADINGS (SEE F | S 2212, SECTION 3 |) | | | |

pH: + 0.2 units Temperature: + 0.2 °C Specific Conductance: + 5% Dissolved Oxygen: all readings < 20% saturation (see Table FS 2200-2); optionally, ± 0.2 mg/L

or ± 10% (whichever is greater) Turbidity: all readings ≤ 20 NTU; optionally ± 5 NTU or ± 10% (whichever is greater)

| SITE NAME: | | LANDN | IARK | | | SITE LOC | ATION: | | Intersec | ction of NW 66 | 6 st and | INV | / 102 Ave | | |
|--------------------------------|---|---|---------------------------------------|------------------------------|------------------------|--|------------------------------|---------------|--|--|----------------------------|-----------------|----------------------------|------------------------|--------------------|
| WELL NO: | DI | MW-7 | | SAMPLE | ID: | | DMW-7 | | | DA | TE: | | 05 Feb- | 2021 | |
| | | | | | | PU | RGING DA | TA | <u>، </u> | ł | | | | | |
| WELL DIAMET (inches): | ER 2 | TUBING (inches): | DIAMETER 3/ | 16 DEP | wi тн: <u>2</u> 8 | ELL SC | to 33 | L feet | STATIC DEF | PTH (feet): 7.30 | PUR OR E | GE PL BAILEF | JMP TYPE R: | | PP |
| WELL VOLU (only fill out if | ME PURGE: 1 V fapplicable) | VELL VOLUME | = (TOTAL WEL | L DEPTH ST | ATIC DEP | тн то | WATER) X W | ELL | CAPACITY | aallons/foot | = | | gallons | | |
| EQUIPMENT (only fill out if | VOLUME PURG applicable) | E: 1 EQUIPME | NT VOL. = PUN | 1P VOLUME + (1 | | APACI | TY X TUBIN | G LEI | NGTH) + FLO | OW CELL VOLUME | | | 9240113 | | |
| INITIAL PUMP DEPTH IN WE | OR TUBING LL (feet): | 31.5 | FINAL PUN DEPTH IN | P OR TUBING WELL (feet): | 3 | 1.5 | PURGING INITIATED A | AT: | × 30.5 9:1: | PURGING BENDED AT: | 9:35 | TOTA PUR | AL VOLUME GED (gallons) | galions : | 1.24 |
| Тіме | VOLUME PURGED (gallons) | CUMUL. VOLUME PURGED (gallons) | PURGE RATE (gpm) | DEPTH TO WATER (feet) | pH (star units | ndard s) | TEMP. (°C) | с) ц 2 | COND. ircle units) imhos/cm or uS/cm | DISSOLVED OXYGEN (circle units) mg/l or % saturation | TURBII (NTU | DITY s) | ORP (mV) | COLOR (describe) | ODOR (describe) |
| 9:31 | 1.00 | 1.00 | 0.06 | 7.30 | 6,4 | 1 | 25.90 | | 1756 | 0.07/0.9% | 4.7 | 5 | -108.50 | Clear | No Odor |
| 9:33 | 0,12 | 1.12 | 0.06 | 7.30 | 6.4 | 2 | 25.90 | | 1752 | 0.06/0.8% | 4.6 | 3 | -109.50 | Clear | No Odor |
| 9:35 | 0.12 | 1.24 | 0.06 | 7.30 | 6.4 | 1 | 25.90 | | 1752 | 0.07/0.9% | 4.64 | \$ | -109.70 | Clear | No Odor |
| | 1 | | - | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | |
| | ITV (Callens Per | Epot): 0 75" - | 0.02: 4" = 0.0 | A: 1 25" - 01 |)e. 2"- | 0.16 | 2" - 0 27: A | " - 0 | CE: EN - 1 | 02: 61 - 1 47: | 10" - 5 0 | | | | |
| TUBING INSID | E DIA. CAPACIT | Y (Gal./Ft.): 1/ | 8 " = 0.0006; | 3/16" = 0.0014; | 1/4" = 0 | .0026; | 5/16" = 0.004 | ; 3 | 3/8" = 0.006; | .02, 6 = 1,47, 1/2" = 0.010; | 5/8" = 0.0 | 0 016 | | | |
| PURGING EQL | JIPMENT CODE | S: B = Baile | r; BP = Blac | lder Pump; I | ESP = Ele | ctric SL | ibmersible Pump; | | PP = Perista | Itic Pump; O = | Other (Sp | ecify) | | | |
| | | | | | | SAN | IPLING DA | \TA | ۱ | | | | | | |
| SAMPLED BY (| PRINT) / AFFILIA | ATION: | | SAMPLER(S) S | IGNATUR | E(S): | | | | SAMPLING INITIA | ATED | S/ | AMPLING EN | DED AT: | |
| PUMP OR TUB | Ratael AD | | | TUBING | | | | | FIELD-F | ILTERED: Y (N | <u>}</u> | FILTE | R SIZE: | 9:38 µm | |
| DEPTH IN WEL | L (feet): | 31.5 | | MATERIAL COL | DE: H | | +5 | | Filtration | Equipment Type: | , | <u> </u> | | | |
| FIELD DECON | TAMINATION: | PUMP Y | \bigcirc | TUBING | × | (repla | ced) | | | DUPLICATE: | <u> </u> | <u></u> | | | |
| SAM SAMPLE ID | PLE CONTAINE | R SPECIFICAT | VOLUME | PRESERVA | SAM TIVE | APLE PRESERVATION TOTAL VOL ADDED IN FINAL | | | ANALYSIS AND/OR METHOD | | SAMPLING EQUIPMENT CODE | | NENT F | AMPLE PUMP LOW RATE | |
| DMW-7 | 1 | PE | 250 | HNO3 | | | | | <2 | Fe | | | APP | | ~200 |
| | | | | | | | | | | 1 | | | | | |
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| MATERIAL CO | DES: AG = | Amber Glass; | CG = Clear GI | ass; PE = Pol | yethylene; | PP | = Polypropylene; | ; \$ | = Silicone; | T = Teflon; O = C | Other (Spe | cify) | | | |
| SAMPLING EC | UIPMENT CODE | S: APP = A | fter Peristaltic P RF | ump; B = B PP = Reverse F | ailer; B ow Perista | IP = BI | adder Pump; mp; SM = Stra | ESP w Me | = Electric Su ethod (Tubing | bmersible Pump; Gravity Drain): | 0 = Othe | r (Spe | cify) | | |
| NOTES: 1 | . The above do | not constitute | all of the infor | mation required | by Chap | ter 62- | 160, F.A.C. | | (| | | (-F* | | | |
| 2 | STABILIZATIO | N CRITERIA FO | OR RANGE OF | VARIATION OF | LAST THE | REE CO | ONSECUTIVE RE | | NGS (SEE FS | 5 2212, SECTION 3 |) | - 11 - | | | |
| F | ont + 0.∠ units to or ± 10% (whichev | ver is greater) | L∠ © specific (Furbidity: all rea | adings ≤ 20 NTU | optionally | ± 5 N | Uxygen: all read | ings cheve | ∠u‰ satura er is greater) | mont (see Table FS 2 | 2200-2); 0 | puona | ny, ± 0.2 mg/L | | |

| SITE NAME: | | LANDM | IARK | | S | ITE OCATION: | Interse | ction of NW 66 | st and NV | V 102 Ave | | |
|--------------------------------|-------------------------------|---|------------------------|-----------------------------|----------------------|--------------------------------|---|---|---------------------|-------------------|---------------------|--------------------|
| WELL NO: | N | 1VV-8 | | SAMPLE | D: | MW-8 | | DA | TE: | 05 Feb- | 2021 | |
| | | | | | F | URGING DA | TA | | | | | |
| WELL DIAMET (inches): | ER 2 | TUBING (inches): | DIAMETER 3/ | 16 DEP | WELL TH: 2 1 | SCREEN INTERVA | L STATIC DE TO WATEF feet | PTH R (feet): 4.25 | PURGE P OR BAILE | UMP TYPE R: PP | | |
| WELL VOLU (only fill out if | ME PURGE: 1 V applicable) | VELL VOLUME | = (TOTAL WEL) | LDEPTH - ST. | ATIC DEPTH | TO WATER) X W | ELL CAPACITY |) 16 gallons/foot | = 1.24 | callons | | |
| EQUIPMENT | VOLUME PURG | E: 1 EQUIPME | NT VOL. = PUM | P VOLUME + (1 | UBING CAP | ACITY X TUBIN | G LENGTH) + FI | OW CELL VOLUME | - 1,27 | galions | | |
| (only fill out if | applicable) | | | | | | | | | | | |
| | | | | | s + (| gailons/too | X | PURGING | gailons ITOT | = AL VOLUME | gailons | |
| DEPTH IN WE | LL (feet): | 8 | DEPTH IN V | VELL (feet): | 8 | INITIATED A | AT: 10:5 | 4 ENDED AT: | 11:16 PUR | GED (gallons) | ; | 1.82 |
| TIME | VOLUME PURGED (gallons) | CUMUL. VOLUME PURGED (gallons) | PURGE RATE (gpm) | DEPTH TO WATER (feet) | pH (standa units) | rd TEMP. (°C) | COND. (circle units) µmhos/cm or(uS/cm | DISSOLVED OXYGEN (circle units) mg/Dor % saturation | TURBIDITY (NTUs) | ORP (mV) | COLOR (describe) | ODOR (describe) |
| 11:12 | 1.50 | 1.50 | 0.08 | 4.25 | 6.93 | 25.80 | 547 | 0.07/0.9% | 1.35 | -123.70 | Clear | No Odor |
| 11:14 | 0.16 | 1.66 | 0.08 | 4.25 | 6.94 | 25.90 | 546 | 0.06/0.8% | 1.34 | -123.90 | Clear | No Odor |
| 11:16 | 0.16 | 1.82 | 0.08 | 4.25 | 6.94 | 25.90 | 540 | 0.07/0.9% | 1.32 | -124.50 | Clear | No Odor |
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| WELL CAPAC | ITY (Gallons Per | Foot): 0.75" = | 0.02: 1" = 0.0 | 4; 1.25" = 0.0 |)6; 2" = 0,1 | 6: 3 " = 0.37: 4 | '= 0.65; 5 " = | 1.02: 6" = 1.47: | 12" = 5.88 | | | |
| TUBING INSID | E DIA. CAPACIT | Y (Gal./Ft.): 1/ | 8" = 0.0006; 3 | /16" = 0.0014; | 1/4" = 0.00 | 26; 5/16'' = 0.004 | 3/8" = 0.006 | 1/2" = 0.010; | 5/8" = 0.016 | | | |
| PURGING EQL | JIPMENT CODES | S: B = Baile | r; BP = Blad | der Pump; I | ESP = Electric | Submersible Pump | PP = Perist | altic Pump; O = | Other (Specify) | | | |
| | | | | | S | AMPLING DA | ATA | | | | | |
| SAMPLED BY (| | ATION: | | SAMPLER(S) S | IGNA I URE(S | i): | | SAMPLING INITI | ATED S | SAMPLING EN | DED AT: | |
| PUMP OR TUB | | | | TUBING | | | FIELD-I | FILTERED: Y (N | FILT | ER SIZE: | μm | |
| DEPTH IN WEL | L (feet): | 8 | | MATERIAL COL | | 2E + S | Filtratio | n Equipment Type: | <u>~~~~~</u> | | | |
| FIELD DECON | TAMINATION: | PUMP Y | | TUBING | Y N (re | placed | | DUPLICATE: | <u> </u> | | ······ | |
| SAN | IPLE CONTAINE | R SPECIFICAT | TON | | SAMPLE | PRESERVATION | | | | | | MPLE PUMP |
| SAMPLE ID CODE | # CONTAINERS | MATERIAL CODE | VOLUME (mL) | PRESERVAT USED | | FIELD (mL) | N FINAL pH | METHOD | CODE | | (m | L per minute) |
| MW-8 | 1 | PE | 250 | HNO3 | | | <2 | Fe | | APP | | ~200 |
| | | | | | | | | | | | | |
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| MATERIAL CO | DES: AG = | Amber Glass; | CG = Clear Gla | iss; PE = Pol | yethylene; | PP = Polypropylene | S = Silicone; | T = Teflon; O = C | other (Specify) | | | |
| SAMPLING EC | UIPMENT CODE | S: APP = A | fter Peristaltic P | ump; B = B | ailer; BP = | Bladder Pump; | ESP = Electric S | ubmersible Pump; | 0 - Other (S- | | | |
| NOTES: 1 | . The above do | not constitute | all of the inform | nation required | by Chapter | 62-160, F.A.C. | | ig Gravity Drain); | U - Other (Spe | suly) | | |
| 2 | . <u>STABILIZATIO</u> | N CRITERIA FO | OR RANGE OF | ARIATION OF | LAST THREE | CONSECUTIVE RE | ADINGS (SEE F | S 2212, SECTION 3 | 1 | | | |

pH:+ 0.2 units Temperature: + 0.2 °C Specific Conductance: + 5% Dissolved Oxygen: all readings < 20% saturation (see Table FS 2200-2); optionally, ± 0.2 mg/L

or ± 10% (whichever is greater) Turbidity: all readings ≤ 20 NTU; optionally ± 5 NTU or ± 10% (whichever is greater)

| SITE NAME: | | LANDM | ARK | | SI | TE DCATION: | Interse | ction of NW 6 | 6 st and NW | / 102 Ave | ÷ | | |
|--------------------------------|-------------------------------|---|-------------------------|-----------------------------|--------------------------|--------------------------------|---|---|-----------------------|------------------------------------|---------------------|------------------------------|--|
| WELL NO: | DI | MW-8 | | SAMPLE | D: | DMW-8 | | Dł | ATE: | 05 Feb- | -2021 | | |
| | | | | | P | URGING DA | ТА | •••••••••••••••••••••••••••••••••••••• | | | | | |
| WELL DIAMET (inches): | ER 2 | TUBING (inches): | DIAMETER 3/ | 16 DEP | WELL TH: 28 fe | SCREEN INTERVA | L STATIC DEI TO WATER feet | PTH (feet): 8.62 | PURGE PU OR BAILER | MP TYPE | | PP | |
| WELL VOLU (only fill out if | ME PURGE: 1 V fapplicable) | VELL VOLUME | = (TOTAL WELI = (| _DEPTH - STA | ATI C DEPTH " | TO WATER) X W | ELL CAPACITY X | gallons/foot | = | gallons | | | |
| EQUIPMENT (only fill out if | VOLUME PURG applicable) | E: 1 EQUIPME | NT VOL. = PUM | P VOLUME + (T | UBING CAPA | CITY X TUBING | GLENGTH) + FL | OW CELL VOLUM | E | 0.001 | | | |
| INITIAL PUMP DEPTH IN WE | OR TUBING LL (feet): | 31.5 | FINAL PUM DEPTH IN V | P OR TUBING | 31.5 | PURGING INITIATED A | <u>л: 8:1</u> | PURGING 7 ENDED AT: | 8:58 PURG | U.U91 L VOLUME SED (gallons) | gallons | 2.49 | |
| ТІМЕ | VOLUME PURGED (gallons) | CUMUL. VOLUME PURGED (gallons) | PURGE RATE (gpm) | DEPTH TO WATER (feet) | pH (standar units) | d TEMP. (°C) | COND. (circle units) µmhos/cm ortuS/cm | DISSOLVED OXYGEN (circle units) (mg/) or % saturation | TURBIDITY (NTUs) | ORP (mV) | COLOR (describe) | ODOR (describe) | |
| 8:54 | 2.25 | 2.25 | 0.06 | 8.62 | 7.45 | 25.60 | 432 | 0.09/1.1% | 4,96 | -158.20 | Clear | No Odor | |
| 8:56 | 0.12 | 2.37 | 0.06 | 8,62 | 7.44 | 25.60 | 433 | 0.08/1.0% | 5.05 | -158.60 | Clear | No Odor | |
| 8:58 | 0.12 | 2.49 | 0.06 | 8.62 | 7.45 | 25.50 | 434 | 0.09/1.1% | 4.89 | -159.20 | Clear | No Odor | |
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| WELL CAPAC | ITY (Gallons Per | Foot): 0 75" = | 0.02 1" = 0.0 | 4. 1 25" = 0.0 | 6 [.] 2" = 0.1 | 6: 3" = 0.37: 4' | '= 0.65 [,] 5 ⁿ = 1 | 02° 6" = 1.47° | 12" = 5.88 | | | | |
| TUBING INSID | E DIA. CAPACIT | Y (Gal./Ft.): 1/4 | B" = 0.0006; 3 | /16" = 0.0014; | 1/4" = 0.002 | 6; 5/16" = 0.004; | 3/8" = 0.006; | 1/2" = 0.010; | 5/8" = 0.016 | | | | |
| PURGING EQU | JIPMENT CODES | S: B = Baile | r; BP = Blad | der Pump; I | SP = Electric | Submersible Pump; | PP = Perista | Itic Pump; O = | Other (Specify) | | | | |
| | | TION | | | SA | MPLING DA | | | ATED 104 | MPI ING FN | | | |
| SAMPLED BY (| Rafael Ah | erle/SCS | | H | GNATURE(3) |). | | SAMPLING INT | a SP | WPLING EN | 9.01 | | |
| PUMP OR TUB | ING | 31.5 | | TUBING | - HDP | | FIELD-F | ILTERED: Y | | R SIZE: | μm | | |
| DEPTH IN WEL | L (feet): | | | TUBING | E: N (rer | | Filtration | Equipment Type: | | | | | |
| SAN | | | | | SAMPLE | | | | | | | | |
| SAMPLE ID CODE | #CONTAINERS | MATERIAL CODE | VOLUME (mL) | PRESERVAT | | TAL VOL ADDED II FIELD (mL) | N FINAL pH | ANALYSIS AND/OR METHOD | | ING EQUIPA CODE | AENT F (m | FLOW RATE (mL per minute) | |
| DMW-8 | 1 | PE | 250 | HNO3 | | | <2 | Fe | | APP | | ~200 | |
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| MATERIAL CO | DES: AG = | Amber Glass; | CG = Clear Gla | ss; PE = Pol | yethylene; | PP = Polypropylene; | S = Silicone; | T = Teflon; O = | Other (Specify) | | | | |
| SAMPLING EC | UIPMENT CODE | S: APP = A | fter Peristaltic P | ump; B = Ba | ailer, BP = | Bladder Pump; | ESP = Electric Su | ibmersible Pump; | | | | | |
| | The above do | not constitute | all of the inform | PP = Reverse Fl | ow Peristaltic | Pump; SM = Stra | w Method (Tubing | g Gravity Drain); | O = Other (Spec | cify) | | | |
| 2 | 2. STABILIZATIO | N CRITERIA FO | OR RANGE OF | ARIATION OF | LAST THREE | CONSECUTIVE RE | ADINGS (SEE F | S 2212, SECTION | <u>3)</u> | | | | |

pH: + 0.2 units Temperature: + 0.2 °C Specific Conductance: + 5% Dissolved Oxygen: all readings < 20% saturation (see Table FS 2200-2); optionally, ± 0.2 mg/L

or ± 10% (whichever is greater) Turbidity: all readings ≤ 20 NTU; optionally ± 5 NTU or ± 10% (whichever is greater)

| Project/Site: | nema | K | | | | | Date: 2- | 8,2-5 | | Meter # | A |
|-------------------------|-----------------------|----------|--------------|--------------------|-----------------|---------------|-------------|------------|------------------|--|----------------|
| Temperature (Quarte | rty) | For Date | of Last Tem | perature Ve | rification see | | in log b | ook | | | |
| Dissolved Oxygen | FT 1500 | Initials | Date | Time | Probe Charge | Probe Gain | mg/L | Temp °C | % DO | Saturation mg/L (from chart) | Pass o Fail |
| CAL ICY COD | | Reck | 2-4-21 | 7:00 | | | 8.86 | 2166 | Acce | ptance Criteria: | +/-0.3mg/ |
| CAL ICV CCV | 1.571 | The | 24-21 | 19:00 | | El as | 3.6 | 15.2 | 99.6 | 8.235 | Ø F |
| CAL ICV CCV | | hA | 2-5-24 | 5:00 | | | 7.86 | 27.4 | 98.9 | 7.912 | Ø F |
| CAL ICY CCV | 132 2 10 | | S CT MARKER | 15.335 6.10 | | UT SHE | 12 10 10 10 | N.S.S 127 | Contraction - | and the second | PF |
| CAL ICV CCV | in the second | | | | | | | | | Contraction of the local division of the loc | PF |
| CAL ICY CCV | 12-11-12-12 | . the | Jer e - | A CONTRACTOR | 140 | 10 | | · 165 | - TO PARTY - | Martin and a second | |
| Specific Conductance | DEP SOP FT 1200 | Initials | Date | Time | Standard | Exp. Date | Lot # | Bottle # | Cell Constant | Reading | Pass Fail |
| - | | N A | 11.01 | - | 111 | 2/1 | 61.00 | 1.1.1 | A | ceptance Criter | ria: +/- 5% |
| CAL ICV CCY | | ma. | 2-4-61 | 7:02 | 84 | 03/21 | 0669 | 11/10 | Sec. St. | \$ 3.8 | eg r |
| CAL ICV CCV | 100 24513 | ma | and a second | 1:08 | 5,000 | 11/21 | 46K96L | | | | 8 |
| CAL ICV CCV | Contra Mart | - MA | | 1802 | 600 | 03/21 | 066/9 | the second | | - 82.9 | 1 |
| CAL ICY CCV) | and the second second | | 2-5-24 | 15.02 | - 44 | 03/21 | 06679 | | C. Law St. | 23.7 | Ø |
| CAL ICY CCV | A DOM NO | DA | | 15:04 | 5,000 | 11/21 | 96KaG2 | | | 3087 | Ø |
| CAL ICV | A | AAG | A) t | Contraction of the | | in the state | ENGRE TEST | | Part Deal | | - P I |
| pН | DEP SOP FT 1100 | Initials | Date | Time | Standard SU | Exp. Date | Lot# | Bottle # | Slope | Reading SU | Pass Fail |
| | | DA | 1411 | 7:01 | 7.00 | 7/77 | BUSIC | | Acco | eptance Criteria. | +/- 0.2 5 |
| CAL ICV CCS | 1000 | 1001 | 67-9 | 7100 | -40 | 041 22 | alpall | | | 207 | - 8 |
| CAL ICV CCV | - | -14 | | 7:00 | 16.0 | 03/22 | 060000 | | | 0.99 | - D |
| CAL ICV CCV | el negerie | The | | Thick | 7.0 | 07/22 | Obt Bit | | - | 70 | Q |
| CAL ICY CCV | | The | | 18:08 | 4.0 | 04/22 | 060046 | | | 307 | E |
| CAL ICV CCV | | TA | T | 14:10 | 10.0 | 03/22 | 06(35) | | | 9.98 | |
| CAL ICV COD | | 81se | 2-5-21 | 15:06 | 7.0 | 07/22 | OGERIS | | | 697 | - 6 |
| CAL ICV (CCV) | | InA_ | _ | 15:08 | 4.0 | 01/12 | DEDOHE | 2 | | - 9 00 | - 8 |
| CAL ICV CCV | | MA | * | 15:10 | 10.0 | 031-2 | 066851 | | | Interior | - 0 |

Maintenance: Weekly pH Slop

Notes:

Perform only In Calibrate Mode: Perform only in Run Mode: Perform only in Run Mode: CAL - Calibrate -ICV - Initial Calibration Verification CCV - Continuing Calibration Verification

DEP-SOP-001/01 FT 1600 Field Measurement of Turbidity

| F | orm FD 90 | 00-8: FIELI | D INSTRUM | ENT CALIE | BRATION RE | CORDS | 2 | | | | | | |
|---------------------------------------|--------------------------------|-----------------------------------|----------------------------------|------------------------|-------------------------|---------------------|---------|--|--|--|--|--|--|
| INSTRUMENT | (MAKER/M | 10DEL#) | hach 2100 | Q | INSTR | JMENT # | 5 | | | | | | |
| PARAMETER: [check only one] | | | | | | | | | | | | | |
| | ERATURE | | UCTIVITY | | Ү 🗌 рН | | RP. | | | | | | |
| | IDITY | 🗌 RESID | UAL CI | | | IR | | | | | | | |
| STANDARDS: values, and the dat | [Specify the te the standar | type(s) of stan rds were prepa | dards used for red or purchas | calibration, th ed) | te origin of the s | tandards, the s | tandard | | | | | | |
| Standar | d A 10 | NTU. | Lof | A0164 | Ext |) Sef- | 21 | | | | | | |
| Standar | d B <u>20</u> | <u>NTU,</u> | Lot | A0167 | EN | sap- | 2 | | | | | | |
| Standar | dC_100 | NTV, | Lot | A0164 | EXP | Sep- | 21 | | | | | | |
| DATE TIN (yy/mm/dd) (hr:r | ME STD | C) VALUE | INSTRUMEN RESPONSE | T % DEV | CALIBRATED (YES, NO) | TYPE (INIT CONT) | SAMPLER | | | | | | |
| 21/2/4 7: | 12 A | 10 | 46.5 | 5.0 | p6 | CONT | nA | | | | | | |
| 21/2/4 7: | 14 3 | 20 | 21 | 5,0 | NO | ront | MA | | | | | | |
| 21/2/4 7. | 16 C | 100 | 101 | 1.0 | NO | cont | MA | | | | | | |
| 21/2/4 14: | 12 A | 10 | 10.4 | 4.0 | No | cont | pA | | | | | | |
| 21/2/4 18 | IN B | 20 | 20.8 | 4.0 | 64 | Cont | M | | | | | | |
| 21/4/18 | :16 C | 100 | 100 | ð | No | cont | M | | | | | | |
| 21/2/5 15. | 12 A | 10 | 10.4 | 4.0 | No | cont | pA. | | | | | | |
| 21/2/5 15 | :14 B | 20 | 20.2 | 1.0 | DQ | cont | INA | | | | | | |
| 2/2/5 15 | :16 C | 100 | 101 | 1.0 | NO | Cont | M | | | | | | |
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DEP-SOP-001/01 FT 1600 Field Measurement of Turbidity

| RAMET | ER: [che | eck only o | ne] | 1-1 | | | | | |
|----------------|-------------------------|---|----------------------------|---------------------------------------|----------------|-------------------|------------------|----------|------|
| | EMPERAT | URE | | |] SALINIT | Y DpH | RO | 2P | |
| | URBIDITY | 4 - 1 | | |] DO | OTHE | | | |
| ues, and th | DS: [Spe te date the | cify the type standards v | (s) of stand | lards used for call | ibration, th | e origin of the s | standards, the s | tandard | a.A |
| Star | ndard A | 0 | RP | StarAn | 1 240 |) ml | Lot # | 9(1) 597 | *A S |
| Star | ndard B | a fat | | | 1 | | | IVE-IC | |
| Star | ndard C | | an an Alver La constant | Carlline and | | | | | |
| DATE (w/mm/dd) | TIME (brmin) | STD | STD | INSTRUMENT | | CALIBRATED | TYPE | SAMPLER | |
| 1/2/4 | 7:18 | A | 140 | 143 | 13 | (TES, NO) | (INIT, CONT) | DAA | |
| 41-14 | 18:18 | A | 240 | 232 | 2.9 | NB | cent | an | |
| 4/2/5 | 15:18 | A | 140 | 245.6 | 23 | NÒ | Cons | nt | |
| | | | | | | | 0-0, | | |
| | Child O | | | | 1 | | | | |
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Attachment E

Laboratory Analytical Reports and Chain-of-Custody Forms



Pace Analytical Services, LLC 3610 Park Central Blvd N Pompano Beach, FL 33064 (954)582-4300

February 11, 2021

Dillon Reio SCS Engineers 9500 South Dadeland Blvd Suite 610 Miami, FL 33156

RE: Project: Landmark at Doral Pace Project No.: 35609937

Dear Dillon Reio:

Enclosed are the analytical results for sample(s) received by the laboratory on February 05, 2021. The results relate only to the samples included in this report. Results reported herein conform to the applicable TNI/NELAC Standards and the laboratory's Quality Manual, where applicable, unless otherwise noted in the body of the report.

The test results provided in this final report were generated by each of the following laboratories within the Pace Network: • Pace Analytical Services - Ormond Beach

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Alinatur Transchle

Christina Raschke christina.raschke@pacelabs.com (954)582-4300 Project Manager

Enclosures

cc: Troy Schick, SCS Engineers





Pace Analytical Services, LLC 3610 Park Central Blvd N Pompano Beach, FL 33064 (954)582-4300

CERTIFICATIONS

Project: Landmark at Doral Pace Project No.: 35609937

Pace Analytical Services Ormond Beach

8 East Tower Circle, Ormond Beach, FL 32174 Alaska DEC- CS/UST/LUST Alabama Certification #: 41320 Arizona Certification# AZ0819 Colorado Certification: FL NELAC Reciprocity Connecticut Certification #: PH-0216 Delaware Certification: FL NELAC Reciprocity Florida Certification #: E83079 Georgia Certification #: 955 Guam Certification: FL NELAC Reciprocity Hawaii Certification: FL NELAC Reciprocity Illinois Certification #: 200068 Indiana Certification: FL NELAC Reciprocity Kansas Certification #: E-10383 Kentucky Certification #: 90050 Louisiana Certification #: FL NELAC Reciprocity Louisiana Environmental Certificate #: 05007 Maryland Certification: #346 Michigan Certification #: 9911 Mississippi Certification: FL NELAC Reciprocity Missouri Certification #: 236

Montana Certification #: Cert 0074 Nebraska Certification: NE-OS-28-14 New Hampshire Certification #: 2958 New Jersey Certification #: FL022 New York Certification #: 11608 North Carolina Environmental Certificate #: 667 North Carolina Certification #: 12710 North Dakota Certification #: R-216 Ohio DEP 87780 Oklahoma Certification #: D9947 Pennsylvania Certification #: 68-00547 Puerto Rico Certification #: FL01264 South Carolina Certification: #96042001 Tennessee Certification #: TN02974 Texas Certification: FL NELAC Reciprocity US Virgin Islands Certification: FL NELAC Reciprocity Virginia Environmental Certification #: 460165 West Virginia Certification #: 9962C Wisconsin Certification #: 399079670 Wyoming (EPA Region 8): FL NELAC Reciprocity



SAMPLE SUMMARY

Project: Landmark at Doral Pace Project No.: 35609937

| Lab ID | Sample ID | Matrix | Date Collected | Date Received |
|-------------|-----------|--------|----------------|----------------|
| 35609937001 | MW-1 | Water | 02/04/21 11:14 | 02/05/21 17:15 |
| 35609937002 | MW-2 | Water | 02/04/21 15:33 | 02/05/21 17:15 |
| 35609937003 | MW-3 | Water | 02/05/21 11:48 | 02/05/21 17:15 |
| 35609937004 | MW-4 | Water | 02/05/21 10:45 | 02/05/21 17:15 |
| 35609937005 | MW-5 | Water | 02/04/21 15:05 | 02/05/21 17:15 |
| 35609937006 | MW-6 | Water | 02/05/21 12:20 | 02/05/21 17:15 |
| 35609937007 | MW-7 | Water | 02/05/21 10:10 | 02/05/21 17:15 |
| 35609937008 | MW-8 | Water | 02/05/21 11:17 | 02/05/21 17:15 |
| 35609937009 | DMW-5R | Water | 02/04/21 14:30 | 02/05/21 17:15 |
| 35609937010 | DMW-6 | Water | 02/04/21 12:45 | 02/05/21 17:15 |
| 35609937011 | DMW-7 | Water | 02/05/21 09:36 | 02/05/21 17:15 |
| 35609937012 | DMW-8 | Water | 02/05/21 08:59 | 02/05/21 17:15 |



SAMPLE ANALYTE COUNT

Project: Landmark at Doral Pace Project No.: 35609937

| Lab ID | Sample ID | Method | Analysts | Analytes Reported | Laboratory |
|-------------|-----------|----------|----------|----------------------|------------|
| 35609937001 | | EPA 6020 | LEC | 1 | PASI-O |
| 35609937002 | MW-2 | EPA 6020 | LEC | 1 | PASI-O |
| 35609937003 | MW-3 | EPA 6020 | LEC | 1 | PASI-O |
| 35609937004 | MW-4 | EPA 6020 | LEC | 1 | PASI-O |
| 35609937005 | MW-5 | EPA 6020 | LEC | 1 | PASI-O |
| 35609937006 | MW-6 | EPA 6020 | LEC | 1 | PASI-O |
| 35609937007 | MW-7 | EPA 6020 | SLG | 1 | PASI-O |
| 35609937008 | MW-8 | EPA 6020 | LEC | 1 | PASI-O |
| 35609937009 | DMW-5R | EPA 6020 | SLG | 1 | PASI-O |
| 35609937010 | DMW-6 | EPA 6020 | SLG | 1 | PASI-O |
| 35609937011 | DMW-7 | EPA 6020 | SLG | 1 | PASI-O |
| 35609937012 | DMW-8 | EPA 6020 | LEC | 1 | PASI-O |

PASI-O = Pace Analytical Services - Ormond Beach



SUMMARY OF DETECTION

| Project: Pace Project No.: | Landmark at Doral 35609937 | | | | | |
|-------------------------------|--------------------------------|--------|-------|--------------|----------------|------------|
| Lab Sample ID Method | Client Sample ID Parameters | Result | Units | Report Limit | Analyzed | Qualifiers |
| 35609937001 | MW-1 | | | | | |
| EPA 6020 | Iron | 2040 | ug/L | 10.0 | 02/10/21 13:58 | |
| 35609937002 | MW-2 | | | | | |
| EPA 6020 | Iron | 15500 | ug/L | 50.0 | 02/10/21 14:00 | J(M1) |
| 35609937003 | MW-3 | | | | | |
| EPA 6020 | Iron | 2500 | ug/L | 10.0 | 02/10/21 14:10 | |
| 35609937004 | MW-4 | | | | | |
| EPA 6020 | Iron | 2200 | ug/L | 10.0 | 02/10/21 14:12 | |
| 35609937005 | MW-5 | | | | | |
| EPA 6020 | Iron | 2520 | ug/L | 10.0 | 02/10/21 14:14 | |
| 35609937006 | MW-6 | | | | | |
| EPA 6020 | Iron | 405 | ug/L | 10.0 | 02/10/21 14:16 | |
| 35609937007 | MW-7 | | | | | |
| EPA 6020 | Iron | 13900 | ug/L | 200 | 02/11/21 11:19 | |
| 35609937008 | MW-8 | | | | | |
| EPA 6020 | Iron | 72.1 | ug/L | 10.0 | 02/10/21 14:19 | |
| 35609937009 | DMW-5R | | | | | |
| EPA 6020 | Iron | 45000 | ug/L | 200 | 02/11/21 11:22 | |
| 35609937010 | DMW-6 | | | | | |
| EPA 6020 | Iron | 54400 | ug/L | 200 | 02/11/21 11:25 | |
| 35609937011 | DMW-7 | | | | | |
| EPA 6020 | Iron | 35700 | ug/L | 200 | 02/11/21 11:28 | |
| 35609937012 | DMW-8 | | | | | |
| EPA 6020 | Iron | 312 | ug/L | 10.0 | 02/10/21 14:30 | |



PROJECT NARRATIVE

Project: Landmark at Doral Pace Project No.: 35609937

Method:EPA 6020Description:6020 MET ICPMSClient:LennarDate:February 11, 2021

General Information:

12 samples were analyzed for EPA 6020 by Pace Analytical Services Ormond Beach. All samples were received in acceptable condition with any exceptions noted below or on the chain-of custody and/or the sample condition upon receipt form (SCUR) attached at the end of this report.

Hold Time:

The samples were analyzed within the method required hold times with any exceptions noted below.

Sample Preparation:

The samples were prepared in accordance with EPA 3010 with any exceptions noted below.

Initial Calibrations (including MS Tune as applicable):

All criteria were within method requirements with any exceptions noted below.

Continuing Calibration:

All criteria were within method requirements with any exceptions noted below.

Internal Standards:

All internal standards were within QC limits with any exceptions noted below.

Method Blank:

All analytes were below the report limit in the method blank, where applicable, with any exceptions noted below.

Laboratory Control Spike:

All laboratory control spike compounds were within QC limits with any exceptions noted below.

Matrix Spikes:

All percent recoveries and relative percent differences (RPDs) were within acceptance criteria with any exceptions noted below.

QC Batch: 703830

A matrix spike and/or matrix spike duplicate (MS/MSD) were performed on the following sample(s): 35609937002

J(M1): Estimated Value. Matrix spike recovery exceeded QC limits. Batch accepted based on laboratory control sample (LCS)

recovery. • MS (Lab ID: 3834242) • Iron • MSD (Lab ID: 3834243) • Iron

Additional Comments:

This data package has been reviewed for quality and completeness and is approved for release.



| Project: Pace Project No.: | Landmark at Dora 35609937 | al | | | | | | | | |
|---|------------------------------|---------|-------------|----------|-----------------------|----------|----------------|----------------|---------------|------|
| Sample: MW-1 | | Lab ID: | 35609937001 | Collecte | ed: 02/04/2 | 1 11:14 | Received: 02 | /05/21 17:15 N | latrix: Water | |
| Param | eters | Results | Units | PQL | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
| 6020 MET ICPMS Analytical Method: EPA 6 Pace Analytical Services | | | | | aration Meth Beach | nod: EPA | 3010 | | | |
| Iron | | 2040 | ug/L | 10.0 | 6.4 | 1 | 02/10/21 00:27 | 02/10/21 13:58 | 3 7439-89-6 | |

REPORT OF LABORATORY ANALYSIS



| Project: Pace Project No.: | Landmark at Dora 35609937 | al | | | | | | | | |
|-------------------------------|---|---------|-------------|-----------|------------|-------|----------------|-----------------|--------------|-------|
| Sample: MW-2 | | Lab ID: | 35609937002 | Collected | : 02/04/21 | 15:33 | Received: 02 | /05/21 17:15 Ma | atrix: Water | |
| Paramet | ters | Results | Units | PQL | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
| 6020 MET ICPMS | 20 MET ICPMS Analytical Method: EPA 6020 Preparation Method: EPA 3010 Pace Analytical Services - Ormond Beach | | | | | | | | | |
| Iron | | 15500 | ug/L | 50.0 | 31.8 | 5 | 02/10/21 00:27 | 02/10/21 14:00 | 7439-89-6 | J(M1) |

REPORT OF LABORATORY ANALYSIS



| Project: | Landmark at Dora | al | | | | | | | | |
|---|------------------|---------|-------------|----------|-----------------------|---------|----------------|----------------|---------------|------|
| Pace Project No.: | 35609937 | | | | | | | | | |
| Sample: MW-3 | | Lab ID: | 35609937003 | Collecte | d: 02/05/21 | 11:48 | Received: 02/ | /05/21 17:15 M | latrix: Water | |
| Parame | eters | Results | Units | PQL | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
| 6020 MET ICPMS Analytical Method: EPA 6 Pace Analytical Services | | | | | ration Metho 3each | od: EPA | 3010 | | | |
| Iron | | 2500 | ua/L | 10.0 | 6.4 | 1 | 02/10/21 00:27 | 02/10/21 14:10 | 7439-89-6 | |

REPORT OF LABORATORY ANALYSIS



| Project: Pace Project No.: | Landmark at Dora 35609937 | al | | | | | | | | |
|-------------------------------|--------------------------------------|-----------------------|-----------------------|----------|-------------|---------|----------------|---------------|---------------|------|
| Sample: MW-4 | | Lab ID: | 35609937004 | Collecte | ed: 02/05/2 | 1 10:45 | Received: 02 | 2/05/21 17:15 | Matrix: Water | |
| Parame | ters | Results | Units | PQL | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
| 6020 MET ICPMS | l Method: EPA 6 Ilytical Services | 020 Prepa - Ormond | aration Meth Beach | iod: EPA | 3010 | | | | | |
| Iron | | 2200 | ug/L | 10.0 | 6.4 | 1 | 02/10/21 00:27 | 02/10/21 14:1 | 2 7439-89-6 | |

REPORT OF LABORATORY ANALYSIS



| Project: | Landmark at Dor | al | | | | | | | | |
|-------------------|-----------------|-----------------------|--------------------------------------|-------------------------|-----------------------|---------|----------------|------------------|--------------|------|
| Pace Project No.: | 35609937 | | | | | | | | | |
| Sample: MW-5 | | Lab ID: | 35609937005 | Collecte | d: 02/04/21 | 15:05 | Received: 0 | 2/05/21 17:15 M | atrix: Water | |
| Param | eters | Results | Units | PQL | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
| 6020 MET ICPMS | | Analytica Pace Ana | l Method: EPA 6 alytical Services | 020 Prepa - Ormond B | ration Metho Beach | od: EPA | 3010 | | | |
| Iron | | 2520 | ug/L | 10.0 | 6.4 | 1 | 02/10/21 00:27 | 7 02/10/21 14:14 | 7439-89-6 | |

REPORT OF LABORATORY ANALYSIS



| Project: | Landmark at D | oral | | | | | | | | |
|---|---------------|---------|-------------|----------|-------------|---------|----------------|---------------|---------------|------|
| Pace Project No.: | 35609937 | | | | | | | | | |
| Sample: MW-6 | | Lab iD: | 35609937006 | Collecte | ed: 02/05/2 | 1 12:20 | Received: 02 | 2/05/21 17:15 | Matrix: Water | |
| Param | eters | Results | Units | PQL | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
| 6020 MET ICPMS Analytical Method: EPA 6020 Preparation Method: EPA 3010 Pace Analytical Services - Ormond Beach | | | | | | | 3010 | | | |
| Iron | | 405 | ua/L | 10.0 | 6.4 | 1 | 02/10/21 00:27 | 02/10/21 14:1 | 6 7439-89-6 | |



| Project: | Landmark at Dora | al | | | | | | | | |
|---|------------------|---------|-------------|-----------|-------------|-------|---------------|------------------|---------------|------|
| Pace Project No.: | 35609937 | | | | | | | | | |
| Sample: MW-7 | | Lab ID: | 35609937007 | Collected | d: 02/05/21 | 10:10 | Received: 0 | 02/05/21 17:15 | Matrix: Water | |
| Parame | eters | Results | Units | PQL - | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
| 6020 MET ICPMS Analytical Method: EPA 6020 Preparation Method: EPA 3010 Pace Analytical Services - Ormond Beach | | | | | | | | | | |
| Iron | | 13900 | ug/L | 200 | 127 | 20 | 02/10/21 00:2 | 27 02/11/21 11:1 | 9 7439-89-6 | |

REPORT OF LABORATORY ANALYSIS



| Project: | Landmark at De | oral | | | | | | | | |
|---|---|---------|-------------|----------|-------------|----------|----------------|----------------|---------------|------|
| Pace Project No.: | 35609937 | | | | | | | | | |
| Sample: MW-8 | <u> , , , , , , , , , , , , , , , , , , ,</u> | Lab ID: | 35609937008 | Collecte | ed: 02/05/2 | 1 11:17 | Received: 02 | /05/21 17:15 N | latrix: Water | |
| Param | eters | Results | Units | PQL | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
| 6020 MET ICPMS Analytical Method: EPA 6020 Preparatio Pace Analytical Services - Ormond Beac | | | | | | nod: EPA | 3010 | | | |
| Iron | | 72.1 | ug/L | 10.0 | 6.4 | 1 | 02/10/21 00:27 | 02/10/21 14:19 | 7439-89-6 | |

REPORT OF LABORATORY ANALYSIS



Project: Landmark at Doral Pace Project No.: 35609937

| Sample: DMW-5R | Lab ID: | 35609937009 | Collecte | d: 02/04/2 | 1 14:30 | Received: 02/ | 05/21 17:15 Ma | atrix: Water | |
|----------------|------------|--------------------|------------|-------------|---------|----------------|----------------|--------------|------|
| Parameters | Results | Units | PQL | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
| 6020 MET ICPMS | Analytical | Method: EPA 60 | 020 Prepa | ration Meth | od: EPA | 3010 | | | |
| | Pace Ana | lytical Services - | - Ormond E | Beach | | | | | |
| Iron | 45000 | ug/L | 200 | 127 | 20 | 02/10/21 00:27 | 02/11/21 11:22 | 7439-89-6 | |

REPORT OF LABORATORY ANALYSIS



| Project: Pace Project No.: | Landmark at Do 35609937 | oral | | | | | | | | |
|-------------------------------|----------------------------|-----------------------|-----------------------------------|-----------------------|-----------------------|----------|----------------|----------------|---------------|------|
| Sample: DMW-6 | | Lab ID: | 35609937010 | Collect | ed: 02/04/2 | 1 12:45 | Received: 02 | /05/21 17:15 N | latrix: Water | |
| Param | eters | Results | Units | PQL | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
| 6020 MET ICPMS | | Апаlytica Pace Ana | Method: EPA 6 lytical Services | 020 Prepa - Ormond | aration Meth Beach | nod: EPA | 3010 | | | |
| Iron | | 54400 | ug/L | 200 | 127 | 20 | 02/10/21 00:27 | 02/11/21 11:25 | 7439-89-6 | |

REPORT OF LABORATORY ANALYSIS



| Project: | Landmark at Do | oral | | | | | | | | |
|-------------------|----------------|-----------------------|--------------------------------------|-----------------------|-----------------------|---------|----------------|----------------|---------------|------|
| Pace Project No.: | 35609937 | | | | | | | | | |
| Sample: DMW-7 | | Lab ID: | 35609937011 | Collecte | ed: 02/05/2 | 1 09:36 | Received: 02 | 2/05/21 17:15 | Aatrix: Water | |
| Parame | eters | Results | Units | PQL | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
| 6020 MET ICPMS | | Analytica Pace Ana | l Method: EPA 6 alytical Services | 020 Prepa - Ormond | aration Meth Beach | od: EPA | 3010 | | | |
| Iron | | 35700 | ug/L | 200 | 127 | 20 | 02/10/21 00:27 | 02/11/21 11:28 | 3 7439-89-6 | |

REPORT OF LABORATORY ANALYSIS



| Project: | Landmark at D | oral | | | | | | | | |
|-------------------|---------------|------------------------|-----------------------------------|-----------------------|-----------------------|----------|----------------|----------------|---------------|------|
| Pace Project No.: | 35609937 | | | | | | | | | |
| Sample: DMW-8 | | Lab ID: | 35609937012 | Collecte | ed: 02/05/2 | 1 08:59 | Received: 02 | /05/21 17:15 N | /atrix: Water | |
| Param | eters | Results | Units | PQL | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
| 6020 MET ICPMS | | Analytical Pace Ana | Method: EPA 6 lytical Services | 020 Prepa - Ormond | aration Meth Beach | nod: EPA | 3010 | | | |
| Iron | | 312 | ug/L | 10.0 | 6.4 | 1 | 02/10/21 00:27 | 02/10/21 14:30 | 7439-89-6 | |



QUALITY CONTROL DATA

| Project: | Landmark at D | Doral | | | | | | | | | | | |
|--------------------|-----------------------|--------------------|---------------------------------|------------------------|--------------------------|------------------------|--------------------------|----------------|--------------|-----------------|----------|------------|-------|
| Pace Project No.: | 35609937 | | | | | | | | | | | | |
| QC Batch: | 703830 | | | Analy | sis Method | d: | EPA 6020 | | | | | | |
| QC Batch Method: | EPA 3010 | | | Analy | sis Descri | otion: | 6020 MET | | | | | | |
| | | | | Labo | ratory: | | Pace Analyti | cal Servi | ces - Ormor | nd Beach | | | |
| Associated Lab San | nples: 35609 35609 | 1937001 1937008 | , 35609937002 8, 35609937009 | , 3560993 , 3560993 | 7003, 3560 7010, 3560 | 09937004, 09937011, | 3560993700 3560993701 |)5, 35609 2 | 9937006, 35 | 609937007 | 7, | | |
| METHOD BLANK: | 3834240 | | | | Matrix: W | ater | | | | | | | |
| Associated Lab San | nples: 35609 35609 | 1937001 1937008 | , 35609937002 8, 35609937009 | , 3560993 , 3560993 | 7003, 3560 7010, 3560 | 09937004, 09937011, | 3560993700 3560993701 |)5, 35609 2 | 9937006, 35 | 609937007 | 7, | | |
| Doron | notor | | Unite | Bian | IK I 11+ | Reporting | MDI | | Applyzod | 0 | alifiore | | |
| | | | Units | | | | | · | Analyzeu | | Jaimers | | |
| Iron | | | ug/L | | 6.4 U | 10 | .0 | 6.4 (|)2/10/21 13 | :54 | | | |
| LABORATORY CON | NTROL SAMPL | E: 38 | 34241 | | | | | | | | | | |
| 5 | | | 1.121 | Spike | LC | S | LCS | % F | Rec | 0 110 | | | |
| Paran | heter | | Units | Сопс. | – – – – – – | | % Rec | LIN | nits | Qualifiers | | | |
| Iron | | | ug/L | 50 | 0 | 530 | 106 | i | 80-120 | | | | |
| MATRIX SPIKE & M | IATRIX SPIKE I | DUPLIC | ATE: 383424 | 42 | | 383424 | 3 | | | | | | |
| | | | | MS | MSD | | | | | | | | |
| Parameter | . L | 3 Jnits | 5609937002 Result | Spike Conc. | Spike Conc. | MS Result | MSD Result | MS % Rec | MSD % Rec | % Rec Limits | RPD | Max RPD | Qual |
| lron | ι | ug/L | 15500 | 500 | 500 | 15300 | 15500 | -45 | 5 -8 | 75-125 | 1 | 20 | J(M1) |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

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REPORT OF LABORATORY ANALYSIS



QUALIFIERS

Project: Landmark at Doral Pace Project No.: 35609937

DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

ANALYTE QUALIFIERS

- 1 The reported value is between the laboratory method detection limit and the laboratory practical quantitation limit.
- U Compound was analyzed for but not detected.
- J(M1) Estimated Value. Matrix spike recovery exceeded QC limits. Batch accepted based on laboratory control sample (LCS) recovery.



QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: Landmark at Doral Pace Project No.: 35609937

| Lab ID | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|-----------|-----------------|----------|-------------------|---------------------|
| 35609937001 | MW-1 | EPA 3010 | 703830 | EPA 6020 | 703838 |
| 35609937002 | MW-2 | EPA 3010 | 703830 | EPA 6020 | 703838 |
| 35609937003 | MW-3 | EPA 3010 | 703830 | EPA 6020 | 703838 |
| 35609937004 | MW-4 | EPA 3010 | 703830 | EPA 6020 | 703838 |
| 35609937005 | MW-5 | EPA 3010 | 703830 | EPA 6020 | 703838 |
| 35609937006 | MW-6 | EPA 3010 | 703830 | EPA 6020 | 703838 |
| 35609937007 | MW-7 | EPA 3010 | 703830 | EPA 6020 | 703838 |
| 35609937008 | MW-8 | EPA 3010 | 703830 | EPA 6020 | 703838 |
| 35609937009 | DMW-5R | EPA 3010 | 703830 | EPA 6020 | 703838 |
| 35609937010 | DMW-6 | EPA 3010 | 703830 | EPA 6020 | 703838 |
| 35609937011 | DMW-7 | EPA 3010 | 703830 | EPA 6020 | 703838 |
| 35609937012 | DMW-8 | EPA 3010 | 703830 | EPA 6020 | 703838 |



CHAIN-OF-CUSTODY / Analytical Request Document The Chain-of-Custody is a LEGAL DOCUMENT. All relevant fields must be completed accurately.

| Section A Required | Client Information: | Required Pr | oject In | formation | | | | Se | ction oice | C Informati | on: | | | | | | | | Γ | Pao | IA : | 1 | Of | / |
|-----------------------|---|--|---------------------------------------|-----------|---------------|---------|-----------|---|---------------|----------------|-----------|-----------------|-------------------|-------------------|-----------|-----------|-----|-------|--|-----|-------------------------|-----------------------------|--------------------------------------|----------------------------|
| Company. | SCS Engineers | Report To: | Dillon | Reio | | | | Att | entior | n: | | | | | | | | | - | | | * | | |
| Address: | 9500 South Dadeland Blvd | Copy To: | | | | | | Co | mpan | y Name: | | | | | | | | | | | | | | |
| Miami, FL | 33156 | | | | | | | Ad | Idress | C | | | | | | | | | and the second s | | 2.01 | 2 La marte | 6 | |
| Email: d | reio@scsengineers.com | Purchase Or | der #: | | | | | Pa | ice Qu | uote: | | | | | | - | | | | | | | | |
| Phone: | (786)804-6146 Fax | Project Name | e: [| andmar | k at Dora | | | Pa | ice Pr | oject Mar | ager. | chr | stina.ras | chke@ | pacelabs. | com, | | - | | | State / | OCCUPICINE. | | |
| Requested | Due Dale. | Project #. | _ | | | | | Pa | ice Pr | ofile #: | 1270 | J5-2 | - | - | | 1 | | | | | F | L | | |
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Attachment F

Resource Recovery Facility 2020 Second Semi-Annual Report



Department of Solid Waste Management

Dr. Martin Luther King, Jr. Office Plaza 2525 NW 62 Street • Suite 5100 Miami, Florida 33147 T 305-514-6666

Miamidade.gov

September 10, 2020

Norva Blandin Environmental Manager Florida Department of Environmental Protection Southeast District 3301 Gun Club Road MSC 7210-1 West Palm Beach, FL 33406

Re: Permit No. 065435-006-SF; Resources Recovery Facility / N.W. 58th Street Landfill; 2020 – Second Semiannual Water Quality Monitoring Report

Dear Ms. Blandin:

Pursuant to the terms of the above-referenced permit, enclosed please find the 2020 – Second Semiannual Water Quality Monitoring Report. Adapt files and corresponding report have been uploaded to the Business Portal Resources Recovery Facility / N.W. 58th Street Landfill.

If you have any question please feel free to contact me or Yanett Rodriguez at <u>Yanett.Rodriguez@miamidade.gov</u> at (305) 514-6675.

Sincerely,

Mario Porcelli ^{Optiliy} spredsy Hato Porceli Techkal Service Kontenenti Mario Davidi Techkal Service Kontenenti Mario Divisor, malitaria parceligana tridide por c-105 Direct 2024/8021 (Arest 1-9476)

Mario Porcelli Environmental Affairs Manager Technical Services and Environmental Affairs Division

Cc: Wilbur Mayorga, RER/DERM

Delivering Excellence Every Day



MIAMI-DADE COUNTY DEPARTMENT OF SOLID WASTE MANAGEMENT Technical Services and Environmental Affairs Division

Resources Recovery Facility / N.W. 58th Street Landfill Second Semiannual Monitoring Report 2020

September, 2020



MONITORING REPORT 2020 - SECOND SEMIANNUAL SAMPLING EVENT

Miami-Dade County Resources Recovery Facility and N.W. 58th Street Landfill

I. INTRODUCTION

The following report is submitted pursuant to the terms of Permit Number PA 77-08 and File Number PSD-FL-006C for Resources Recovery and Permit Number 065435-SF-006 for N.W. 58th Street Landfill facilities. It depicts water quality data results for the Miami-Dade County Resources Recovery Facility Ash Landfill and the N.W. 58th Street Landfill. These two Miami-Dade County properties are adjacent to each other and hold State mandated water quality monitoring parameter requirements and reporting deadlines. Because of the common characteristics shared by both sites, water quality monitoring activities have been combined for sampling and reporting purposes only.

However, analyses of the results, comments, and descriptions in this report are site specific. All water quality sampling and analysis is performed by a laboratory certified by the National Environmental Laboratory Accreditation Committee (NELAC), in compliance with Chapter 62-160.300, Florida Administrative Code (F.A.C.). The environmental monitoring related operations are supervised by the Miami-Dade County Department of Solid Waste Management (DSWM), Technical Services and Environmental Affairs Division's staff in accordance with methods and procedures specified in its Comprehensive Quality Assurance Plan (QA), approved by the Florida Department of Environmental Protection (FDEP) under QA Plan number 9000483. All sampling and analysis for this project was performed by Pace Analytical Services, Inc. (Pace) a fully certified contracted laboratory.

II. LOCATIONS:

The Miami-Dade County Resources Recovery Facility Ash Landfill (RRF) is located:

6990 NW 97 Avenue Miami, Florida 33178 Section 17, Township 53S, Range 40E Latitude: 25 50 00 N. Longitude: 80 21 40 W. The N.W. 58th Street Landfill (58th Street) is located:

8831 N.W. 58th Street
Miami, Florida 33178
Section 16, Township 53S, Range 40E
Latitude: 25 50 10 N.
Longitude: 80 21 17 W.

III. GENERAL INFORMATION

1.0 Sampling and Laboratory Analyses:

1.1 Sample Collection and Field Parameter Readings

All groundwater samples were collected from groundwater monitoring wells between July 9, 2020 and July 17, 2020 for laboratory analyses by Pace. Leachate samples were also collected from RRF on July 15, 2020. Samples included all the State required parameters and were sampled in accordance with their QA.

The total number of groundwater monitoring wells between RRF and N.W. 58th Street that are included in this report is fifty-four. Using a peristaltic pump all groundwater wells were purged following the sampling Standard Operation Procedures in accordance with the Florida Department of Environmental Protection (DEP-SOP-001/01) groundwater monitoring well purging protocol. The groundwater samples are collected directly into the sampling bottles from the pump discharge. Groundwater monitoring well locations is presented in Exhibit A.

1.2 Sample Storage and Delivery

All groundwater and leachate samples were collected by Pace staff and were placed on ice inside previously cleaned coolers. All samples are logged by Pace staff for data analysis and reporting.

2.0 Data Reporting:

2.1 Results

Pace provided all groundwater and leachate samples results in the FDEP format, as required by the Chapter 62-522.900(2), F.A.C. Groundwater analysis results are depicted in the following sets of data tables:

- Resources Recovery Facility Table 1
- N.W. 58th Street Landfill - Table 2
- Well Cluster Common to RRF and N.W. 58th Street Table 3

IV. RESOURCES RECOVERY FACILITY

1.0 Groundwater Sampling Results:

The RRF site includes nine well clusters and the comprised results (Table 1) for field parameter readings, inorganic, and organic chemistry for groundwater sampling are included.

1.1 Field Parameters

The field parameter for each monitoring well was taken and pH levels at all monitoring wells were within the permitted range.

1.2 General Chemistry

Total Dissolved Solids (TDS) values were above the Secondary Drinking Water Standard (SDWS) of 500 mg/l for monitoring wells RR4(20), RR4(60), RR5(60). The highest TDS concentration was detected in well RR4(20) with a value of 1330 mg/l. Chloride concentration levels at this facility were above the SDWS of 250 mg/l. in wells RR4(20) and RR5(60). The highest Chloride was found in well RR4(20) with a level of 571 mg/l. Ammonia was detected in twenty three monitoring wells at this facility with the highest concentrations detected at RR16(30) and RR4(20) with a value of 2.4 mg/l.

1.3 Metals

Thirteen monitoring wells at this facility had Iron at above the SDWS of 0.3 mg/l. Iron values that exceeded the SDWS ranged from 0.304 mg/l to 1.53 mg/l in wells RR1(30), RR1(60), RR2(60), RR3(60), RR4(20), RR4(60), RR5(60), RR16(30), RR16(60), NW18(60), NW46(60), RE10(30), and RE10(60). All other metals at this site were below the applicable regulatory limits.

1.4 Radiochemistry Results

No levels Radium 226 and 228 (combined) reported for this site exceeded the Maximum Contaminant Levels for Radionuclides referenced in Chapter 62-550, F.A.C.

1.5 Volatile Organic Compounds

All volatile organic compounds (VOCs) were below their respective primary or secondary standards in accordance with Chapter 62-550, F.A.C. For VOCs not regulated under Chapter 62-550, F.A.C., the results were compared to the Groundwater Clean-up Target Levels (GCTL) referenced in Chapter 62-777, F.A.C. The results for these VOCs were below their respective GCTL.

2.0 Leachate Sampling Results:

2.1 Leachate

The results for leachate sampling did not exceed limits for any compound listed in Table 1 of 40 CFR 261.24.

V. <u>N.W. 58th STREET LANDFILL</u>

1.0 Groundwater Sampling Results:

The N.W. 58th Street site also includes nine well clusters and the comprised results (**Table 2**) for field parameter readings, inorganic, and organic chemistry for groundwater sampling are included.

1.1 Field Parameters

The field parameters for each monitoring well was taken. pH levels for eight wells were below the permitted SDWS range. The pH range that was below the permitted range was between 6.16 and 6.48 and those wells were M4(15), M4(30), M5(60), M11(15), M12(20), M13(20), M13(60), M15(20).

1.2 General Chemistry

Total Dissolved Solids (TDS) values were above the Secondary Drinking Water Standard (SDWS) of 500 mg/l for monitoring wells M4(15), M4(60), M11(15), M11(30), M11(60), M14(20), M15(20). The highest concentration being 640 mg/l at well M4(15). All chloride concentration levels detected at this facility were below the SDWS of 250 mg/l. Ammonia was detected in twenty monitoring wells. The highest Ammonia concentration was detected at M4(15) with a value of 108 mg/l.

1.3 Metals

Nineteen monitoring wells at this facility had Iron levels above the SDWS of 0.3 mg/l. Iron values ranged from 0.494 mg/l to 15.7 mg/l in wells M3(30), M3(50), M3(70), M4(15), M4(30), M4(60), M11(15), M11(30), M11(60), M12(20), M12(60), M13(20), M13(60), M14(20), M14(40), M15(20), M15(60), BC5(20), BC5(60). All other metals sampled at this site were below the applicable regulatory limits.

1.4 <u>Radiochemistry Results</u>

The sample results indicated that none of the levels exceeded the Maximum Contaminant Levels for Radionuclides referenced in Chapter 62-550, F.A.C.

1.5 Organic Compounds

All volatile organic compounds (VOCs) were below their respective primary or secondary standards in accordance with Chapter 62-550, F.A.C. For VOCs not regulated under Chapter 62-550, F.A.C., the results were compared to the

Groundwater Clean-up Target Levels (GCTL) referenced in Chapter 62-777, F.A.C. The results for these VOCs were below their respective GCTL.

2.0 Leachate Sampling Results:

2.1 Leachate

The results for leachate sampling did not exceed limits for any compound listed in Table 1 of 40 CFR 261.24.

VI. WELL CLUSTERS COMMON TO RRF & N.W. 58TH STREET LANDFILL

1.0 Groundwater Sampling Results:

The common well clusters for both sites are located along N.W. 97th Avenue and include four monitoring well clusters (i.e., RR17, RR19, NW23 and M2) and the comprised results (Table 3) for field parameter readings, inorganic, and organic chemistry for groundwater sampling are included.

1.1 Field Parameters

The field parameter for each monitoring well was taken and pH levels at all monitoring wells are withing applicable SDWS.

1.2 General Chemistry

Total Dissolved Solids (TDS) levels were below the SDWS of 500 mg/l for all of the monitoring wells common for RRF & NW 58 St with the exception of NW23(30) with a concentration level of 558 mg/l. Chloride concentration levels at these wells were below the SDWS of 250 mg/l. Ammonia was detected in ten of the monitoring wells in this area with the highest concentration detected at NW23(30) with a concentration of 1.7 mg/l.

1.3 Metals

Five monitoring well in this area had Iron levels above the SDWS of 0.3 mg/l. The Iron concentration for wells NW23(60), RR17(20), RR17(60), RR19(60) and M2(60) were between 0.314 mg/l and 1.23 mg/l. All other metals in this area were below the applicable regulatory limits.

1.4 Radiochemistry Results

The sample results indicated that none of the levels exceeded the Maximum Contaminant Levels for Radionuclides referenced in Chapter 62-550, F.A.C.

1.5 Organic Compounds

All volatile organic compounds (VOCs) were below their respective primary or secondary standards in accordance with Chapter 62-550, F.A.C. For VOCs not regulated under Chapter 62-550, F.A.C., the results were compared to the Groundwater Clean-up Target Levels (GCTL) referenced in Chapter 62-777, F.A.C. The results for these VOCs were below their respective GCTL.

VII. DISCUSSION

For the General and Field Parameters most wells were found to be in compliance with the Drinking Water Standards (FAC 62-550) except for TDS and pH. TDS levels were above SDWS for two monitoring wells at RRF well clusters and in three well clusters on 58th St landfill, and in one well clusters that are common to RRF and 58th St. There was only four well clusters at the 58 St landfill that has lower pH levels than the drinking water standards.

Ammonia was detected in most monitoring wells sampled. The highest Ammonia concentrations was reported at M3(30) with 36.4 mg/l. Monitoring wells which had the presence of Ammonia were not resampled.

Iron was detected with concentrations above the SDWS in six well clusters at the RRF, six well clusters at N.W. 58th St, and three well clusters monitoring common to RRF and N.W. 58th St. The highest Iron concentration was reported at M4(15) with 15700 ug/l. The Biscayne Aquifer has naturally occurring concentration of iron, which results in abnormally high background levels in the area. Monitoring wells which had the presence of Iron were not resampled.

All other parameters tested at RRF and N.W. 58th Street sites were within the PDWS and SDWS referenced in Chapter 62-550, F.A.C.

Exhibit A RRF/N.W. 58th Street Site Plan and Monitoring Well Location

Exhibit A Miami Dade County Resources Recovery Facility and NW 58th St Landfill



Table 1Resources Recovery Facility
GROUNDWATER MONITORING FIELD PARAMETERS

Semiannual Water Quality Monitoring Report

| Well | Sampling | PVC | Level | Water | Turbidity | D. O. | pН | S. Cond. | Temp. |
|-----------------|-----------|------------|---------|-------|-----------|-------|----------------------|----------|--------|
| | Date | Elev. (Ft) | Reading | Level | | mg/l | S.U. | us/cm | Deg. C |
| HISTORIC | WELLS | | | | | | | | |
| RR1 (15) | 7/10/2020 | 13.30 | 9.83 | 3.47 | 4.21 | NS | 7.21 | 593 | 29,12 |
| RR1 (30) | 7/10/2020 | 13.21 | 10.08 | 3.13 | 4.16 | NS | 7.35 | 452 | 27.74 |
| RR1 (60) | 7/15/2020 | 13.15 | 9.7 | 3.45 | 1.45 | 0.18 | 7.47 | 596 | 25.9 |
| RR2 (15) | 7/9/2020 | 13.30 | 9.94 | 3.36 | 3.94 | NS | 7.18 | 513 | 28.23 |
| RR2 (30) | 7/9/2020 | 13.21 | 9.91 | 3.30 | 5.84 | NS | 7.17 | 464 | 27.06 |
| RR2 (60) | 7/15/2020 | 13.15 | 9.82 | 3.33 | 1.35 | 0.06 | 7.53 | 697 | 25.4 |
| RR3 (15) | 7/10/2020 | 10.88 | 7.64 | 7.84 | 4.17 | NS | 7.26 | 455 | 27.94 |
| RR3 (30) | 7/16/2020 | 15.91 | 12.57 | 3.34 | 1.83 | 0.15 | 7.58 | 545 | 27.5 |
| RR3 (60) | 7/15/2020 | 10.97 | 7.72 | 3.25 | 1.30 | 0.09 | 7.42 | 648 | 25.8 |
| RR4 (20) | 7/14/2020 | 13.46 | 10.09 | 3.37 | 3.87 | 0.12 | 7.38 | 2567 | 29.38 |
| RR4 (60) | 7/14/2020 | 13.34 | 10.02 | 3.32 | 3.92 | 0.16 | 7.18 | 1394 | 29.67 |
| RR5 (20) | 7/16/2020 | 11.46 | 10.64 | 0.82 | 1.92 | 0.11 | 7.39 | 845 | 28.4 |
| RR5 (60) | 7/16/2020 | 11.61 | 10.9 | 0.71 | 1.34 | 0.06 | 7.25 | 1818 | 26.8 |
| RR-16 (15) | 7/9/2020 | 13.58 | 10.21 | 3.37 | 3.94 | NS | 7.18 | 513 | 28.23 |
| RR-16 (30) | 7/9/2020 | 13.57 | 10.28 | 3.29 | 3.76 | NS | 7.1 | 578 | 27.96 |
| RR-16 (60) | 7/9/2020 | 13.33 | 10.03 | 3.30 | 3.32 | NS | 6.78 | 490 | 27.04 |
| NW 18(20) | 7/16/2020 | NA | 5.18 | NA | 3.42 | 0.65 | 7.14 | 450 | 27.82 |
| NW 18(60) | 7/16/2020 | NA | 5.08 | 5.43 | 3.02 | 0.67 | 7.02 | 589 | 26.68 |
| NW 46(20) | 7/16/2020 | NA | 4.99 | NA | 4.07 | 0.64 | 7.21 | 433 | 27.25 |
| NW 46(60) | 7/17/2020 | NA | 4.95 | NA | 14.5 | 0.07 | 7.41 | 549 | 25.5 |
| RE 10 (15) | 7/10/2020 | 10.77 | 6.8 | 3.97 | 3.8 | NS | 7.29 | 590 | 29.4 |
| RE 10 (30) | 7/10/2020 | 10.84 | 7.68 | 3.16 | 3.31 | NS | 7.25 | 541 | 27.25 |
| RE 10 (60) | 7/15/2020 | 10.77 | 7.59 | 3.18 | 1.36 | 0.06 | 7.64 | 664 | 26.8 |
| MCL's | | | | | | | 6.5-8.5 S.U. SDWS | | |

PDWS= Primary Drinking Water Standard SDWS= Secondary Drink Water Standard

GCTL= Groundwater Cleanup Target Level

NA= Not Available

GROUNDWATER MONITORING GENERAL CHEMISTRY

Semiannual Water Quality Monitoring Report

| Well | Sampling | Chloride | NO3-N | NH3-N | TKN | TON | COD | TOC | TDS | Alkalinity |
|----------------|-----------|------------------|-----------------|-------------|--------|--------|---------|--------------|------------------|-------------|
| | Date | mg/l | mg/l | mg/l | mg/l | mg/l | | | mg/l | |
| HISTORIC WELLS | | | | | | | | | | |
| RR1 (15) | 7/10/2020 | 51 | <0.025 | 1.1 | 1.3 | <0.25 | 28.3 | 9.3 | 377 | 259 |
| RR1 (30) | 7/10/2020 | 35.8 | <0.025 | 1 .1 | <0.086 | <0.025 | 20.7 | 9.1 | 257 | 214 |
| RR1 (60) | 7/15/2020 | 54.4 | <0.025 | 1.0 | 1.3 | 0.30 | 37.2 | 11.0 | 337 | 245 |
| RR2 (15) | 7/9/2020 | 36.1 | <0.025 | 0.93 | 1.3 | 0.34 | 28.8 | 8.6 | 296 | 241 |
| RR2 (30) | 7/9/2020 | 34.2 | <0.025 | 0.8 | 1.1 | 0.34 | 31.1 | 8.9 | 287 | 287 |
| RR2 (60) | 7/15/2020 | 90.6 | <0.025 | 1.1 | 1.4 | 0.30 | 39.0 | 10.6 | 377 | 225 |
| RR3 (15) | 7/10/2020 | 32.0 | <0.025 | 0.92 | 1.4 | 0.51 | 21.8 | 9.2 | 268 | 229 |
| RR3 (30) | 7/16/2020 | 38.0 | <0.025 | 1.1 | 1.4 | 0.30 | 33.8 | 9.6 | 307 | 238 |
| RR3 (60) | 7/15/2020 | 58.7 | <0.025 | 1.6 | 1.9 | 0.33 | 48.5 | 14.3 | 393 | 266 |
| RR4 (20) | 7/14/2020 | 571 | 0.48 | 2.4 | 2.5 | <0.25 | 71.0 | 1 1.7 | 1330 | 248 |
| RR4 (60) | 7/14/2020 | 398 | <0.025 | 1.9 | 2.0 | <0.25 | 44.8 | 10.3 | 858 | 228 |
| RR5 (20) | 7/16/2020 | 143.0 | <0.025 | 1.6 | 1.7 | <0.25 | 38.7 | 9,1 | 493 | 237 |
| RR5 (60) | 7/16/2020 | 470 | <0.025 | 2.0 | 2.0 | <0.25 | 51.8 | 9.4 | 1050 | 225 |
| RR-16 (15) | 7/9/2020 | 36.1 | <0.025 | 0.93 | 1.3 | 0.34 | 28.8 | 8.6 | 296 | 24 1 |
| RR-16 (30) | 7/9/2020 | 34.2 | <0.025 | 2.3 | 2.5 | <0.25 | 35.2 | 11.0 | 314 | 291 |
| RR-16 (60) | 7/9/2020 | 39.4 | <0.025 | 0.9 | 1.2 | 0.34 | 33.2 | 9.5 | 291 | 224 |
| NW 18(20) | 7/16/2020 | 28.4 | 0.15 | 1.30 | 1.5 | <0.25 | 21800 | 8.2 | 281 | 222 |
| NW 18(60) | 7/16/2020 | 75.4 | <0.025 | 1.2 | 1.6 | 0.36 | 39200.0 | 12.8 | 389 | 245 |
| NW 46(20) | 7/16/2020 | 28.5 | <0.025 | 1.1 | 1.4 | <0.25 | 27600 | 9.2 | 267 | 209 |
| NW 46(60) | 7/17/2020 | 46.3 | <0.025 | 1.0 | N\$ | NS | NS | NS | 302 | NS |
| RE 10 (15) | 7/10/2020 | 73.6 | <0.025 | 0.96 | 1.4 | 0.48 | 17.5 | 8.7 | 364 | 232 |
| RE 10 (30) | 7/10/2020 | 61.4 | <0.025 | 0.81 | 1.1 | 0.32 | 25.0 | 8.7 | 343 | 223 |
| RE 10 (60) | 7/15/2020 | 76.4 | <0.025 | 1.0 | 1.3 | 0.29 | 35.5 | 10.1 | 382 | 233 |
| MCL's | | 250 mg/l SDWS | 10 mg/l PDWS | | | | | | 500 mg/l SDWS | |

PDWS= Primary Drinking Water Standard SDWS= Secondary Drink Water Standard

GCTL= Groundwater Cleanup Target Level

GROUNDWATER MONITORING

Semiannual Water Quality Monitoring Report

| | 1 9 1 | |
|------|-------|--|
| MEIA | LS | |

| Well | Sampling | Sb | As | Ba | Be | Cd | Cr | Co | Cu |
|------------|-----------|------------------|-------------------|-------------------|------------------|------------------|------------------|------------------|-------------------|
| | Date | ug/l | ug/l | ug/l | ug/l | ug/l | ug/l | ug/l | ug/l |
| HISTORIC | WELLS | | | | | | | | |
| RR1 (15) | 7/10/2020 | 0.54 | <7.1 | 20.7 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| RR1 (30) | 7/10/2020 | <0.50 | <7.1 | 17.4 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| RR1 (60) | 7/15/2020 | <0.50 | <7.1 | 13.3 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| RR2 (15) | 7/9/2020 | <0.50 | <7.1 | 22.0 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| RR2 (30) | 7/9/2020 | <0.50 | <7.1 | 17 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| RR2 (60) | 7/15/2020 | <0.50 | <7.1 | 20.4 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| RR3 (15) | 7/10/2020 | <0.50 | <7.1 | 16.4 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| RR3 (30) | 7/16/2020 | <0.50 | <7.1 | 17.3 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| RR3 (60) | 7/15/2020 | <0.50 | <7.1 | 15.0 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| RR4 (20) | 7/14/2020 | <0.50 | <7.1 | 118 | <0.17 | <0.33 | 2.3 | <0.96 | 5.8 |
| RR4 (60) | 7/14/2020 | <0.50 | <7.1 | 59.6 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| RR5 (20) | 7/16/2020 | <0.50 | <7.1 | 35.7 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| RR5 (60) | 7/16/2020 | <0.50 | <7.1 | 80.5 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| RR-16 (15) | 7/9/2020 | <0.50 | <7.1 | 22.0 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| RR-16 (30) | 7/9/2020 | <0.50 | <7.1 | 25.9 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| RR-16 (60) | 7/9/2020 | <0.50 | <7.1 | 13.5 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| NW 18(20) | 7/16/2020 | <0.50 | <7.1 | 19 .1 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| NW 18(60) | 7/16/2020 | <0.50 | <7.1 | 19.3 | <0.17 | 0.34 | <1.7 | <0.96 | <2.6 |
| NW 46(20) | 7/16/2020 | <0.50 | <7.1 | 16.5 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| NW 46(60) | 7/17/2020 | <0.50 | <7.1 | 18.4 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| RE 10 (15) | 7/10/2020 | <0.50 | <7.1 | 24.0 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| RE 10 (30) | 7/10/2020 | <0.50 | <7.1 | 20.6 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| RE 10 (60) | 7/15/2020 | <0.50 | <7.1 | 18.2 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| MCL's | | 6.0 ug/l PDWS | 10.0 ug/l PDWS | 2000 ug/l PDWS | 4.0 ug/l PDWS | 5.0 ug/l PDWS | 100 ug/l PDWS | 140 ug/l GCTL | 1000 ug/l SDWS |

PDWS= Primary Drinking Water Standard

SDWS= Secondary Drink Water Standard

GCTL= Groundwater Cleanup Target Level

GROUNDWATER MONITORING

Semiannual Water Quality Monitoring Report

| MET | 'Al | .s (| Con | it. |
|-----|-----|------|-----|-----|
|-----|-----|------|-----|-----|

| Well | Sampling | Fe | Pb | Ni | Se | Ag | Na | TI | Va | Zn | Hg |
|-------------------|-----------|------------------|-----------------|------------------|-----------------|------------------|------------------|------------------|-----------------|-------------------|------------------|
| | Date | ug/l | ug/l | ug/l | ug/l | ug/l | mg/l | ug/l | ug/l | ug/l | ug/l |
| HISTORIC WELLS | | | | | | | | | | | |
| RR1 (15) | 7/10/2020 | 126 | <4.6 | <2.1 | <8 .5 | <1.0 | 40.2 | <0.11 | 1.7 | <11.0 | <0.09 |
| RR1 (30) | 7/10/2020 | 304 | <4.6 | <2.1 | <8.5 | <1.0 | 21.3 | <0.11 | 1.2 | <11.0 | <0.09 |
| RR1 (60) | 7/15/2020 | 558 | <4.6 | <2.1 | <8.5 | <1.0 | 33.4 | <0.11 | <1.0 | <11.0 | <0.09 |
| RR2 (15) | 7/9/2020 | 70.2 | <4.6 | <2.1 | <8.5 | <1.0 | 23.5 | <0.11 | <1.0 | <11.0 | <0.09 |
| RR2 (30) | 7/9/2020 | 269 | <4.6 | <2.1 | <8.5 | <1.0 | 25.1 | <0.11 | 1.0 | <11.0 | <0.90 |
| RR2 (60) | 7/15/2020 | 861 | <4.6 | <2.1 | <8.5 | <1.0 | 44.1 | <0.11 | <1.0 | <11.0 | <0.10 |
| RR3 (15) | 7/10/2020 | 49.8 | <4.6 | <2.1 | <8.5 | <1.0 | 21.0 | <0.11 | 1.1 | <11.0 | <0.09 |
| RR3 (30) | 7/16/2020 | 177 | <4.6 | <2.1 | <8.5 | <1.0 | 26.5 | <0.11 | 1.6 | <11.0 | <0.09 |
| RR3 (60) | 7/15/2020 | 908 | <4.6 | <2.1 | <8.5 | <1.0 | 31.7 | <0.11 | <1.0 | <11.0 | <0.09 |
| RR4 (20) | 7/14/2020 | 1530 | <4.6 | 2.4 | <8.5 | <1.0 | 205 | <0.11 | 1.1 | <11.0 | <0.09 |
| RR4 (60) | 7/14/2020 | 484 | <4.6 | <2.1 | <8.5 | <1.0 | 136 | <0.11 | <1.0 | <11.0 | <0.09 |
| RR5 (20) | 7/16/2020 | 28.2 | <4.6 | <2.1 | <8.5 | <1.0 | 58.6 | <0.11 | 1.5 | <11.0 | <0.09 |
| RR5 (60) | 7/16/2020 | 535 | <4.6 | <2.1 | <8.5 | <1.0 | 160 | <0.11 | 1.1 | <11.0 | <0.09 |
| RR-16 (15) | 7/9/2020 | 70.2 | <4.6 | <2.1 | <8.5 | <1.0 | 23.5 | <0.11 | <1.0 | <11.0 | <0.09 |
| RR-16 (30) | 7/9/2020 | 587 | <4.6 | <2.1 | <8.5 | <1.0 | 24.9 | <0.11 | <1.0 | <11.0 | <0.09 |
| RR-16 (60) | 7/9/2020 | 693 | <4.6 | <2.1 | <8.5 | <1.0 | 27.7 | <0.11 | <1.0 | <11.0 | <0.09 |
| NW 18(20) | 7/16/2020 | 74.8 | <4.6 | <2.1 | <8.5 | <1.0 | 21.0 | <0.11 | 1.6 | <11.0 | <0.09 |
| NW 18(60) | 7/16/2020 | 833 | <4.6 | <2.1 | <8.5 | <1.0 | 36.1 | <0.11 | 1.1 | <11.0 | <0.09 |
| NW 46(20) | 7/16/2020 | 164 | <4.6 | <2.1 | <8.5 | <1.0 | 20.7 | <0.11 | 1.3 | <11.00 | <0.09 |
| NW 46(60) | 7/17/2020 | 775 | <4.6 | <2.1 | <8.5 | <1.0 | 30.9 | <0.11 | 1.1 | <11.0 | <0.09 |
| RE 10 (15) | 7/10/2020 | 30.2 | <4.6 | <2.1 | <8.5 | <1.0 | 38.9 | <0.11 | 1.2 | <11 <u>.</u> 0 | <0.09 |
| RE 10 (30) | 7/10/2020 | 535 | <4.6 | <2.1 | <8.5 | <1.0 | 35.6 | <0.11 | 1.0 | <11.0 | <0.09 |
| RE 10 (60) | 7/15/2020 | 766 | <4.6 | <2.1 | <8.5 | <1.0 | 38.4 | <0.11 | <1.0 | <11.0 | <0.09 |
| MCL's | | 300 ug/l SDWS | 15 ug/l PDWS | 100 ug/l PDWS | 50 ug/l PDWS | 100 ug/l SDWS | 160 mg/l PDWS | 2.0 ug/l PDWS | 49 ug/l GCTL | 5000 ug/l SDWS | 2.0 ug/l PDWS |

PDWS= Primary Drinking Water Standard

SDWS= Secondary Drink Water Standard

GCTL= Groundwater Cleanup Target Level

Table 2N.W. 58th Street Landfill

GROUNDWATER MONITORING FIELD PARAMETERS

| Well | Sampling | PVĊ | Level | Water | Turbidity | D. O. | pН | S. Cond. | Temp. |
|----------|-----------|------------|---------|-------|-----------|--------------|-----------------------|----------|--------|
| | Date | Elev. (Ft) | Reading | Level | | mg/l | S.U. | us/cm | Deg. C |
| HISTORIC | CWELLS | | | | | | | | |
| M3(30) | 7/12/2020 | 20.91 | 17.35 | 3.56 | 2.75 | 0.15 | 7.09 | 975 | 27.4 |
| M3(50) | 7/12/2020 | 20.49 | 17.8 | 2.69 | 2.15 | 0.15 | 7.12 | 769 | 27.5 |
| M3(70) | 7/12/2020 | 20.92 | 17.55 | 3.37 | 1.52 | 0.12 | 7.05 | 934 | 26.7 |
| M4(15) | 7/12/2020 | 17.85 | 14.62 | 3.23 | 3.54 | 0.14 | 6.16 | 1280 | 27.4 |
| M4(30) | 7/12/2020 | 17.89 | 14.51 | 3.38 | 0.64 | 0.26 | 6.48 | 795 | 26.3 |
| M4(60) | 7/12/2020 | 17.76 | 14.7 | 3.06 | 1.86 | 0.08 | 6.45 | 800 | 26.2 |
| M11 (15) | 7/13/2020 | NS | 4.4 | NS | 0.4 | 0.13 | 6.27 | 1027 | 27.7 |
| M11 (30) | 7/12/2020 | 7.01 | 6.02 | 0.99 | 0.76 | 0.13 | 6.95 | 992 | 27.0 |
| M11 (60) | 7/12/2020 | 7.07 | 4,05 | 3.02 | 0.41 | 0.10 | 6.84 | 986 | 26,8 |
| M12 (20) | 7/14/2020 | 7.65 | 4.64 | 3.01 | 1.3 | 0.07 | 6.43 | 674 | 26.9 |
| M12 (60) | 7/14/2020 | 7.63 | 4.6 | 3.03 | 0.45 | 0.09 | 7.09 | 3428 | 26.3 |
| M13 (20) | 7/14/2020 | 7.39 | 4.43 | 2.96 | 3.05 | 0.07 | 6.42 | 792 | 26.5 |
| M13 (60) | 7/14/2020 | 7.41 | 4,4 | 3.01 | 2.67 | 0.04 | 6.46 | 781 | 25.8 |
| M14 (20) | 7/12/2020 | 7.00 | 4.09 | 2.91 | 5.32 | 0.44 | 6,98 | 889 | 27.58 |
| M14 (40) | 7/12/2020 | 6.98 | 4.02 | 2.96 | 4.11 | 0.34 | 6.96 | 891 | 26.99 |
| M15 (20) | 7/12/2020 | 12.99 | 9.87 | 3.12 | 3.07 | 0.26 | 6.37 | 955 | 27.6 |
| M15 (60) | 7/12/2020 | 13.27 | 10.23 | 3.04 | 0.79 | 0.22 | 6.33 | 924 | 26.4 |
| M16 (20) | 7/12/2020 | 17.06 | 13.78 | 3.28 | 1.41 | 0.08 | 7,66 | 404 | 27.7 |
| M16 (60) | 7/12/2020 | 17.63 | 13.92 | 3.71 | 1.40 | 0.07 | 7.23 | 796 | 27.3 |
| BC5 (15) | 7/12/2020 | NA | 5.05 | NA | 1.56 | 6.26 | 7.2 | 760 | 26.7 |
| BC5 (60) | 7/12/2020 | NA | 4.83 | NA | 4.21 | 0.19 | 7.58 | 496 | 25.6 |
| MCL's | | | | | | | 6. 5-8.5 S.U . | | |
| | | | | | | | SDWS | | |

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PDWS= Primary Drinking Water Standard

SDWS= Secondary Drink Water Standard

GCTL= Groundwater Clean-up Target Levels

GROUNDWATER MONITORING GENERAL CHEMISTRY

| Well | Sampling | Chlorida | N03 | NH3-N | TDS | COD | TOC | TON | Alkalinity |
|----------|-----------|----------|---------|--------------|----------|-----|-----|------|------------|
| | Date | mg/l | mg/l | mg/l | mg/l | | | mg/l | |
| HISTORIC | WELLS | | | | | | | | |
| M3(30) | 7/12/2020 | 57.3 | 0.049 | 36.4 | 417 | NS | NS | NS | NS |
| M3(50) | 7/12/2020 | 42.2 | <0.025 | 16.6 | 436 | NS | NS | NS | NS |
| M3(70) | 7/12/2020 | 69.7 | <0.025 | 24 .1 | 464 | NS | NS | NS | NS |
| M4(15) | 7/12/2020 | 39.2 | <0.025 | 108 | 640 | NS | NS | NS | NS |
| M4(30) | 7/12/2020 | 44.1 | 0.075 | 18.0 | 419 | NS | NS | NS | NS |
| M4(60) | 7/12/2020 | 48.2 | <0.025 | 16.5 | 555 | NS | NS | NS | NS |
| M11 (15) | 1/16/2020 | 43.0 | <0.025 | 33.4 | 587 | NS | NS | NS | NŜ |
| M11 (30) | 7/12/2020 | 42.2 | 0.13 | 25.6 | 557 | NS | NS | NS | NS |
| M11 (60) | 7/12/2020 | 41.5 | <0.025 | 28.2 | 504 | NS | NS | NS | NS |
| M12 (20) | 7/14/2020 | 49.2 | <0.025 | 2.2 | 387 | NS | NS | NŞ | NS |
| M12 (60) | 7/14/2020 | 50.8 | <0.025 | 1.3 | 337 | NS | NS | NS | NS |
| M13 (20) | 7/14/2020 | 61.8 | <0.025 | 10.1 | 430 | NS | NS | NS | NS |
| M13 (60) | 7/14/2020 | 73.6 | <0.025 | 8.9 | 412 | NS | NS | NS | NS |
| M14 (20) | 7/12/2020 | 60.3 | 0.13 | 25.2 | 545 | NS | NS | NS | NS |
| M14 (40) | 7/12/2020 | 62.7 | <0.025 | 25.0 | 475 | NS | NS | NS | NS |
| M15 (20) | 7/12/2020 | 56.3 | <0.025 | 29.0 | 517 | NS | NŞ | NS | NS |
| M18 (60) | 7/12/2020 | 53.5 | <0.12 | 23.6 | 455 | NS | NS | NS | NS |
| M16 (20) | 7/12/2020 | 39.8 | <0.037 | 1.8 | 225 | NS | NS | NS | NS |
| M18 (60) | 7/12/2020 | 36.8 | 0.20 | 3.9 | 429 | NS | NS | NŞ | NS |
| BC5 (15) | 7/12/2020 | 44.6 | <0.12 | 24.7 | 401 | NS | NS | NS | NS |
| BC5 (60) | 7/12/2020 | 28.7 | 9,0 | <0.025 | 270 | NS | NS | NS | NS |
| MCL's | | 250 mg/i | 10 mg/l | | 500 mg/l | | | | |
| | | SDWS | PDWS | | SDWS | | | | |

PDWS= Primary Drinking Water Standard

SDWS= Secondary Drink Water Standard

GCTL= Groundwater Clean-up Target Levels

GROUNDWATER MONITORING

METALS

| Well | Sampling | Sb | As | Ba | Be | Cd | Cr | Co | Cu |
|----------|-----------|----------|-----------|-----------|----------|----------|----------|----------|-----------|
| | Date | ug/i | ug/l | ug/l | ug/l | ug/l | ug/i | ug/i | ug/l |
| HISTORIC | WELLS | | | | | | | | |
| M3(30) | 7/12/2020 | <0.50 | <7.1 | 56.6 | <0.17 | <0.33 | 4.6 | 1.7 | <2.6 |
| M3(50) | 7/12/2020 | <0.50 | <7.1 | 37.8 | <0,17 | <0.33 | <1.7 | <0.96 | <2.6 |
| M3(70) | 7/12/2020 | <0.50 | <7.1 | 36.0 | <0.17 | <0.33 | <1.7 | 1.0 | <2.6 |
| M4(15) | 7/12/2020 | <0.50 | <7.1 | 258 | <0.17 | <0.33 | 2.0 | 1.8 | 2.6 |
| M4(30) | 7/12/2020 | <0.50 | <7.1 | 59.6 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| M4(60) | 7/12/2020 | <0.50 | <7.1 | 35.0 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| M11(15) | 7/13/2020 | <0.50 | <7.1 | 132 | <0.17 | <0.33 | 2.0 | 1.4 | <2.6 |
| M11 (30) | 7/12/2020 | <0.50 | <7.1 | 142 | <0.17 | <0.33 | 2.0 | 1.0 | 4.3 |
| M11 (60) | 7/12/2020 | <0.50 | <7.1 | 89.8 | <0.17 | <0.33 | <1.7 | 1.1 | <2.6 |
| M12 (20) | 7/14/2020 | <0.50 | <7.1 | 39.6 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| M12 (60) | 7/14/2020 | <0.50 | <7.1 | 13.4 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| M13 (20) | 7/14/2020 | <0.50 | <7.1 | 41.7 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| M13 (60) | 7/14/2020 | <0.50 | <7.1 | 32.7 | <0.17 | <0,33 | <1.7 | <0.96 | <2.6 |
| M14 (20) | 7/12/2020 | <0.50 | <7.1 | 39.2 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| M14 (40) | 7/12/2020 | <0.50 | < 7.1 | 41.3 | <0.17 | <0.33 | <1.7 | <0.96 | < 2.6 |
| M15 (20) | 7/12/2020 | <0.50 | <7.1 | 72.0 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| M15 (60) | 7/12/2020 | <0.50 | <7.1 | 43.4 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| M16 (20) | 7/12/2020 | <0.50 | <7.1 | 15.0 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| M16 (60) | 7/12/2020 | <0.50 | <7.1 | 64.4 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| BC5 (20) | 7/12/2020 | <0.50 | <7.1 | 36.6 | <0.17 | <0.33 | 4.2 | 1.5 | <2.6 |
| BC5 (60) | 7/12/2020 | <0.50 | <7.1 | 19.7 | <0.17 | <0.33 | <1.7 | 6.3 | <2.6 |
| MCL's | | 6.0 ug/l | 10.0 ug/i | 2000 ug/l | 4.0 ug/l | 5.0 ug/l | 100 ug/l | 140 ug/l | 1000 ug/l |
| | | PDWS | PDWS | PDWS | PDWS | PDWS | PDWS | GCTL | SDWS |

PDWS= Primary Drinking Water Standard

SDWS= Secondary Drink Water Standard

GCTL= Groundwater Clean-up Target Levels

GROUNDWATER MONITORING

METALS Cont.

| Weli | Sampling | Fe | Pb | Ni | Se | Ag | Na | TÌ | Va | Zn | Hg |
|----------|-----------|----------|-----------------|----------|---------|----------|----------|----------|---------|--|----------|
| | Date | ug/l | ug/l | ug/l | ug/l | ug/1 | mg/l | ug/l | ug/l | ug/l | ug/l |
| HISTORI | CWELLS | | | | | | | | | le de la companya de La companya de la comp | |
| M3(30) | 7/12/2020 | 1930 | <4.6 | 2.5 | <8.5 | <1.0 | 52.0 | <0,11 | 3.1 | <11.0 | <0.09 |
| M3(50) | 7/12/2020 | 816 | <4.6 | <2.1 | <8.5 | <1.0 | 34.5 | <0.11 | 1.0 | <11.0 | <0.09 |
| M3(70) | 7/12/2020 | 2650 | <4.6 | <2.1 | <8.5 | <1.0 | 56.3 | <0.11 | 1.0 | <11.0 | <0.09 |
| M4(15) | 7/12/2020 | 15700 | <4 .6 | 2.4 | <8.5 | <1.0 | 38.9 | <0.11 | 1.8 | <11.0 | <0.09 |
| M4(30) | 7/12/2020 | 2590 | <4.6 | <2.1 | <8.5 | <1.0 | 37.8 | <0.11 | <1.0 | <11.0 | <0.09 |
| M4(60) | 7/12/2020 | 1000 | <4.6 | <2.1 | <8.5 | <1.0 | 32.4 | <0.11 | <1.0 | <11.0 | <0.09 |
| M11 (15) | 7/13/2020 | 5150 | <4.6 | <2.1 | <8.5 | <1.0 | 42.7 | <0.11 | 2.1 | <11.0 | <0.09 |
| M11 (30) | 7/12/2020 | 3720 | <4.6 | 4.5 | <8.5 | <1.0 | 38.8 | <0.11 | 2.1 | 71.6 | <0.10 |
| M11 (60) | 7/12/2020 | 2720 | <4.6 | <2.1 | <8.5 | <1.0 | 37.4 | <0.11 | 1.3 | <11.0 | <0.09 |
| M12 (20) | 7/14/2020 | 494 | <4.6 | <2.1 | <8.5 | <1.0 | 28.6 | <0.11 | 1.8 | <11.0 | <0.09 |
| M12 (60) | 7/14/2020 | 585 | <4.6 | <2.1 | <8.5 | <1.0 | 30.7 | <0.11 | <1.0 | <11.0 | <0.09 |
| M13 (20) | 7/14/2020 | 1040 | <4.6 | <2.1 | <8.5 | <1.0 | 36.6 | <0.11 | 1.4 | <11.0 | <0.09 |
| M13 (60) | 7/14/2020 | 796 | <4.6 | <2.1 | <8.5 | <1.0 | 44.5 | <0.11 | 1.2 | <11.0 | <0.09 |
| M14 (20) | 7/12/2020 | 1220 | <4.6 | <2.1 | <8.5 | <1.0 | 48.1 | <0.11 | 1.0 | <11.0 | <0.09 |
| M14 (40) | 7/12/2020 | 1530 | <4.6 | <2.1 | <8.5 | <1.0 | 49.2 | <0.11 | 1.0 | 12.5 | <0.09 |
| M15 (20) | 7/12/2020 | 1670 | <4.6 | <2.1 | <8.5 | <1.0 | 44.9 | <0.11 | <1.0 | <11.0 | <0.09 |
| M15 (60) | 7/12/2020 | 1170 | <4.6 | <2.1 | <8.5 | <1.0 | 41.9 | <0.11 | 1,0 | <11.0 | <0.09 |
| M16 (20) | 7/12/2020 | <25.0 | <4.6 | <2.1 | <8.5 | <1.0 | 26.2 | <0.11 | <1.0 | <11.0 | <0.10 |
| M16 (60) | 7/12/2020 | 251 | <4.6 | <2.1 | <8.5 | <1.0 | 32.7 | <0.11 | 1.8 | <11.0 | <0.09 |
| BC5 (20) | 7/12/2020 | 603 | <4.6 | <2.1 | <8.5 | <1.0 | 44.8 | <0.11 | 4.6 | <11.0 | <0.09 |
| BC5 (60) | 7/12/2020 | 1530 | <4.6 | <2.1 | <8.5 | 1.0 | 22.5 | <0.11 | 1.2 | <11.0 | <0.09 |
| MCL's | | 300 ug/l | 15 ug/i | 100 ug/i | 50 ug/l | 100 ug/l | 160 mg/l | 2.0 ug/l | 49 ug/l | 5000 ug/l | 2.0 ug/l |
| | | SDWS | PDWS | PDWS | PDWS | SDWS | PDWS | PDWS | GCTL | SDWS | PDWS |

PDWS= Primary Drinking Water Standard

SDWS= Secondary Drink Water Standard

GCTL= Groundwater Clean-up Target Levels

Table 3 Well Clusters Common to RRF and N.W. 58th Street

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GROUNDWATER MONITORING FIELD PARAMETERS

| Well | Sampling | PVC | Level | Water | Turbidity | D. O. | рН | S. Cond. | Temp. |
|-----------|-----------|------------|---------|-------|-----------|-------|----------------------|----------|--------|
| | Date | Elev. (Ft) | Reading | Level | | mg/l | S.U, | us/cm | Deg. C |
| HISTORI | C WELLS | | | | | | | | |
| NW23 (15) | 7/17/2020 | 9.95 | 6.78 | 3.17 | 1.41 | 0.06 | 7.52 | 681 | 27.3 |
| NW23 (30) | 7/17/2020 | 8.78 | 5.58 | 3.20 | 1.39 | 0.07 | 7.44 | 1004 | 26.1 |
| NW23 (60) | 7/17/2020 | 9.24 | 6.04 | 2.72 | 1.48 | 0.08 | 7.42 | 790 | 25.9 |
| RR17 (20) | 7/17/2020 | 7.64 | 4.43 | 2.71 | 3.18 | 0.07 | 7.49 | 514 | 26.0 |
| RR17 (60) | 7/17/2020 | 8.88 | 5.73 | 3.15 | 1.91 | 0.07 | 7.44 | 620 | 24.4 |
| RR19 (20) | 7/16/2020 | 10.50 | 7.32 | 3.18 | 1.84 | 0.1 | 7.39 | 578 | 27.6 |
| RR19 (60) | 7/14/2020 | 10.58 | 7.37 | 2.70 | 4.67 | 0.23 | 7.28 | 581 | 27.3 |
| M2(15) | 7/12/2020 | NA | 4.20 | NA | 3.14 | 0.28 | 7.26 | 473 | 27.2 |
| M2(30) | 7/12/2020 | NA | 4.21 | NA | 3.62 | 0.3 | 7.35 | 397 | 26.83 |
| M2(60) | 7/12/2020 | NA | 4.32 | NA | 10.4 | 0.85 | 7.21 | 610 | 26.68 |
| MCL's | | | | | | | 6.5-8.5 S.U. SDWS | | |

PDWS= Primary Drinking Water Standard

SDWS= Secondary Drink Water Standard

GCTL= Groundwater Cleanup Target Level

NS= Not sampled

GROUNDWATER MONITORING GENERAL CHEMISTRY

| Well | Sampling Date | Chloride ma/l | N03 mg/l | NH3-N mg/l | TKN ma/l | TON mg/l | COD | TOC | TDS mg/l | Alkalinity |
|-----------|------------------|------------------|-----------------|---------------|-------------|-------------|------|-----|------------------|------------|
| HISTORI | C WELLS | | | <u> </u> | | | | | | |
| NW23 (15) | 7/17/2020 | 84.1 | <0.025 | 1.5 | NS | NS | NS | NS | 364 | NS |
| NW23 (30) | 7/17/2020 | 157 | <0.025 | 1.7 | NS | NS | NS | Ns | 558 | NS |
| NW23 (60) | 7/17/2020 | 94.2 | <0.025 | 1.5 | NS | NS | NS | NS | 455 | NS |
| RR17 (20) | 7/17/2020 | 35.8 | <0.025 | 1.0 | NS | NS | NS | | 294 | NS |
| RR17 (60) | 7/17/2020 | 48.9 | <0.025 | 1.2 | NS | NS | NS | NS | 362 | NS |
| RR19 (20) | 7/16/2020 | 50.3 | <0.025 | 0.98 | 1.2 | <0.25 | 35.1 | 7.5 | 324 | 234 |
| RR19 (60) | 7/14/2020 | 66.3 | 0.11 | 0.94 | 1.3 | 0.31 | 34.5 | 9.2 | 344 | 224 |
| M2(15) | 7/12/2020 | 39.1 | 0.033 | 0.73 | NA | NA | NA | NA | 303 | NA |
| M2(30) | 7/12/2020 | 41.2 | <0.025 | 1.2 | NA | NA | NA | NA | 292 | NA |
| M2(60) | 7/12/2020 | 46.2 | 0.052 | 0.96 | NA | NA | NA | NA | 406 | NA |
| MCL's | | 250 mg/l SDWS | 10 mg/l PDWS | | | | | | 500 mg/l SDWS | |

PDWS= Primary Drinking Water Standard

SDWS= Secondary Drink Water Standard

GCTL= Groundwater Cleanup Target Level

NS= Not sampled

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GROUNDWATER MONITORING METALS

| Well | Sampling Date | Sb ug/l | As ug/l | Ba ug/l | Be ug/l | Cd ug/l | Cr ug/l | Co ug/l | Cu ug/l |
|-----------|------------------|------------------|-------------------|-------------------|------------------|------------------|------------------|------------------|-------------------|
| HISTOR | C WELLS | | | | | | | | |
| NW23 (15) | 7/17/2020 | <0.50 | <7.1 | 27.7 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| NW23 (30) | 7/17/2020 | <0.50 | <7.1 | 41.3 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| NW23 (60) | 7/17/2020 | <0.50 | <7.1 | 33.8 | <0.17 | <0.33 | <1.7 | 3.6 | <2.6 |
| RR17 (20) | 7/17/2020 | <0.50 | <7.1 | 18.7 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| RR17 (60) | 7/17/2020 | <0.50 | <7.1 | 17.4 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| RR19 (20) | 7/16/2020 | <0.50 | <7.1 | 22.8 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| RR19 (60) | 7/14/2020 | <0.50 | <7.1 | 22.3 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| M2(15) | 7/12/2020 | <0.50 | <7.1 | 24.8 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| M2(30) | 7/12/2020 | <0.50 | <7.1 | 20.0 | <0.17 | <0.33 | <1.7 | <0.96 | <2.6 |
| M2(60) | 7/12/2020 | <0.50 | <7.1 | 65.8 | <0.17 | <0.33 | <1.7 | 1.3 | <2.6 |
| MCL's | | 6.0 ug/l PDWS | 10.0 ug/l PDWS | 2000 ug/l PDWS | 4.0 ug/l PDWS | 5.0 ug/l PDWS | 100 ug/l PDWS | 140 ug/l GCTL | 1000 ug/l SDWS |

PDWS= Primary Drinking Water Standard

SDWS= Secondary Drink Water Standard

GCTL= Groundwater Cleanup Target Level

NS= Not sampled

GROUNDWATER MONITORING

METALS Cont.

| Well | Sampling Date | Fe ug/l | Pb ug/l | Ni ug/l | Se ua/l | Ag ug/l | Na mg/l | TI ug/l | Va ug/l | Zn uq/l | Hg ug/l |
|----------------|------------------|------------------|-----------------|------------------|-----------------|------------------|------------------|------------------|-----------------|-------------------|------------------|
| HISTORIC WELLS | | | | | | | | | | | |
| NW23 (15) | 7/17/2020 | 67.0 | <4.6 | <2.1 | <8.5 | <1.0 | 43.3 | <0.11 | 1.6 | <11.0 | <0.09 |
| NW23 (30) | 7/17/2020 | 119 | <4.6 | <2.1 | <8.5 | <1.0 | 86.2 | <0.11 | 2.0 | <11.0 | <0.09 |
| NW23 (60) | 7/17/2020 | 816 | <4.6 | <2.1 | <8.5 | <1.0 | 60.8 | <0.11 | 1.3 | <11.0 | <0.09 |
| RR17 (20) | 7/17/2020 | 314 | <4.6 | <2.1 | <8.5 | <1.0 | 23.7 | <0.11 | 1.5 | <11.0 | <0.09 |
| RR17 (60) | 7/17/2020 | 1230 | <4.6 | <2.1 | <8.5 | <1.0 | 30.6 | <0.11 | 1.3 | <11.0 | <0.09 |
| RR19 (20) | 7/16/2020 | 41.9 | <4.6 | <2.1 | <8.5 | <1.0 | 27.2 | <0.11 | 1.4 | <11.0 | <0.09 |
| RR19 (60) | 7/14/2020 | 820 | <4.6 | <2.1 | <8.5 | <1.0 | 33.0 | <0.11 | 1.1 | <11.0 | <0.09 |
| M2(15) | 7/12/2020 | 89.7 | <4.6 | <2.1 | <8.5 | <1.0 | 22.6 | <0.11 | 1.9 | <11.0 | <0.09 |
| M2(30) | 7/12/2020 | 273 | <4.6 | <2.1 | <8.5 | <1.0 | 25.1 | <0.11 | 1.3 | <11.0 | <0.09 |
| M2(60) | 7/12/2020 | 482 | <4.6 | 2.9 | <8.5 | <1.0 | 38.1 | <0.11 | <1.0 | <11.0 | <0.09 |
| MCL's | | 300 ug/l SDWS | 15 ug/l PDWS | 100 ug/l PDWS | 50 ug/l PDWS | 100 ug/l SDWS | 160 mg/l PDWS | 2.0 ug/l PDWS | 49 ug/l GCTL | 5000 ug/l SDWS | 2.0 ug/l PDWS |

PDWS= Primary Drinking Water Standard SDWS= Secondary Drink Water Standard

GCTL= Groundwater Cleanup Target Level

NS= Not sampled

LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT



MITIGATION SERVICE AGREEMENT

This Agreement is made between *Lake and Wetland Management-South Florida, Inc.*, and:

April 5, 2021

Mr. Juan Alvarez, P.E. Landmark at Doral Community Development District c/o Alvarez Engineers 8935 NW 35th Lane, Suite 101 Doral, Florida 33172

Alvarez@AlvarezEng.com (305) 640-1345 Office

Both Landmark at Doral C.D.D. (**CUSTOMER**) and Lake and Wetland Management-South Florida (**LWM**) agree to these terms and conditions for Special Service Agreement:

Description of Service

- A. **Mitigation management service** including invasive and exotic plant control, and debris removal for approximately 21.44 acres of wetland preserve.
 - 1. LWM shall provide all supervision, labor, herbicide, equipment, materials and incidentals necessary for the maintenance treatment.
 - 2. LWM will visit the site <u>quarterly</u> with treatments as necessary to control undesirable growth. A minimum of four (4) visits will be performed annually.
 - 3. All Florida Exotic Pest Plant Council (FLEPPC) listed invasive exotic and nuisance native species will be cut and / or treated in place with EPA-certified herbicides to preserve the desirable native vegetation. No vegetation will be removed from the treatment site.
 - 4. Native vegetation will be left for the benefit of wildlife, unless otherwise requested.
 - 5. A comprehensive management report will be submitted detailing work performed upon completion of each service visit.

Investment Schedule

A. LWM agrees to perform the **mitigation management service** stated above on a **quarterly** basis for the total sum of **\$5,896.00** per event.

*In the event that glyphosate is banned in Miami-Dade County contracted price will increase with herbicide costs.

1. Ownership of property is implied by **CUSTOMER** with acceptance of this Agreement. In the event that **CUSTOMER** does not expressly own the areas where the above stated services are to be provided, **CUSTOMER** represents that express permission of the owner is given and that authorization to commence the above mentioned services is allowed. In the event of dispute of ownership, **CUSTOMER** agrees to hold harmless **LWM** for the consequences of such services.

2. **LWM** shall not be responsible for acts beyond its reasonable control, including adverse soil and / or water conditions, adverse weather conditions, unavailable materials, Acts of God, war, acts of vandalism, theft or third party actions. CUSTOMER further states that neither party shall be responsible in damages or penalties for any failure or delay in performance of any of its obligations caused by above named incidences.

3. Invoices submitted for work completed shall be paid within 30 days of receipt. A finance charge of 1.500% per month or an annual percentage rate of 18.000% will be computed on all past due balances.

4. Any incidental activity not explicitly mentioned in this proposal is excluded from the scope of work.

5. This proposal shall be valid for 30 days. Either party may cancel this contract with 30-day written notice. This Agreement automatically renews upon anniversary of execution date, unless notice is given by either party with at least 30 days written notice.

6. If **LWM** is required to enroll in any third-party compliance programs, invoicing or payment plans that assess fees in order to perform work for **CUSTOMER**, those charges will be invoiced back to **CUSTOMER** as invoiced to **LWM**.

7. **LWM** will maintain insurance coverage, which includes but is not limited to; General Liability Property Damage, Automobile Liability, and Workman's Compensation at its own expense.

8. No alterations or modifications, oral or written, of the terms contained above shall be valid unless made in writing, and wholly accepted by authorized representatives of both **LWM** and the **CUSTOMER**.

Customer acceptance – The above prices, specifications and conditions are hereby accepted.

Tustin O'Quinn

Justin O'Quinn Lake and Wetland Management-SF, Inc. Authorized signature Date Landmark at Doral C.D.D.



SPECIAL SERVICE AGREEMENT

This Agreement is made between *Lake and Wetland Management-South Florida*, *Inc.*, and:

March 2, 2021

Landmark at Doral Community Development District c/o Mr. Juan R. Alvarez, CDD Engineer 2300 Glades Road, #410W Boca Raton, Florida 33431 Juan.alvarez@alvarezeng.com (305) 640-1345 Office

Both Landmark at Doral C.D.D. and Lake and Wetland Management-South Florida agree to these terms and conditions for Special Service Agreement:

Description

<u>Amount</u>

Onetime clean up of debris, and construction debris within the FPL \$1,400.00 preserve area lines. Service includes supervision, labor, and Onetime incidentals.

Conditions:

1. Ownership of property is implied by CUSTOMER with acceptance of this Agreement. In the event that CUSTOMER does not expressly own the areas where the above stated services are to be provided, CUSTOMER represents that express permission of the owner is given and that authorization to commence the above mentioned services is allowed. In the event of dispute of ownership, CUSTOMER agrees to hold harmless LWM for the consequences of such services.

2. LWM shall not be responsible for acts beyond its reasonable control, including adverse soil and / or water conditions, adverse weather conditions, unavailable materials, Acts of God, war, acts of vandalism, theft or third

party actions. CUSTOMER further states that neither party shall be responsible in damages or penalties for any failure or delay in performance of any of its obligations caused by above named incidences.

3. Any incidental activity not explicitly mentioned in this proposal is excluded from the scope of work.

4. This proposal shall be valid for 30 days.

5. If LWM is required to enroll in any third-party compliance programs, invoicing or payment plans that assess fees in order to perform work for CUSTOMER, those charges will be invoiced back to CUSTOMER as invoiced to LWM.

6. LWM will maintain insurance coverage, which includes but is not limited to; General Liability Property Damage, Automobile Liability, and Workman's Compensation at its own expense.

7. No alterations or modifications, oral or written, of the terms contained above shall be valid unless made in writing, and wholly accepted by authorized representatives of both LWM and the CUSTOMER.

Customer acceptance – The above prices, specifications and conditions are hereby accepted.

Justin O'Quinn

Justin O'Quinn Lake and Wetland Management-SF, Inc. Authorized signature Date Landmark at Doral C.D.D.



SPECIAL SERVICE AGREEMENT

This Agreement is made between Lake and Wetland Management-South Florida, Inc., and:

March 2, 2021

Mr. Juan Santalla Landmark at Doral Community Development District c/o Lennar Homes 730 NW 107th Avenue, 3rd Floor Miami, Florida 33172

juan.santalla@lennar.com (305) 229-6704 Office (305) 228-5595 Fax

Both Landmark at Doral C.D.D. (**CUSTOMER**) and Lake and Wetland Management-South *Florida* (**LWM**) agree to these terms and conditions for Special Service Agreement:

Description of Service

- A. **Debris removal service** including picking up and removing debris, and construction debris within the FPL preserve area lines.
 - 1. LWM shall provide all supervision, labor, equipment, and incidentals necessary for the debris removal.
 - LWM will visit the site <u>monthly</u> with pickup as necessary to control undesirable debris. A minimum of twelve (12) visits will be performed annually in conjunction with regularly scheduled vegetation maintenance.
 - 3. Debris is defined as, paper, plastic, cups, bags, and other man-made items no natural to the environment. No landscape or dumped debris are included in this service.
 - 4. A comprehensive service report will be submitted detailing work performed upon completion of each service visit.

Investment Schedule

A. LWM agrees to perform the **debris removal service** stated above on a **monthly** basis for the total sum of **\$250.00** per month.

Conditions:

1. Ownership of property is implied by **CUSTOMER** with acceptance of this Agreement. In the event that **CUSTOMER** does not expressly own the areas where the above stated services are to be provided, **CUSTOMER** represents that express permission of the owner is given and that authorization to commence the above mentioned services is allowed. In the event of dispute of ownership, **CUSTOMER** agrees to hold harmless **LWM** for the consequences of such services.

2. **LWM** shall not be responsible for acts beyond its reasonable control, including adverse soil and / or water conditions, adverse weather conditions, unavailable materials, Acts of God, war, acts of vandalism, theft or third party actions. CUSTOMER further states that neither party shall be responsible in damages or penalties for any failure or delay in performance of any of its obligations caused by above named incidences.

3. Invoices submitted for work completed shall be paid within 30 days of receipt. A finance charge of 1.500% per month or an annual percentage rate of 18.000% will be computed on all past due balances.

4. Any incidental activity not explicitly mentioned in this proposal is excluded from the scope of work.

5. This proposal shall be valid for 30 days. Either party may cancel this contract with 30-day written notice. This Agreement automatically renews upon anniversary of execution date, unless notice is given by either party with at least 30 days written notice.

6. If **LWM** is required to enroll in any third-party compliance programs, invoicing or payment plans that assess fees in order to perform work for **CUSTOMER**, those charges will be invoiced back to **CUSTOMER** as invoiced to **LWM**.

7. **LWM** will maintain insurance coverage, which includes but is not limited to; General Liability Property Damage, Automobile Liability, and Workman's Compensation at its own expense.

8. No alterations or modifications, oral or written, of the terms contained above shall be valid unless made in writing, and wholly accepted by authorized representatives of both **LWM** and the **CUSTOMER**.

Customer acceptance – The above prices, specifications and conditions are hereby accepted.

Justin O'Quinn

Justin O'Quinn Lake and Wetland Management-SF, Inc. Authorized signature Landmark at Doral

Date

LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT



6900 S.W. 21st Court, Building 9 · Davie, FL 33317 Phone: 954.382.9766 · Fax: 954.382.9770 Email: info@allstatemanagement.com www.allstatemanagement.com

MITIGATION MANAGEMENT PROGRAM

Landmark at Doral CDD

Dade County, Florida

Prepared for:

Mr. Angel Camacho / Project Engineer

Alvarez Engineers



6900 S.W. 21st Court, Building 9 · Davie, FL 33317 Phone: 954.382.9766 · Fax: 954.382.9770 Email: info@allstatemanagement.com www.allstatemanagement.com

MITIGATION MAINTENANCE AGREEMENT

This agreement, dated May 1, 2021, is made between ALLSTATE RESOURCE MANAGEMENT, INC. (ARMI) and CUSTOMER:

Landmark @ Doral CDD c/o Mr. Angel Camacho / Alvarez Engineers 8935 NW 35th Lane, Suite 101 (305) 640-1345 Doral, Florida 33172 Angel.Camacho@AlvarezEng.com

Both Customer and ARMI agree to the following terms and conditions:

1. ARMI will provide mitigation area management services on behalf of the customer in accordance with the terms and conditions of this agreement at the following mitigation site:

Approximately twenty-one (21) acres of mitigation located at Landmark @ Doral CDD in Dade County, Florida - map attached.

2. Customer agrees to pay ARMI the following amounts during the term of this agreement for these specific mitigation management services:

| Exotic Wetland Vegetation Maintenance (2021) | \$1,228.00 / quarterly |
|--|--------------------------|
| Initial One-Time Wetland Debris Cleanup | \$468.00 / one-time |
| Quarterly Debris Maintenance | \$292.00 / quarterly |
| Exotic Wetland Vegetation Maintenance (2022) | \$2,457.00 / bi-annually |
| Replanting to Maintain Survival and Compliance | Optional* |
| Management Reporting | Included |

4 visits per year minimum for remainder of 2021, 2 visits a year minimum starting 2022

*Replanting can be done at the request of the CDD for an extra charge

3. Schedule of payment: First quarter's payment shall be due and payable upon execution of this agreement; the balance shall be payable in advance in equal quarterly installments for the remainder of 2021 and bi annual instalments starting in 2022.

MITIGATION MAINTENANCE AGREEMENT

- 4. The offer contained in this agreement is valid for thirty (30) days only, and must be returned to our offices for acceptance within that period. After thirty days the project must be re-surveyed to establish current condition and pricing.
- 5. ARMI agrees to use only products that have been shown to present a wide margin of safety for Florida fish and wildlife.
- 6. This agreement may be terminated by either party with thirty (30) days written notice. Notification must be sent by certified mail; return receipt requested, to ALLSTATE RESOURCE MANAGEMENT, INC., 6900 SW 21st Court, Unit #9, Davie, Florida 33317. CUSTOMER agrees to pay for all services rendered by ARMI to date of termination of contract. ARMI reserves the right, under special circumstances, to initiate surcharges relating to extraordinary price increases of treatment products.
- 7. This agreement will automatically renew yearly, on the anniversary date, unless terminated by either party with thirty (30) days written notice.
- 8. Addendums: See attached map, survey and report (where applicable).
 - A. Except as noted herein, additional work as requested by customer such as trash clean-up, physical cutting and/or plant removal and other manual maintenance may be performed by our staff. Extra service work will be invoiced separately at our current hourly equipment and labor rates.
 - B. Trash will be defined as individual bottles, cups, cans, paper and other items not natural to the wetland environment. This contract does not include removal of large items or quantities of dumped trash.
 - C. Customer will allow trash and cut plant materials to be placed at a location onsite or will provide a dumpster for collected materials. This will avoid necessary hauling and dump fees, which will be billed on a truckload basis, if no provisions are made.
 - D. Care proposed in this contract is for maintenance control of exotic vegetation and does not include stump removal, irrigation, or any ground work.
 - E. Marking of staff gauge elevations must be measured by a licensed surveyor. This cost is not included herein.
 - F. Customer will provide Allstate Resource Management, Inc. with a copy of permits, and the Time-Zero Monitoring Report (when prepared by others).
 - G. Mitigation site must be in compliance with the governing agency prior to contract start date or a separate price will be quoted to bring the site into compliance.
- 9. Proof of insurance upon request.

MITIGATION MAINTENANCE AGREEMENT

10. This agreement constitutes the entire agreement of ARMI and the CUSTOMER. No oral or written alterations of the terms contained herein shall be deemed valid unless made in writing and accepted by an authorized agent of both ARMI and CUSTOMER.

ALLSTATE RESOURCE MANAGEMENT, INC.

CUSTOMER ACCEPTANCE: The above prices, specifications and conditions are satisfactory and are hereby accepted and the signers acknowledge that they are authorized to execute this document.

ALLSTATE (Signature)

CUSTOMER (Signature)

NAME / TITLE (Printed)

NAME / TITLE (Printed)

DATE

DATE

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LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT

Aquatic Vegetation Control, Inc.



1860 W. 10th Street Riviera Beach, Florida 33404 (561) 845-5525 or (800) 327-8745 Fax (561) 845-5374 <u>www.avcaquatic.com</u> **PROPOSAL/AGREEMENT/CONTRACT**

This Agreement for environmental services is entered into contract between **Aquatic Vegetation Control, Inc.** hereinafter referred to as **AVC**, whose address is 1860 W. 10th Street, Riviera Beach, Florida 33404, and submitted to **Alvarez Engineers**

whose address is listed below, on the latest date of execution of this Agreement by both parties signature.

Address:8935 NW 35 Lane, Suite 101 City, State, & Zip:Doral, FL, 33172Phone:(786) 269-8885Fax:Contact:Angel CamachoEmail: angel.camcho@alvarezeng.comJob Name:Landmark at Doral CDD Wetland MaintenanceLocation:Doral, FL

Scope of Services and Related Costs

AVC does hereby agree to furnish all labor, equipment, herbicides, and materials unless otherwise specified for Vegetation Management to be performed as <u>Quarterly Maintenance</u>

Scope of Services: (may be continued on page 4)

After our initial treatment AVC will provide a licensed supervisor and four laborers for 2 days to complete the quarterly sweep at Landmark at Doral. We will systematically sweep the wetland of all category 1 exotics. Woody exotics will be treated with a cut stump application and all exotic grasses will be foliar sprayed. AVC will also be responsible for picking up and removing any trash debris located in the wetland area. AVC has the capacity to replant any native plant species upon request from the client but will require a separate proposal for the additional work.

AVC proposes to perform the work as specified for the sum of:

| Three Thousa | and Eight Hundred Nintey Thre | Dollars and Sixty One | cents |
|---------------------|-------------------------------|------------------------------|--------------------|
| (\$ 3,893.61 |) Per Quarter | Plus Applicable Sales Tax | to be billed for a |
| grand total of | Fifteen Thousand Five Hundr | red Seventy Four Dollars and | Forty Four |
| cents (\$ 15,57 | Annually | Plus Applicable Sales Tax | |

Invoices will be submitted quarterly.

Invoices and Billing-Any fee disputed by Alvarez Engineers

shall be brought to the attention of AVC, in writing, within fifteen (15) days of receipt of an invoice. If an invoice is not disputed within that time, the invoice shall be deemed acceptable and shall be paid within Net 30 days of receipt. Interest shall accrue on the invoice at a rate of 1 ½ percent per month or the maximum rate allowed by law, whichever is less.

<u>Terms and Conditions</u>-All material is guaranteed to be as specified. All work will be completed in a skillful manner according to standard practices. Any modification from the above scope of work will be completed only upon a

Aquatic Vegetation Control, Inc.



1860 W. 10th Street Riviera Beach, Florida 33404 (561) 845-5525 or (800) 327-8745 Fax (561) 845-5374 <u>www.avcaquatic.com</u> **PROPOSAL/AGREEMENT/CONTRACT**

written work order signed by both parties, and will be at an extra charge over and above the cost specified in this agreement. This agreement is contingent upon strikes, accidents, or delays beyond our control. This agreement is subject to acceptance within 30 days and is void thereafter at the option of AVC. Each party shall acknowledge changes for any modifications, additions, and/or deletions to this proposal/agreement.

Plant Warranty/Guarantee Terms and Conditions- Aquatic Vegetation Control, Inc. (AVC) guarantees the plants' health and professional installation, if applicable, under normal site and weather conditions. AVC cannot be held liable for plant mortality under abnormal site and/or weather conditions, or acts of God. Plant sales and installation will be guaranteed for _____ days.

This agreement shall be in effect for a period of one-year. This agreement may be executed for an additional year or years on terms and conditions mutually agreeable to the parties and reduced in writing unless cancelled by either party in writing with 30 days notice via certified mail. We reserve the right to include a CPI increase not to exceed 5% per year with proper written notice to client.

<u>Liability</u>-The parties to this agreement understand that AVC bears responsibility for their own willful or negligent actions that result in damages or injury to persons or property arising out of the performance of this contract. Provided, however, the extent of any damages for which AVC may be responsible because of its negligence or willful activity, shall be limited to the amount of this contract.

All herbicides used in the program are approved by the Department of Environmental Protection. Safety and Data Sheets (SDS) are available upon request. AVC will assist customer in obtaining a permit from the Department of Environmental Protection, if required. AVC will furnish proof of liability, vehicle, worker's compensation, and pollution liability insurance upon request.

Proposal date: 4/13/2021 Proposal expiration date: 5/13/2021

Commencement date:

Aquatic Vegetation Control, Inc. Project Manager/Point of Contact: Dominick Dulevich (305) 796-3834 Accepted By:

Todd J. Olson Digitally signed by Todd J. Olson Date: 2021.04.13 14:31:23 -04'00'

Authorized AVC Signatory Todd J. Olson

4/13/2021

Date

Accepted By:

Company Name

Authorized Signature

Name and Title

Date

Aquatic Vegetation Control, Inc.



1860 W. 10th Street Riviera Beach, Florida 33404 (561) 845-5525 or (800) 327-8745 Fax (561) 845-5374 <u>www.avcaquatic.com</u>

PROPOSAL/AGREEMENT/CONTRACT

Contact Information

Please complete the following information upon acceptance of the agreement and return to our office.

| Billing Inform | ation | |
|--|---|---|
| Point of Conta | act: | |
| Phone: | Fax: | |
| Email Address | 5: | |
| Submit Bills T | 0: | |
| | | |
| Federal Tax ID |) | |
| Tax Exempt: | Yes (attach exemption certificate) | No |
| Send Bills: | Mail Fax Email Other | |
| Instructions fo Upon executio Attention: | or returning signed proposal: on of proposal/agreement/contract, please return to: Betsy Battista, Contracts & Billing Administrator Aquatic Vegetation Control, Inc. 1860 W. 10 th Street Riviera Beach, Florida 33404 | |
| Phone: 561-8 | 45-5525 x204 Fax: 561-845-5374 | Email: <u>bbattista@avcaquatic.c</u> om |

Executed proposals/agreement/contract can be mailed, faxed, or emailed.



LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT



| | FISCAL YEAR 2021-2022 | | | | | | | | | |
|------------------------------------|-------------------------------------|--------------------------------------|-------------------------------------|--------------------------------------|-------------------------------------|--------------------------------------|-------------------------------------|--------------------------------------|--|--|
| | Quarter Report to CDD | | Quarter Report to CDD | | 2022 Report to Agencies | | Quarter Report to CDD | | | |
| | December 2021 | | March 2022 | | June 2022 | | September 2022 | | | |
| Vendor Name | Quarterly Debris Removal (\$) | Quarterly Exotics Removal (\$) | Total Fiscal Year 2021-2022 Per Vendor (\$) | |
| Lake & Wetland Mgmt. SF, Inc. | 250 | 5,896 | 250 | 5,896 | 250 | 5,896 | 250 | 5,896 | 24,584 | |
| Allstate Resource Mgmt., Inc. | 292 | 1,228 | 292 | 1,228 | 292 | 1,228 | 292 | 1,228 | 6,080 | |
| Aquatic Vegetation Ctrl., Inc. (1) | | 3,894 | | 3,894 | | 3,894 | | 3,894 | 15,576 | |
| | | | | | | | | | | |

⁽¹⁾ Debris Removal Included in

AVC's Quarterly Exotics Removal

LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT


MITIGATION MAINTENANCE SERVICES AGREEMENT

THIS MITIGATION MAINTENANCE SERVICES AGREEMENT (the "Agreement"), made and entered into this ____ day of _____, 2021 (the "Effective Date"), by and between:

LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT, a local unit of special purpose government established pursuant to Chapter 190, Florida Statutes, being situated in Doral, Miami-Dade County, Florida, whose mailing address is 2300 Glades Road, Suite 410W, Boca Raton, FL 33431 (the "District"),

and

a _____, whose address is

(the "Contractor").

RECITALS

WHEREAS, the District is a local unit of special purpose government established pursuant to Chapter 190, Florida Statutes; and

WHEREAS, the District owns and/or is responsible for maintaining 21.44 acres of conservation/mitigation areas located within the boundaries of the District, which mitigation areas are identified in <u>Exhibit A</u>, attached hereto and made a part hereof (collectively the "Maintenance Areas"); and

WHEREAS, the District has a need to retain an independent contractor to continue to furnish monthly mitigation area maintenance services, including invasive and exotic plant control for the Maintenance Areas, including plug-ins for newly planted area compliance, as well as an independent contractor to complete a one-time cleanup followed by monthly cleanup of trash and debris, as well as construction debris located within the Florida Power & Light preserve/easement area (within the identified Maintenance Areas) in accordance with Contractor's two proposals dated ______, 202_, attached hereto and made a part hereof as Exhibit B (collectively, the "Proposal"); and

WHEREAS, it is the intent of the parties for the Contractor to perform all services set forth in the Agreement and in the Proposal for the compensation provided therein; and

WHEREAS, Contractor represents that it is qualified to provide mitigation maintenance services and cleanup services as provided herein to the District; and

NOW, THEREFORE, in consideration of the mutual covenants contained in this Agreement, it is agreed that Contractor is retained, authorized, and instructed by the District to perform in accordance with the following covenants and conditions, which both the District and the Contractor have agreed upon:

Section 1. Recitals. The recitals stated above are true and correct and by this reference are incorporated as material parts of this Agreement.

Section 2. Services.

A. Contractor shall furnish all labor, materials, supervision, equipment, supplies, tools, services, and all other necessary incidental things required to perform complete, high quality, maintenance of the Maintenance Areas of the District in accordance with this Agreement and the Proposal are collectively described as the "Services").

- B. The Services shall include, but not be limited to, the following:
- (1) monthly litigation area management services, including the removal of invasive and exotic plant species and providing plug-ins for newly planted area compliance within the Maintenance Areas in accordance with the

which obligates the District to maintain said Maintenance Areas; and

- (2) One-time clean up, removal, and proper disposal of all trash, debris, and construction material and debris from within the Florida Power & Light preserve/easement area portion of the Maintenance Areas, followed by monthly cleanup, removal, and proper disposal of trash and debris; and
- (3) When arriving at the site and prior to performing Services to the Maintenance Areas, Contractor notify the District Manager's designee, in person, that the Contractor has arrived to perform Services. This designee will keep a log detailing Contractor's compliance with this subsection and will forward the log via email to the District Manager on at least a quarterly basis or upon District Manager's request. At the time of this Agreement the District Manager's designee for purposes of this provision is Michelle Garcia, Business Manager for Landmark South, whose office is located within the District at 6055 NW 105th Court, Coral, FL 33178, (305) 470-0101. The District Manager may change the designee and the means or manner of checking in by written notice to the Contractor; and
- (4) Within three (3) business days of each monthly mitigation service visit, Contractor shall provide a written report to the District Manager of the District that includes, at a minimum, the date of the visit, the times of day Contractor spent within the District providing Services, a description of the types of plants and quantity of plants removed or planted, the general

vicinity within the Maintenance Areas where Services were performed, and photographs supporting the contents of the report; and

- (5) Within three (3) business days of the initial visit and each monthly Florida Power & Light area cleanup service visit, Contractor shall provide a written report to the District Manager of the District that includes, at a minimum, the date of the visit, the times of day Contractor spent within the District providing Services, and before and after photographs supporting the contents of the report; and
- (6) The required monthly reports referenced in subsections (3) and (4) above may be combined into one report if all Services referenced herein are provided by Contractor on the same day.

C. Contractor shall be solely responsible for the means, manner, and methods by which its duties, obligations and responsibilities are met to the satisfaction of the District.

D. In providing the Services identified in this Agreement, Contractor shall assign such staff as may be required, and such staff shall be responsible for coordinating, expediting, and controlling all aspects to assure completion of the Services.

E. Contractor agrees that it shall be held responsible for having therefore examined the site(s), including the existing nuisance and non-nuisance vegetation and debris, the location of all proposed Services and for having satisfied itself from personal knowledge and experience or professional advice as to the character, condition, location of the Maintenance Areas, the nature of the Maintenance Areas, any other conditions surrounding and affecting the Services, and any physical characteristics of the job, in order that all costs pertaining to the Services are included as proposed and as provided herein.

Section 3. Manner of Contractor Performance.

A. Contractor agrees, as an independent contractor, to undertake and perform the Services specified in this Agreement, as amended from time to time, or in any authorized work order by the District issued in connection with this Agreement and accepted by Contractor.

B. All Services shall be performed in a neat and professional manner reasonably acceptable to the District and shall be performed in accordance with industry standards in Miami-Dade County, Florida. All Services performed by Contractor under and related to this Agreement shall conform to any written instructions issued by the District.

C. Should any Services and/or work be required which are not specified in this Agreement or any amendment thereto, but which are nevertheless necessary or the proper provision of Services to the District, such Services or work shall be fully performed by the Contractor as if described and delineated in this Agreement.

D. Contractor agrees that District shall not be liable for the payment of any additional work not included in Section 4.A. below, unless the District, through an authorized representative of the District, authorizes Contractor, in writing, to perform such additional work.

E. The District Manager of the District shall act as the District representative with respect to the Services performed under this Agreement. The District Manager shall have complete authority to transmit instructions, receive information, interpret and define the District's policies and decisions with respect to the materials, equipment, elements, and systems pertinent to the Services performed by Contractor.

F. At the request of the District Manager and at no additional cost, Contractor agrees to meet with the District Manager or his or her designee on no more than a monthly basis to walk the property to discuss conditions, schedules, and items of concern regarding this Agreement.

G. Contractor shall not damage, kill or otherwise harm current and future non-invasive or native plants or vegetation, and any damage to such plants shall be remedied with replacement plants within five (5) business days of the damage occurring. Contractor shall use due care to protect the property of the District, its residents, and landowners from any damage arising out of the Contractor's performance of the Services.

Section 4. Compensation.

- A. District agrees to pay Contractor in accordance with the following schedule of rates:
- B.

| Description of Service | Rate |
|--|--------------|
| Monthly mitigation area management services | \$ per month |
| Monthly cleanup, removal, and proper disposal of trash and debris, in FP&L easement/area | \$ per month |

B. Should District desire additional services or to add additional areas to the Maintenance Areas, the Contractor agrees to negotiate in good faith to undertake such additional services. Upon successfully negotiations, the Parties shall agree in writing to an Amendment to this Agreement.

C. District may require, as a condition precedent to making payment to Contractor that all subcontractors, materialmen, suppliers, or laborers be paid and require evidence, in the form of lien releases or partial waivers of lien, to be submitted to the District by those subcontractors, materialmen, suppliers or laborers, and further require that the Contractor provide an affidavit related to the payment of said indebtedness. Further, the District shall have the right to require, as a condition precedent to making any payment, evidence from the Contractor, in a form satisfactory to the District, that any indebtedness of the Contractor, as to services to the District, has been paid and that the contractor has met all conditions with regard to the withholding and payment of taxes, Social Security payments, Workers' Compensation, Unemployment Compensation contributions, and similar payroll deductions from the wages of employees.

D. Contractor shall maintain records confirming to usual accounting practices. As soon as may be practicable at the beginning of each month, the Contractor shall invoice the District for all services performed in the prior month and any other sums due to Contractor. District may pay the invoice amount within thirty (30) days after the invoice date. Contractor may cease performing Work under this Agreement if any payment due hereunder is not paid within thirty (30) days of the invoice date. Each monthly invoice shall include such supporting information as the District may reasonably require the Contractor to provide.

Section 5. Term. The Contractor shall commence work on the Effective Date, and, unless otherwise terminated in accordance with this Agreement, the term of the Agreement shall begin on the Effective Date and expire after one (1) year. Thereafter, this Agreement shall automatically renew for up to three (3) successive extension terms of one (1) year each unless otherwise terminated as provided herein.

Section 6. Termination. Either party may terminate this Agreement without cause by providing thirty (30) days written notice of termination to the other party. Contractor agrees that District may terminate this Agreement immediately with cause by providing written notice of termination to Contractor. Upon any termination of this Agreement, the Contractor shall be entitled to payment for work and services performed in accordance with the Agreement up until the effective date of the termination, subject to whatever offsets or claims the District may have against the Contractor.

Section 7. Insurance.

A. Contractor, and any subcontractor hired by Contractor to perform any Work pursuant to this Agreement shall provide and maintain the following insurance throughout the term of this Agreement:

- (1) Worker's Compensation Insurance in accordance with Florida law.
- (2) Commercial General Liability Insurance covering the Contractor's legal liability for bodily injuries and property damage, with limits of not less than \$1,000,000 combined single limit bodily injury and property damage liability and covering at least the following hazards: Independent Contractors' coverage for bodily injury and property damage in connection with subcontractors' operation.
- (3) Employer's Liability coverage with limits of at least \$1,000,000 per accident or disease.

(4) Automobile Liability Insurance for bodily injuries in limits of not less than \$1,000,000 combined single limit bodily injuries and for property damage, providing coverage for any accident arising out of or resulting from the operation, maintenance, or use by the Contractor of any owned, non-owned, or hired automobiles, trailers, or other equipment required to be licensed.

B. The District, its staff, consultants, and supervisors shall be named as additional insured. Contractor shall furnish District with the Certificate of Insurance evidencing compliance with this requirement. No Certificate shall be acceptable to the District unless the Certificate provides that any change or termination within the policy periods of the insurance coverages, as certified, shall not be effective until the District has been provided with prior written notice at least thirty (30) days in advance of the effective date of the termination or change. Insurance coverage shall be from a reputable insurance carrier, licensed to conduct business in the State of Florida.

C. If Contractor fails to have secured and maintained the required insurance, the District has the right (without any obligation to do so, however), to secure such required insurance; in which event, the Contractor shall pay the cost for that required insurance and shall furnish, upon demand, all information that may be required in connection with the District's obtaining the required insurance.

Section 8. Indemnification.

A. Contractor shall indemnify and hold harmless the District and its agents and employees from and against all claims, damages, losses and expenses, including attorney's fees (incurred in court, out of court, on appeal, or in bankruptcy proceedings) arising out of or resulting from the performances of the work, bodily injury, sickness, disease or death, or to injury to or destruction of tangible properly (other than the work itself), including the loss of use resulting therefrom when caused in whole or in part by any negligent act or omission of the Contractor, any Subcontractor, anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be liable, regardless of whether or not it is caused in part by a party indemnified hereunder.

B. In any and all claims against the District or any of its agents or employees by any employee of the Contractor, any Subcontractor, anyone directly or indirectly employed by any of them or anyone for whose acts any of them may be liable, the indemnification obligation shall not be limited in any way by any limitation in the amount of type of damages, compensation or benefits payable by or for the Contractor or any Subcontractor under Worker's Compensation Act, Disability Benefit Acts or other Employee Benefits Acts.

C. The Contractor shall be held responsible for any violation of law, rules, regulations or ordinances affecting in any way the conduct of all persons, engaged in or the materials or methods used by him, on the work. At the time of the execution of the Contract, the Contractor shall furnish to the District (to the District Manager) Certificates

of Insurance evidencing the existence of the insurance policies as required herein.

D. Contractor agrees that nothing herein shall constitute or be construed as a waiver of the District's limitations on liability contained in Section 768.28, Florida Statutes, or in any other statute.

Section 9. Liens and Claims. Contractor shall promptly and properly pay for all labor employed, materials purchased, and equipment hired by it to perform the Work and services under this Agreement. Contractor shall keep District's property free from any materialmen's or mechanic's liens and claims or notices in respect to such liens and claims, which arise by reason of the Contractor's performance under this Agreement, and the Contractor shall immediately discharge any such claim or lien. In the event that the Contractor does not satisfy or pay such claim or lien within three (3) business days after the filing of notice thereof., the District. Ina addition to any and all other remedies available under this Agreement and applicable law, may terminate this Agreement to be effective immediately upon the giving of notice of termination.

Section 10. Default and Protection Against Third Party Interference. A default by either party under this Agreement shall entitle the other to all remedies available at law or in equity, which may include, but not be limited to, the right of damages, injunctive relief, and specific performance. District shall be solely responsible for enforcing its rights under this Agreement against any interfering third party. Nothing contained in this Agreement shall limit or impair the District's right to protect its rights from interference by a third party to this Agreement.

Section 11. Custom and Usage. It is hereby agreed, any law, custom, or usage to the contrary notwithstanding, that the District shall have the right at all times to enforce the conditions and agreements contained in this Agreement in strict accordance with the terms of this Agreement, notwithstanding any conduct or custom on the part of the District in refraining from doing so; and further, that the failure of the District at any time or times to strictly enforce its rights under this Agreement shall not be construed as having created a custom in any way or manner contrary to the specific conditions and agreements in this Agreement, or as having in any way modified or waived the same.

Section 12. Successors. This Agreement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the parties to this Agreement, except as expressly limited herein.

Section 13. Permits and Licenses. All permits and licenses required by any governmental agency directly for the District shall be obtained and paid for by the District. All other permits or licenses necessary for Contractor to perform under this Agreement shall be obtained and paid for by Contractor.

Section 14. Assignment. Neither the District nor the Contractor may assign this Agreement without the prior written approval of the other.

Section 15. Independent Contractor. This Agreement does not create an employee/employer relationship between the parties. It is the intent of the parties that the Contractor is an independent contractor under this Agreement and not the District's employee for all purposes, including but not limited to, the application of the Fair Labor Standards Act minimum wage and overtime payments, Federal Insurance Contribution Act, the Social Security Act, the Federal Unemployment Tax Act, the provisions of the Internal Revenue Code, the State Workers' Compensation Act, and the State unemployment insurance law. The Contractor shall retain sole and absolute discretion in the judgment of the manner and means of carrying out Contractor's activities and responsibilities hereunder provided, further that administrative procedures applicable to services rendered under this Agreement shall be those of Contractor, which policies of Contractor shall not conflict with District, or other government policies, rules or regulations relating to the use of Contractor's funds provided for herein. The Contractor agrees that it is a separate and independent enterprise from the District, that it has full opportunity to find other business, that it has made its own investment in its business, and that it will utilize a high level of skill necessary to perform the work. This Agreement shall not be construed as creating any joint employment relationship between the Contractor and the District and the District will not be liable for any obligation incurred by Contractor, including but not limited to unpaid minimum wages and/or overtime premiums.

Section 16. Familiarity with Laws. Contractor shall be required to be familiar with all federal, state and local laws, ordinances, rules and regulations that in any manner affect the Work being performed by Contractor under this Agreement. Ignorance on the part of the Contractor will in no way relieve Contractor from responsibility.

Section 17. Conflicts. In the event of a specific conflict with respect to any provision of this Agreement and the exhibits thereto, preference, from top to bottom, shall be given, as follows:

- A. This Agreement, followed by;
- B. <u>Exhibit A</u> Maintenance Areas, followed by;
- C. <u>Exhibit B</u> Proposal of Contractor.

Section 18. Headings for Convenience Only. The descriptive headings in this Agreement are for convenience only and shall neither control nor affect the meaning or construction of any of the provisions of this Agreement.

Section 19. Attorney's Fees. In the event either party is required to enforce this Agreement by court proceedings or otherwise, then the prevailing party shall be entitled to recover all fees and costs incurred, including reasonable attorneys' fees and costs for trial, alternative dispute resolution, and appellate proceedings.

Section 20. Extent of Agreement. This Agreement represents the entire and integrated agreement between the District and the Contractor and supersedes all prior negotiations, representations or agreements, either written or oral.

Section 21. Amendments. Amendments to and waivers of provisions contained in this Agreement may only be made by an instrument in writing which is executed by both Contractor and District.

Section 22. Authorization. The execution of this Agreement has been duly authorized by the appropriate body or official of the Contractor and the District, both the Contractor and the District have complied with all applicable requirements of law, and both the Contractor and the District have full power and authority to comply with the terms and provisions of this instrument.

Section 23. Notices. All notices, requests, consents and other communications required or permitted under this Agreement shall be in writing and shall be (as elected by the person giving such notice) hand-delivered by prepaid express overnight courier or messenger service, or mailed (airmail if international) by registered or certified (postage prepaid), return receipt requested, to the following addresses:

| Billing, Cochran, Lyles, Mauro & Ramsey, P.A. |
|---|
| SunTrust Center, Sixth Floor 515 East Las Olas Boulevard Fort Lauderdale, Florida 33301 Attention: Dennis E. Lyles, Esq. |
| Attention |
| |

Except as otherwise provided in this Agreement, any notice shall be deemed received only upon actual delivery at the address set forth above. Notices delivered after 5:00 PM (at the place of delivery) or on a non-business fat, shall be deemed received the next business day. If any time for giving notice contained in this Agreement would otherwise expire on a non-business day, the notice period shall be extended to the next succeeding business day. Saturdays, Sundays, and legal holidays recognized by the United States government shall not be regarded as business days. Any party or other person to whom notices are to be sent or copied may notify the other parties and addressees of any changes in name or address to which notices shall be sent by providing the same on five (5) days written notice to the parties and addressees set forth herein.

Section 24. Third Party Beneficiaries. This Agreement is solely for the benefit of the District and the Contractor and not right or cause of action shall accrue upon or by reason, to or for the benefit of any third party not a formal party to this

Agreement. Nothing in this Agreement express or implied is intended or shall be construed to confer upon any person or corporation other than the District and the Contractor any right, remedy or claim under or by reason of this Agreement or any of the provisions or conditions of this Agreement; and all the provisions, representations, covenants, and conditions contained in this Agreement shall inure to the sole benefit of and shall be binding upon the District and the Contractor and their respective representatives, successors, and assigns.

Section 25. Governing Law; Venue. This Agreement and the provisions contained in this Agreement shall be construed, interpreted, controlled, and governed by the laws of the State of Florida with venue lying in Miami-Dade County, Florida.

Section 26. Public Records. Contractor understands and agrees that any and all documents of any kind provided to the District in connection with this Agreement may be subject to copying and disclosure as public records and may be treated as such in accordance with Florida law.

A. Contractor shall, pursuant to and in accordance with Section 119.0701, Florida Statutes, comply with the public records laws of the State of Florida, and specifically shall:

- 1. Keep and maintain public records required by the District to perform the services or work set forth in this Agreement; and
- 2. Upon the request of the District's custodian of public records, provide the District with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes, or as otherwise provided by law; and
- 3. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract term and following completion of the Agreement if the Contractor does not transfer the records to the District; and
- 4. Upon completion of the Agreement, transfer, at no cost to the District, all public records in possession of the Contractor or keep and maintain public records required by the District to perform the service or work provided for in this Agreement. If the Contractor transfers all public records to the District upon completion of the Agreement, the Contractor shall destroy any duplicate public records that are exempt or confidential and exempt from public disclosure requirements. If the Contractor keeps and maintains public records upon completion of the Agreement, the Contractor shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the District, upon request from the District's custodian of public records, in a

format that is compatible with the information technology systems of the District.

B. Contractor acknowledges that any requests to inspect or copy public records relating to this Agreement must be made directly to the District pursuant to Section 119.0701(3), Florida Statutes. If notified by the District of a public records request for records not in the possession of the District but in possession of the Contractor, the Contractor shall provide such records to the District or allow the records to be inspected or copied within a reasonable time. Contractor acknowledges that should Contractor fail to provide the public records to the District within a reasonable time, Contractor may be subject to penalties pursuant to Section 119.10, Florida Statutes.

C. IF THE CONTRACTOR HAS **QUESTIONS** REGARDING THE APPLICATION OF **CHAPTER** 119. FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO **PUBLIC** RECORDS PROVIDE RELATING TO THIS AGREEMENT/CONTRACT. THE CONTRACTOR MAY CONTACT THE CUSTODIAN OF PUBLIC RECORDS FOR THE DISTRICT AT:

WRATHELL, HUNT & ASSOCIATES, LLC 2300 GLADES ROAD, SUITE 410W BOCA RATON, FLORIDA 33431 TELEPHONE: (561) 571-0010 EMAIL: GILLYARDD@WHHASSOCIATES.COM

Section 27. E-Verify. The Contractor, on behalf of itself and its subcontractors, hereby warrants compliance with all federal immigration laws and regulations applicable to their employees. The Contractor further agrees that the District is a public employer subject to the E-Verify requirements provided in Section 448.095, Florida Statutes, and such provisions of said statute are applicable to this Agreement, including, but not limited to registration with and use of the E-Verify system. The Contractor agrees to utilize the E-Verify system to verify work authorization status of all newly hired employees. Contractor shall provide sufficient evidence that it is registered with the E-Verify system before commencement of performance under this Agreement. If the District has a good faith belief that the Contractor is in violation of Section 448.09(1), Florida Statutes, or has knowingly hired, recruited, or referred an alien that is not duly authorized to work by the federal immigration laws or the Attorney General of the United States for employment under this Agreement, the District shall terminate this Agreement. The Contractor shall require an affidavit from each subcontractor providing that the subcontractor does not employ, contract with, or subcontract with an unauthorized alien. The Contractor shall retain a copy of each such affidavit for the term of this Agreement and all renewals thereof. If the District has a good faith belief that a subcontractor of the Contractor is in violation of Section 448.09(1), Florida Statutes, or is performing work under this Agreement has knowingly hired, recruited, or referred an alien that is not duly authorized to work by the federal immigration laws or the Attorney General of the United States for employment under this Agreement, the District promptly notify the Contractor and order the Contractor to immediately terminate its subcontract with the subcontractor. The Contractor shall be liable for any additional costs incurred by the District as a result of the termination of any contract, including this Agreement, based on Contractor's failure to comply with the E-Verify requirements referenced in this subsection.

Section 28. Severability. If any provision of this Agreement or application thereof to any person or situation shall to any extent, be held invalid or unenforceable, the remainder of this Agreement, and the application of such provisions to persons or situations other than those as to which it shall have been held invalid or unenforceable, shall not be affected thereby, and shall continue in full force and effect, and be enforced to the fullest extent permitted by law.

Section 29. Arm's Length Transaction. This Agreement has been negotiated fully between the District and the Contractor as an arm's length transaction. District and Contractor participated fully in the preparation of this Agreement with the assistance of their respective counsel. In the event of a dispute concerning the interpretation of any provision of this Agreement, the parties are deemed to have drafted, chosen and selected the language and any doubtful language will not be interpreted or construed against either party.

Section 30. Counterparts. This Agreement may be executed in any number of counterparts, each of which when executed and delivered shall be an original; however, all such counterparts together shall constitute but one and the same instrument.

IN WITNESS WHEREOF, the parties execute this Agreement and further agree that it shall take effect as of the Effective Date first above written.

Attest:

LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT

Print name:_____

Secretary/Assistant Secretary

By:_____

Print name: ____

Chair/Vice-Chair Board of Supervisors

Date: _____, 2021

a Florida corporation

_,

| | By: Print: | |
|------------|---------------|--------|
| Print Name | Title: | |
| | Date: | , 2021 |

Print Name

(CORPORATE SEAL)

EXHIBIT A

MAINTENANCE AREAS

Mitigation Services 2021 Rev. 03-29-2021

EXHIBIT B

2010 AGREEMENT

EXHIBIT C

PROPOSAL OF CONTRACTOR

LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT



| Category | Area | Issue (by location) | Permit / Other Violation? | Ownership | Mtce resp | Updated & Original Comments |
|--------------------|--------------|--|---------------------------------|-----------|-----------|--|
| Bike Path/Wetlands | Lennar | Leftover construction debris in/around wetlands | N | CDD | CDD | - D.M. sent email with pictures to Developer with resident's request |
| | Lennar | Gaps in fencing (for FPL easements); no bottom fence wires running horizontally like 6 ft fencing | N | LENNAR | - | D. Eng. confirmed installation of bottom wires aren't part of plans These plans were agreed to by FPL/SFWMD/ACOE before Lennar time Other nearby CDDs have same plans (4 ft fencing) |
| | Lennar | Entrance at 102nd Ave not maintained | N | CDD | CDD | Rainer suggest plantings there (and other areas) in their 3/2021 report. CDD already has budget for plantings After plantings (CDD would hire someone to plant), L&W would maintain |
| | Lennar | Tract along 104th Path - grass dying due to no irrigation lines installed | Y | | HOA | - D. Eng. confirmed plans show no irrigation lines were supposed to be extended to this area |
| | | Leftover debris from FPL (cement rocks) | N | CDD | CDD | - Within new proposals for clean up |
| | | Graffiti on FPL poles | N | FPL | FPL | - D. Eng. contacted FPL on 4/30 |
| | | ADA sidewalk mat | N | CDD | HOA | - D. Eng. contacted FPL on 4/30 |
| | | New fencing FPL replaced is too high off the ground | N | | - | - D. Eng. contacted FPL on 4/30 |
| Parking buffers | Lennar | Landscaping not being maintained | Y/HOA | CDD | HOA | - HOA confirmed on 3/24 they maintain and have addressed |
| | Wetlands/FPL | Request to beautify area | Ν | CDD | CDD | Supervisor request to install perimeter landscaping around FPL easement buffers so it looks nice. Requires board approval |

LEGEND:

Green: being or will be addressed

Yellow: pending response White: no further action

LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT

AS-BUILT CERTIFICATION AND REQUEST FOR CONVERSION TO OPERATION PHASE

Instructions: Complete and submit this page within 30 days of completion of the permitted activities, as required by the permit conditions. Any components of the permitted activities that are not in substantial conformance with the permit must be corrected or a modification of the permit will be required in accordance with Rule 62-330.315, Florida Administrative Code (F.A.C.). The operation phase of the permit is effective when the construction certification for the entire permit/application is approved by the Agency. If the final operation and maintenance entity is not the permittee, the permittee shall operate the system, works or other activities temporarily until such time as the transfer to the operation entity is finalized (use Form 62-330.310(2)).

| Permit No.:13-02759-P-03 | Application No(s). 151215-11 | Permittee: LENNAR HOMES, LLC |
|---|-----------------------------------|------------------------------|
| Project Name: LANDMAR ROAD/BIKE PATH AND I | RK AT DORAL - FPL PATROL NW 62 | Phase (if applicable): N/A |

I HEREBY CERTIFY THAT (please choose accurately and check only one box):

- I hereby notify the Agency of the completion of construction of all the components of the system, works or other activities for the above referenced project and certify that it has been constructed in substantial conformance with the plans specifications and conditions permitted by the Agency. Any minor deviations will not prevent the system from functioning in compliance with the requirements of Chapter 62-330, F.A.C. Attached is documentary evidence of satisfaction of any outstanding permit conditions, other than long term monitoring and inspection requirements.
- At the time of final inspection, the works or activities were NOT completed in substantial conformance with the plans and specifications permitted by the Agency. (The registered professional shall describe the substantial deviation(s) in writing, and provide confirming depiction on the as-built drawings and information.)

If there were substantial deviations, plans must be submitted clearly labeled as "as-built" or "record" drawings reflecting the substantial deviations. If there are no substantial deviations, do not submit "as built" drawings.

| By: | - Up | EN | Mig | uel Hernandez | | 65503 | | |
|------------------------------------|----------|---------------------------------------|--------------------------------|--|--------------|-------------|---------|------|
| Sigh | ature . | ELNOY | Print | Name | | Fla. Lic. | or Reg. | No |
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For activities that require certification by a registered professional:

Form 62-330.310(1) – As-Built Certification & Request for Conversion to Operation Phase Incorporated by reference in paragraph 62-330.310(4)(a), F.A.C. (10-1-2013)

Page 1 of 2

LANDMARK AT DORAL FPL PATROL ROAD AND BIKE PATH GRADING/GEOMETRY AND PAVING/MARKING PLANS CITY OF DORAL, FLORIDA 33172

FORD ENGINEERS, INC. 950 N.W. 94th AVENUE 2nd FLOOP

MIAMI, FLORIDA 33172 PH. (305) 477-6472 FAX (305) 477-2805

SECTION 17 T53S-R40E





















LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT



SOUTH FLORIDA WATER MANAGEMENT DISTRICT



May 15, 2020

Delivery via email

Carlos Gonzalez Lennar Homes, LLC 730 N.W. 107 Avenue 3rd Floor Miami, FL 33172

Subject: Landmark At Doral - F.P.L. Patrol Road/Bike Path and N.W. 62 Construction Completion Certification Acceptance Permit No. 13-02759-P-03, Application No. 151215-11 Miami-Dade County, S17/T53S/R40E

Dear Mr. Gonzalez:

This letter is to acknowledge receipt of your Florida registered professional's construction completion certification (CCC) pertaining to the stormwater management system referenced above. The submitted information has been accepted and incorporated into the permit file.

This acceptance is based on the District's review of the "As-built Certification and Request for Conversion to Operation Phase", Form 62-330.310(1), and a determination that construction is in substantial conformance with the plans and specifications approved by the District, in accordance with Section 62-330.310, Florida Administrative Code (FAC). The permit file has been updated to reflect this determination.

By accepting the Florida registered professional's certification, District staff considers the stormwater management system permitted under the above-referenced application number(s) to be in compliance with permit conditions pertaining to the CCC and the above-referenced permit is hereby converted from the construction phase to the operation and maintenance phase.

Please be aware that all perpetual operation and maintenance requirements of this permit are the responsibility of the permittee and that the District reserves the right to inspect the project in the future to ensure continued compliance with the permit. If at any time it is determined that the constructed system is not operating as intended, you may be required to correct any construction deficiencies in the system necessary to meet District rule criteria.

According to District records, a permit transfer to the operating entity is required. In accordance with Rule 62-330.350(1)(e), FAC, "Unless the permit is transferred under Rule 62-330.340, FAC, or transferred to an operating entity under Rule 62-330.310, FAC, the permittee is liable to comply with the plans, terms and conditions of the permit for the life of the project or

Landmark At Doral - F.P.L. Patrol Road/Bike Path and N.W. 62 Permit Number 13-02759-P-03 Page 2

activity." This transfer should be pursued via Form 62-330.310(2), *Request for Transfer of Environmental Resource Permit to the Perpetual Operation Entity*, with supporting documentation. The form and submittal instructions are enclosed.

The District now has the capability of receiving certifications, as-built plans and AGI inspection reports, conversion/transfer forms and other documents electronically via the District's ePermitting website at <u>www.sfwmd.gov/ePermitting</u>. For first-time users, an account will need to be created. Reports can be submitted through eCompliance/Environmental Resource.

If you have any questions or require additional assistance, please contact me at (561) 682-2204, or via e-mail at cbaez@sfwmd.gov, in the West Palm Beach Office.

Sincerely,

Carmen Baez, PE, Senior Ergineer Environmental Resource Bureau

- Enclosure(s): Location Map Notice of Rights Operation Transfer Instructions and Form 62-330.310(2)
- c: Miguel Hernandez, P.E., Ford Engineers, Inc.



NOTICE OF RIGHTS

As required by Chapter 120, Florida Statutes, the following provides notice of the opportunities which may be available for administrative hearing pursuant to Sections 120.569 and 120.57, Florida Statutes, or judicial review pursuant to Section 120.68, Florida Statutes, when the substantial interests of a party are determined by an agency. Please note that this Notice of Rights is not intended to provide legal advice. Some of the legal proceedings detailed below may not be applicable or appropriate for your situation. You may wish to consult an attorney regarding your legal rights.

RIGHT TO REQUEST ADMINISTRATIVE HEARING

A person whose substantial interests are or may be affected by the South Florida Water Management District's (District) action has the right to request an administrative hearing on that action pursuant to Sections 120.569 and 120.57, Florida Statutes. Persons seeking a hearing on a District decision which affects or may affect their substantial interests shall file a petition for hearing in accordance with the filing instructions set forth herein within 21 days of receipt of written notice of the decision unless one of the following shorter time periods apply: (1) within 14 days of the notice of consolidated intent to grant or deny concurrently reviewed applications for environmental resource permits and use of sovereign submerged lands pursuant to Section 373.427, Florida Statutes; or (2) within 14 days of service of an Administrative Order pursuant to Section 373.119(1), Florida Statutes. "Receipt of written notice of agency decision" means receipt of written notice through mail, electronic mail, posting, or publication that the District has taken or intends to take final agency action. Any person who receives written notice of a District decision and fails to file a written request for hearing within the timeframe described above waives the right to request a hearing on that decision.

If the District takes final agency action that materially differs from the noticed intended agency decision, persons who may be substantially affected shall, unless otherwise provided by law, have an additional point of entry pursuant to Rule 28-106.111, Florida Administrative Code.

Any person to whom an emergency order is directed pursuant to Section 373.119(2), Florida Statutes, shall comply therewith immediately, but on petition to the board shall be afforded a hearing as soon as possible.

A person may file a request for an extension of time for filing a petition. The District may grant the request for good cause. Requests for extension of time must be filed with the District prior to the deadline for filing a petition for hearing. Such requests for extension shall contain a certificate that the moving party has consulted with all other parties concerning the extension and whether the District and any other parties agree to or oppose the extension. A timely request for an extension of time shall toll the running of the time period for filing a petition until the request is acted upon.

FILING INSTRUCTIONS

A petition for administrative hearing must be filed with the Office of the District Clerk. Filings with the Office of the District Clerk may be made by mail, hand-delivery, or e-mail. Filings by facsimile will not be accepted. A petition for administrative hearing or other document is deemed filed upon receipt during normal business hours by the Office of the District Clerk at the District's headquarters in West Palm Beach, Florida. The District's normal business hours are 8:00 a.m. – 5:00 p.m., excluding weekends and District holidays. Any document received by the Office of the District Clerk after 5:00 p.m. shall be deemed filed as of 8:00 a.m. on the next regular business day. Additional filing instructions are as follows:

• Filings by mail must be addressed to the Office of the District Clerk, 3301 Gun Club Road, West Palm Beach, Florida 33406.

- Filings by hand-delivery must be delivered to the Office of the District Clerk. Delivery of a petition to the District's security desk does not constitute filing. It will be necessary to request that the District's security officer contact the Office of the District Clerk. An employee of the District's Clerk's office will receive and process the petition.
- Filings by e-mail must be transmitted to the Office of the District Clerk at <u>clerk@sfwmd.gov</u>. The filing date for a document transmitted by electronic mail shall be the date the Office of the District Clerk receives the complete document.

INITIATION OF AN ADMINISTRATIVE HEARING

Pursuant to Sections 120.54(5)(b)4. and 120.569(2)(c), Florida Statutes, and Rules 28-106.201 and 28-106.301, Florida Administrative Code, initiation of an administrative hearing shall be made by written petition to the District in legible form and on 8 1/2 by 11 inch white paper. All petitions shall contain:

- 1. Identification of the action being contested, including the permit number, application number, District file number or any other District identification number, if known.
- 2. The name, address, any email address, any facsimile number, and telephone number of the petitioner, petitioner's attorney or qualified representative, if any.
- 3. An explanation of how the petitioner's substantial interests will be affected by the agency determination.
- 4. A statement of when and how the petitioner received notice of the District's decision.
- 5. A statement of all disputed issues of material fact. If there are none, the petition must so indicate.
- 6. A concise statement of the ultimate facts alleged, including the specific facts the petitioner contends warrant reversal or modification of the District's proposed action.
- 7. A statement of the specific rules or statutes the petitioner contends require reversal or modification of the District's proposed action.
- 8. If disputed issues of material fact exist, the statement must also include an explanation of how the alleged facts relate to the specific rules or statutes.
- 9. A statement of the relief sought by the petitioner, stating precisely the action the petitioner wishes the District to take with respect to the District's proposed action.

MEDIATION

The procedures for pursuing mediation are set forth in Section 120.573, Florida Statutes, and Rules 28-106.111 and 28-106.401–.405, Florida Administrative Code. The District is not proposing mediation for this agency action under Section 120.573, Florida Statutes, at this time.

RIGHT TO SEEK JUDICIAL REVIEW

Pursuant to Section 120.68, Florida Statutes, and in accordance with Florida Rule of Appellate Procedure 9.110, a party who is adversely affected by final District action may seek judicial review of the District's final decision by filing a notice of appeal with the Office of the District Clerk in accordance with the filing instructions set forth herein within 30 days of rendition of the order to be reviewed, and by filing a copy of the notice with the appropriate district court of appeals via the Florida Courts E-Filing Portal.
OPERATION TRANSFER SUBMITTAL REQUIREMENTS

In cases where the perpetual operation entity for a permitted stormwater management system differs from the construction permittee, an Operation Transfer is required in accordance with Chapter 62-330.350(1)(g)2, Florida Administrative Code (FAC). Also, as specified in Rule 40E-1.6107(5) and Section 12.3.2, Applicant's Handbook Volume I, the construction phase permittee remains responsible for operation and maintenance until the operation transfer is issued.

To initiate the operation transfer, Form 62-330.310(2), Request for Transfer of Environmental Resource Permit to the Perpetual Operation Entity should be submitted through the Agency's <u>ePermitting/Compliance Reporting</u> website (see attached instructions) along with the applicable supporting documentation for the operation entity categories listed below. There is no fee for this permitting action.

Property Owners/Homeowners/Community Association:

- 1. Form 62-330.310(2) must be signed by an officer of the association. If an agent or property manager submits the request on behalf of the association, documentation of signature authority such as a letter of authorization or meeting minutes must be provided;
- 2. the recorded declaration of covenants and restrictions or condominium, with amendments and associated exhibits;
- 3. the filed articles of incorporation and documentary evidence of active corporate status with the Florida Department of State, Division of Corporations;
- 4. all recorded plats; and
- 5. the recorded easements and/or the recorded transfer of title for the common areas on which the stormwater management system is located (unless dedicated by plat).

To expedite the review of your transfer request, it is recommended that you complete and submit an "Association Affidavit" indicating that the association meets the criteria as outlined in Section 12.3.3, Applicant's Handbook Volume I. Should you choose not to execute the affidavit, you may enter the requisite information and submit it as a checklist. If the governing documents do not satisfy Agency criteria, an amendment to the appropriate document will be required.

Community Development District (CDD):

- 1. Form 62-330.310(2) must be signed by a member of the board of supervisors. If an agent or district manager submits the request on behalf of the CDD, documentation of signature authority such as a letter of authorization or meeting minutes must be provided;
- 2. all recorded plats; and
- 3. the recorded easements and/or the recorded transfer of title for the common areas on which the stormwater management system is located (unless dedicated by plat).

Multipurpose Special Taxing/Benefit Unit (MSTU/MSBU), County or Municipality:

- 1. Form 62-330.310(2) must be signed by an authorized representative of the governmental entity, and documentation of signature authority must be provided;
- 2. all recorded plats; and
- 3. the recorded easements and/or the recorded transfer of title for the common areas on which the stormwater management system is located (unless dedicated by plat).

Should you have questions regarding the content of your operation transfer submittal or submitting through <u>ePermitting/Compliance Reporting</u>, please contact:

Jennifer Krumlauf, Regulatory Support Bureau South Florida Water Management District <u>ikrumla@sfwmd.gov</u> or (561) 682-2712

Request for Transfer of Environmental Resource Permit to the Perpetual Operation and Maintenance Entity

Instructions: Complete this form to transfer to the permit to the operation and maintenance entity. This form can be completed concurrently with, or within 30 days of approval of, the As-Built Certification and Request for Conversion to Operation Phase (Form 62-330.310(1)). Please include all documentation required under Section 12.2.1(b) of Applicant's Handbook Volume I (see checklist below). Failure to submit the appropriate final documents will result in the permittee remaining liable for operation and maintenance of the permitted activities.

| Peri | mit No.: Application No(s | s): |
|---------------|---|---|
| Project Name: | | Phase (if applicable): |
| A. | Request to Transfer: The permittee requests operation and maintenance (O&M). | s that the permit be transferred to the legal entity responsible for |
| By: | Signature of Permittee | Name and Title |
| | Company Name | Company Address |
| | Phone/email address | City, State, Zip |
| в. | Agreement for System Operation and agrees to operate and maintain the works or activit 62-330, Florida Administrative Code (F.A.C.) and The operation and maintenance entity does not need and maintenance in the issued permit. Authorization for any proposed modification to conducting such modification. | ties in compliance with all permit conditions and provisions of Chapter Applicant's Handbook Volumes I and II. It to sign this form if it is the same entity that was approved for operation the permitted activities shall be applied for and obtained prior to |
| By: | Signature of Representative of O&M Entity | Name of Entity for O&M |
| | Name and Title | Address |
| | Email Address | City, State, Zip |
| | Phone | Date |
| | losed are the following documents, as applical Copy of recorded transfer of title to the operating system is located (unless dedicated by plat) Copy of all recorded plats Copy of recorded declaration of covenants and res | ble : entity for the common areas on which the stormwater management trictions, amendments, and associated exhibits |

Copy of filed articles of incorporation (if filed before 1995)

A Completed documentation that the operating entity meets the requirements of Section 12.3 of Environmental Resource Permit Applicant's Handbook Volume I. (Note: this is optional, but aids in processing of this request)



Form 62-330.310(2) – Request for Transfer of Environmental Resource Permit to the Perpetual Operation Entity Incorporated by reference in paragraph 62-330.310(4)(a), F.A.C. (June 1, 2018)

Affidavit

| Application No.(s) | | | | |
|--|---|--|--|--|
| Per | Permit No. | | | |
| Pro | ject Name | | | |
| | | | | |
| I, | , on behalf of | | | |
| in | capacity, hereby attest to the following pertaining to the ab | ove project: | | |
| I am submitting this affidavit to provide reasonable assurances that the requirements set forth in Section 12.3 of the Environmental Resources Permit Applicant's Handbook Volume 1 (AH Vol.1) are included in the attached Association documents. | | | | |
| <u>12</u> | <u>3.3(a), AH Vol. I</u> | | | |
| In Pro (Ho | this affidavit, I attest that the attached Association documents comply with Section 617, Florida Statutes (fit); Section 718, Florida Statutes (Condominiums); Section 719, Florida Statutes (Cooperatives); or Section omeowners Associations), as applicable. | Corporations Not for 720, Florida Statutes | | |
| <u>12</u> . I at | 3.3(b), AH Vol. I test the Association Governing Documents include the following powers on the page numbers indicated: | | | |
| | | Page No. | | |
| 1. | own and convey property; | | | |
| 2. | operate and perform maintenance of the permitted project on common property as exempted or permitted by the Agency; | | | |
| 3. | establish rules and regulations governing membership or take any other actions necessary; | | | |
| 4. | assess members and enforce the collection of assessments for the cost of owning and maintaining the property, including the stormwater management (SWM) system; | | | |
| 5. | sue and be sued; | | | |
| 6. | contract for services to provide for operation and maintenance services; | | | |
| 7. | require all owners of real property or units to be members of the corporation or association; and | | | |
| 8. | demonstrate that the land on which the system is located is owned or otherwise controlled by the corporation or association to the extent necessary to operate and maintain the system or convey operation and maintenance to another entity. | | | |
| | | | | |
| | | | | |

<u>12.3.3(c), AH Vol. I</u>

I further attest that the following covenants and restrictions are contained in the Declaration of Restrictive Covenants, Deed Restrictions, Declaration of Condominium, Articles of Incorporation or other recorded document setting forth the Association's rules and regulations (documents) on the page numbers indicated:

| 1. | The Association is responsible for the operation and maintenance of the system described in the permit. | Page No. |
|----|--|----------|
| 2. | The system is owned by the Association or described in the documents as common property. | |
| 3. | There is a method of assessing and collecting fees for operation and maintenance of the system. | |
| 4. | Any amendment proposed to these documents which would affect the system, conservation areas or water management portions of the common areas will be submitted to the Agency for a determination of whether the amendment necessitates a modification of the environmental resource permit. If a modification is necessary, the Agency will so advise the permittee. The amendment affecting the system may not be finalized until any necessary permit modification is approved by the Agency or the Association is advised that a modification is not necessary. | |
| 5. | The governing provisions shall remain in effect for a minimum of twenty (20) years and shall be automatically renewed thereafter. | |
| 6. | The Association exists in perpetuity. However, should the Association dissolve, the operational documents provide that the system shall be transferred to and maintained by one of the following entities: | |
| | Local government units, including counties and municipalities, Municipal Service Taxing Units, or special taxing units; | |
| | b. Active water control districts created pursuant to Chapter 298, F.S., drainage districts created by special act, special districts defined in Chapter 189, F.S., Community Development Districts created pursuant to Chapter 190, F.S., Special Assessment Districts created pursuant to Chapter 170, F.S., or water management districts created pursuant to Chapter 373, F.S., | |
| | c. State or federal agencies; | |
| | d. Duly constituted communication, water, sewer, stormwater, electrical, or other public utilities; | |
| | e. Construction permittees, subject to the restrictions below; or | |
| | f. Non-profit corporations, including homeowners' associations, property owners' associations, condominium owners' or master associations, subject to the restrictions below. | |
| | These entities must have the powers required in section 12.3, AH Vol. 1.* | |
| 7. | If wetland mitigation or monitoring is required, and the operational entity will be responsible to carry out this obligation, the rules and regulations of the association state that it shall be the association's responsibility to complete the task successfully, including meeting all (permit) conditions associated with wetland mitigation, maintenance and monitoring.** | |
| 8. | The Agency has the right to take enforcement action, including a civil action for an injunction and penalties against the Association to compel it to correct any outstanding problems with the system facilities or in mitigation or conservation areas under the responsibility or control of the Association. | |

** You may put N/A if this section is not applicable.

^{*} These requirements of the AH Vol. 1 are also set forth in this Affidavit.

<u>12.3.3(d), AH Vol. I</u>

If the project is a phased project or has independent associations, I further attest that the following powers and duties are contained in the documents:

| Page | No. |
|------|-----|
|------|-----|

- 1. The Association has the ability to accept responsibility for operation and maintenance of the system for future phases of the project, if the operation and maintenance entity is proposed for a project that will be constructed in phases, and subsequent phases will utilize the same system as the initial phase or phases; or
- 2. The Association and/or sub-associations/sub-entities, either separately or collectively, have the responsibility and authority to operate and perform maintenance of the system for the entire project area, if the development scheme contemplates independent operation and maintenance entities for different phases, and the system is integrated throughout the project. That authority must include cross easements for surface water management and the ability to enter and maintain the various portions of the system, should any sub-entity fail to maintain a portion of the system within the project area.

Further Affiant sayeth naught.

| | Signature | | | |
|---|--|--------|---|--|
| | | | | |
| | | | | |
| State of Florida | | | | |
| County of | | | | |
| I HEREBY CERTIFY that on the | day of | , 20 | , before me, an officer | |
| authorized in the State aforesaid and in the | County aforesaid to take acknowledgement | nts by | , | |
| who is personally known to me or has produced | | | as identification and who did (did not) | |
| take an oath. | | | | |

Notary Public, State of Florida

ePermitting How to....

Submit an Operation Transfer Request

If you wish to request conversion of an Environmental Resource/Surface Water Management Permit to the operation phase and transfer to the operating entity, you may submit the request online at www.sfwmd.gov/ePermitting

If you do not have an account, you must first register as a user. In order to establish a new user account, click on the **Create Account** icon. Registered users can simply click on the **Login** icon.

Once you have completed the user registration process, continue to the main ePermitting screen to log into the system. Click on the **Environmental Resource** function under **Compliance Reporting** listed in the menu on the left hand side of the ePermitting Home Page to make your selection.



A confirmation screen displays that provides a **Submittal confirmation number** for your records.

NO LIEN AFFIDAVIT

STATE OF FLORIDA)) ss COUNTY OF MIAMI-DADE)

Before me, the undersigned authority, personally appeared ______ ("Affiant"), who being by me first duly sworn, on oath, deposes and says:

1. That Affiant is the ______ of **LENNAR HOMES, LLC**, a Florida limited liability company (the "Owner").

2. That the Owner is the owner of the following described improvements, to wit:

FPL Patrol Road and Bike Path as shown in the plans included in **Exhibit A** attached to this No Lien affidavit and located within _____

3. That the above described Improvements are free and clear of all liens, taxes, encumbrances and claims of every kind, nature and description whatsoever.

4. That this Affidavit is made for the purpose of inducing the Landmark at Doral Community Development District to accept transfer of the above-described Improvements from Owner.

5. Affiant further states that he/she is familiar with the nature of an oath and with the penalties as provided by the laws of the State of Florida for falsely swearing to statements made in an instrument of this nature. Affiant further certifies that he/she has read, or has heard read to them, the full facts of this Affidavit and understand its context.

(The rest of this page left blank on purpose)

| IN WITNESS WHEREOF, | the GRANTOR has hereunto set its hand and seal as of this |
|---|--|
| day of, 20_ | |
| | LENNAR HOMES, LLC, a Florida limited |
| | liability company |
| WITNESSETH: | |
| Signature: | By: |
| Print Name: | Print Name: |
| | Title: |
| Signature: | |
| Print Name: | |
| STATE OF FLORIDA } | |
| COUNTY OF MIAMI-DADE } | |
| The foregoing instrument was acknow | wledged before me this day of , 20 |
| by Greg McPherson, as Vice-President of L | ENNAR HOMES, LLC, a Florida limited liability company, who |

by <u>Greg McPherson</u>, as <u>Vice-President</u> of **LENNAR HOMES**, LLC, a Florida limited liability company, who is personally known and/or produced _______ as identification who being duly sworn, deposes and says that the aforementioned is true and correct to the best of his knowledge.

My Commission Expires:

Notary Public

Print Name

Landmark at Doral CDD – FPL Patrol and Bike Path

EXHIBIT A

10D

BILL OF SALE

THIS BILL OF SALE (this "<u>Bill of Sale</u>") is executed as of the _______, 20_____ by **LENNAR HOMES**, **LLC**, a Florida limited liability company, whose address is 730 NW 107 Avenue 3rd Floor, Miami, FL 33172, (the "<u>Grantor</u>") in favor of the **LANDMARK AT DORAL COMMUNITY DEVELOPMENT DISTRICT**, a local unit of special purpose government established pursuant to Chapter 190, Florida Statutes, being situated in the City of Doral, Miami-Dade County, Florida, having an address at 2300 Glades Road, Suite 410W Boca Raton, Florida 33431 ("<u>Grantee</u>").

WHEREAS, Grantor desires to assign, transfer, set over and deliver to Grantee, at no cost, all of Grantor's right, title and interest in and to the FPL Patrol Road and Bike Path, more specifically described on Exhibit A attached hereto and made part hereof (the "Improvements").

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

- 1. Grantor hereby assigns, transfers, sets over and delivers to Grantee, its successors and assigns, all of Grantors' right, title and interest in and to the Improvements.
- 2. This Bill of Sale is made without warranty, representation, or guaranty by, or recourse against Grantor of any kind whatsoever, except that, Grantor hereby warrants title to the Improvements against the lawful claims of all persons claiming, by, through or under Grantor but none other.
- 3. The terms and provisions of this Bill of Sale shall be binding upon and inure to the benefit of the respective parties hereto, and their respective successors and assigns.
- 4. This Bill of Sale shall be governed by the laws of the State of Florida.

IN WITNESS WHEREOF, Grantor has caused this Bill of Sale to be duly executed as of the day and year first written above.

GRANTOR:

LENNAR HOMES, LLC, a Florida limited liability company

By:

| Name: | | _ |
|--------|--|---|
| Title: | | |

Landmark at Doral CDD – FPL Patrol Road and Bike Path

EXHIBIT A

Plans and Location of the Improvements

From: Muriel Tablada [mailto:Muriel.Tablada@fsresidential.com]
Sent: Thursday, March 04, 2021 4:38 PM
To: Daniel Rom
Cc: Cindy Cerbone
Subject: Re: Landmark at Doral CDD - Resident complaints

Good afternoon Mr Rom

Just to inform you the drain cover has been replaced already, we are working in having the concrete slab at the park to be fixed as soon as possible.

Please let us know if you need additional information.



Muriel Tablada-Estraviz, CAM Community Association Manager LANDMARK AT DORAL

10220 NW 66 Street, Doral, FI 33178 Direct 305-517-1316 Email MURIEL.TABLADA@FSRESIDENTIAL.COM www.fsresidential.com Follow us on | Facebook | LinkedIn | YouTube



11CIb

From: Muriel Tablada [mailto:Muriel.Tablada@fsresidential.com]
Sent: Friday, March 26, 2021 6:35 PM
To: Daniel Rom
Cc: Cindy Cerbone
Subject: Re: Landmark at Doral CDD - Resident complaints

This afternoon I took this picture, these is next to construction south of 66 st, this is the area I asked to please be trimmed and weeds removed.

It is not within the scope of work of the HOA, but if I can help I will.

Please let us know if you need additional information.



Muriel Tablada-Estraviz, CAM Community Association Manager LANDMARK AT DORAL

10220 NW 66 Street, Doral, FI 33178 Direct 305-517-1316 Email MURIEL.TABLADA@FSRESIDENTIAL.COM www.fsresidential.com Follow us on | Facebook | LinkedIn | YouTube



11CC

From: Muriel Tablada [mailto:Muriel.Tablada@fsresidential.com]
Sent: Wednesday, March 31, 2021 11:21 AM
To: Daniel Rom
Cc: Cindy Cerbone
Subject: Re: Landmark at Doral CDD - Resident complaints

Good morning Daniel

Yesterday the landscaping company did us the favor or trimming all the weeds along the green construction fence on 66 street. I took a picture when they started.

Please let us know if you need additional information.



Muriel Tablada-Estraviz, CAM Community Association Manager LANDMARK AT DORAL

10220 NW 66 Street, Doral, FI 33178 Direct 305-517-1316 Email MURIEL.TABLADA@FSRESIDENTIAL.COM www.fsresidential.com Follow us on | Facebook | LinkedIn | YouTube



11CIII

BOARD OF SUPERVISORS FISCAL YEAR 2020/2021 MEETING SCHEDULE

LOCATION

offices of Lennar, 730 N.W. 107th Avenue, Suite 300, Miami, Florida 33172 *The Landmark South, 6055 NW 105th Ct., Doral, Florida 33178

**TBD

| DATE | POTENTIAL DISCUSSION/FOCUS | TIME | | |
|--|---|--------------------|--|--|
| | | | | |
| October 8, 2020 CANCELED | Regular Meeting | 10:00 AM | | |
| | | | | |
| November 19, 2020 | Landowners' Meeting & Regular Meeting | 10:00 AM | | |
| | | | | |
| December 10, 2020 CANCELED | Regular Meeting | 10:00 AM | | |
| | | | | |
| January 14, 2021 | Regular Meeting | 10:00 AM | | |
| | | | | |
| February 11, 2021 CANCELED | Regular Meeting | 10:00 AM | | |
| | | | | |
| March 11, 2021 | Regular Meeting | 10:00 AM | | |
| | | | | |
| April 8, 2021* CANCELED | Regular Meeting | 10:00 AM | | |
| The Landmark South Clubr | room, 6055 NW 105 th Ct., Doral, Florida 33178 | (Board/Staff only) | | |
| Public participation by teleconference only: 1-888-354-0094, CONFERENCE ID: 435668 | | | | |
| | | | | |
| May 13, 2021** | Regular Meeting | 10:00 AM | | |
| The Landmark South Clubroom, 6055 NW 105 th Ct., Doral, Florida 33178 <mark>(Board/Staff onl</mark> | | | | |
| Public participation by teleconference only: 1-888-354-0094, CONFERENCE ID: 435668 | | | | |
| | | | | |
| June 10, 2021** | Regular Meeting | 10:00 AM | | |
| | | | | |
| July 8, 2021** | Regular Meeting | 10:00 AM | | |
| | | | | |
| August 12, 2021** | Regular Meeting | 10:00 AM | | |
| | | | | |
| September 9, 2021** | Public Hearing & Regular Meeting | 10:00 AM | | |
| | | | | |